

Taizé Service

Aidan, Bishop of Lindisfarne, Missionary, 651



Window in Waikato Cathedral Church of St Peter

Aidan was a monk from Iona who went to Northumbria in 635 in response to the invitation of King Oswald. Aidan became Bishop of Lindisfarne, a small island where he established a monastery. From there, accompanied by Oswald, he launched his mission in Northumbria. His gentleness and Celtic asceticism, as well as his deep concern for the poor, drew people to Christ. By his own example, he taught the value of prayer, the need to meditate on the Scriptures, and the importance of education. He died in 651.

Laudate omnes gentes

Two systems of musical notation for the hymn 'Laudate omnes gentes'. The first system has a treble and bass staff in 3/4 time, key of B-flat major. The lyrics are: 'Lau - da - te om-nes gen - tes, lau - da - te Do-mi - num. Lau -'. The second system continues the melody and accompaniment with the lyrics: 'da - te om-nes gen - tes, lau - da - te Do-mi - num. Lau -'. The piece ends with a double bar line.

**Laudate omnes gentes,
Laudate Dominum.**

*Sing praises, all you peoples,
sing praises to the Lord.*

Tui amoris ignem

Two systems of musical notation for the hymn 'Tui amoris ignem'. The first system has a treble and bass staff in common time, key of D major. The lyrics are: 'Ve - ni San-cte Spi - ri - tus, tu - i a - mo - ris i-gnem ac-cen-de.'. The second system continues the melody and accompaniment with the lyrics: 'Ve - ni San - cte Spi - ri - tus, ve - ni San-cte Spi - ri - tus.'. The piece ends with a double bar line.

**Veni Sancte Spiritus,
tui amoris ignem accende.
Veni Sancte Spiritus,
veni Sancte Spiritus.**

*Holy Spirit, come to us,
kindle in us the fire of your love.
Holy Spirit, come to us,
Holy Spirit, come to us.*

Short silence

I Corinthians 2:1-5 - Proclaiming Christ Crucified

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

The kingdom of God

The king - dom of God is jus - tice and peace and joy in the Ho - ly Spi - rit.

Come, Lord, and o - pen in us the gates of your... king - dom. The

The image shows a musical score for two voices, soprano and bass, in G major (one sharp) and common time. The melody is simple and hymn-like. The lyrics are written below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a double bar line and repeat dots.

**The kingdom of God is justice and peace and joy in the Holy Spirit.
Come, Lord, and open in us the gates of your kingdom.**

Short silence

Luke 4:16-30 – The Rejection of Jesus at Nazareth

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down.
The eyes of all in the synagogue were fixed on him. Then he began to say
to them, 'Today this scripture has been fulfilled in your hearing.' All spoke
well of him and were amazed at the gracious words that came from his
mouth.

Short silence

Christe, lux mundi



**Christe, lux mundi,
qui sequitur te habebit lumen vitae, lumen vitae.**

*O Christ, light of the world,
whoever follows you will have the light of life.*

An invitation

*Gentle music will play and you are invited to
light a votive candle from the paschal candle.
The paschal is a symbol of the Light of Christ in our midst;
we light candles from it, symbolising our carrying the light of Christ
to all the world as Christ's body in the world today.*

Extended silence (nine minutes ish)

Intercessions: six simple bidding prayers each followed by a minute's silence, and then once through:

Oculi nostri



**Oculi nostri ad Dominum Jesum,
oculi nostri ad Dominum nostrum.**

*Our eyes are turned to the Lord Jesus Christ.
Our eyes are tuned to the Lord God, our Saviour.*

The Lord's Prayer

Uniting our prayers with the whole company of heaven, as our Saviour has taught us, we pray

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Nunc dimittis

Two systems of musical notation for Nunc dimittis. The first system has a treble and bass staff with lyrics: Nunc di - mit - tis ser-vum tu - um Do-mi - ne, Do-mi - ne se -. The second system also has a treble and bass staff with lyrics: cun - dum ver-bum tu - um in pa - ce. Do-mi - ne Nunc di - . The music is in 3/4 time with a key signature of one sharp (F#).

**Nunc dimittis, servum tuum Domine,
secundum verbum tuum in pace.**

*Let your servant now go in peace
O Lord, now go in peace according to your word.*

Gloria... et in terra pax (canon)

Two systems of musical notation for Gloria... et in terra pax (canon). The first system has a single treble staff with lyrics: Glo-ri-a, glo-ri-a, in ex-cel-sis De-o, glo-ri-a, glo-ri-a, al-le-lu-ia! It includes circled numbers 1 and 2 above the staff. The second system also has a single treble staff with lyrics: Et in ter-ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis. It includes circled numbers 3 and 4 above the staff and a piano (p) marking at the beginning.

**Gloria, gloria, in excelsis Deo. Gloria, gloria, alleluia, alleluia!
Et in terra pax hominibus bonae voluntatis.**

*Glory to God in the highest
and on earth peace to people of good will.*

*You are invited to remain in prayer, if you wish,
and to leave quietly when ready.*

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