



# CANTATA VESPERS

Sat. 20<sup>th</sup> June. 5pm

Wer sehnet sich nach Kerker, Stein und  
Ketten by G. P. Telemann

featuring Kathryn Orbell, flute  
and Isabella Reid, soprano

Humble yourself before God,  
so at the proper time, He may exalt you.  
1 Peter 5: 6-11

**Leading the service today:** Isabella Reid, soprano; Kathryn Orbell, flute; Rachael Griffiths-Hughes, organ; Rev'd Wendy Tyrrell

**Next cantata vespers: 5pm Saturday 18<sup>th</sup> July 2026** *Was betrübst du dich, meine Seele* – J.G. Hoffmann featuring 2 horns

# OPENING

**PRELUDE** : Largo and Allegro from Sonata in C minor by J.J. Quantz (1697-1773)

Let my prayer be set forth in thy sight as incense, the lifting up of my hands as the evening sacrifice. Psalm 141:2

*We stand to sing*

## THE OPENING HYMN

Latin hymn, ca. 9th century  
Trans. by John Cosin, 1627

Plainsong melody, Mechlin form  
As in *Pilgrim Hymnal*, 1958

*Unison*

1. Come, Ho - ly Ghost, our souls in - spire And light - en with ce -  
2. Thy bless - ed unc - tion from a - bove Is com - fort, life, and  
3. A - noint and cheer our soil - ed face With the a - bun - dance  
4. Teach us to know the Fa - ther, Son, And thee, of both, to

les - tial fire; Thou the a - noint - ing Spir - it art  
fire of love; En - a - ble with per - pet - ual light  
of thy grace; Keep far our foes, give peace at home;  
be but One; That through the ag - es all a - long

*After last stanza*

Who dost thy seven - fold gifts im - part.  
The dull - ness of our blind - ed sight.  
Where thou art guide no ill can come.  
This may be our end - less song: Praise to thy e -

ter - nal mer - it, Fa - ther, Son, and Ho - ly Spir - it. A - men.

Words: Latin, ninth century; trans. John Cosin, 162



Please stand for the **HYMN OF LIGHT**

The image shows a musical score for a hymn, consisting of seven systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The music is in a minor key, indicated by three flats in the key signature. The tempo and meter are not explicitly stated, but the notation suggests a moderate, steady pace. The lyrics are: "Hail, gladdening Light of his pure glo - ry poured. Who is the Immortal Fa - ther, Heaven - ly Blest, Ho - li - est of Ho - lies, Je - sus Christ, our Lord. Now we are come to the sun's hour of rest. The lights of eve - ning round us shine. We hymn the Fa - ther, Son, and Ho - ly Spir - it Di - vine. Worthiest art Thou at all timesto be sung With un - de - fil - ed tongue. Son of our God, giv - er of life, A - lone; There - fore in all the world Thy glo - ries, Lord, they own. A - men". The score is numbered 13, 17, and 21 at the beginning of the sixth, seventh, and eighth systems respectively.

Hail, gladdening Light of his pure glo - ry poured. Who is the Immortal Fa - ther, Heaven - ly Blest,  
Ho - li - est of Ho - lies, Je - sus Christ, our  
Lord. Now we are come to the sun's hour of rest. The lights of eve - ning round us shine.  
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Son of our God, giv - er of life, A - lone;  
There - fore in all the world Thy glo - ries, Lord, they own. A - men

Words: Greek; trans. John Keble, 1834

# INVITATORY AND PSALTER

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. **Amen.**

Blessed are you, God of compassion and mercy, to you be praise and glory for ever.

In the darkness of our sin, your light breaks forth like the dawn and your healing springs up for deliverance. As we rejoice in the gift of your saving help, sustain us with your bountiful Spirit and open our lips to sing your praise: Father, Son, and Holy Spirit.

**Blessed be God for ever.**

*Please join in singing*

PSALM 66 : 1-8

CHANT: C.V. STANFORD



O be joyful in God, /all ye/ lands : sing praises unto the honour of his Name, /make his /praise to. be/ glorious.

2 Say unto God, O how wonderful art thou /in thy/ works : through the greatness of thy power shall thine enemies be found /liars/ unto/ thee.

3 For all the /world shall /worship thee : sing of /thee, and /praise thy/ Name.

4 O come hither, and behold the /works of/ God : how wonderful he is in his /doing. toward the/ children. of /men.

5 He turned the sea into /dry /land : so that they went through the water on foot; /there did/ we re/joyce thereof.

6 He ruleth with his power for ever; his eyes be/hold the /people : and such as will not believe shall not be /able/ to ex/alt themselves.

7 O praise our /God, ye /people : and make the /voice of. his /praise to. be /heard;

8 Who holdeth our /soul in/ life : and suffereth /not our /feet to /slip.

**Glory be to the Father and /to the /Son: and/ to the /Holy /Ghost. As it was in the beginning, is now and /ever /shall be; world without/ end. A/-men**

# WORD

*We sit to hear*

## **THE FIRST READING: 1 PETER 5: 6-11**

Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.

Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever. Amen.

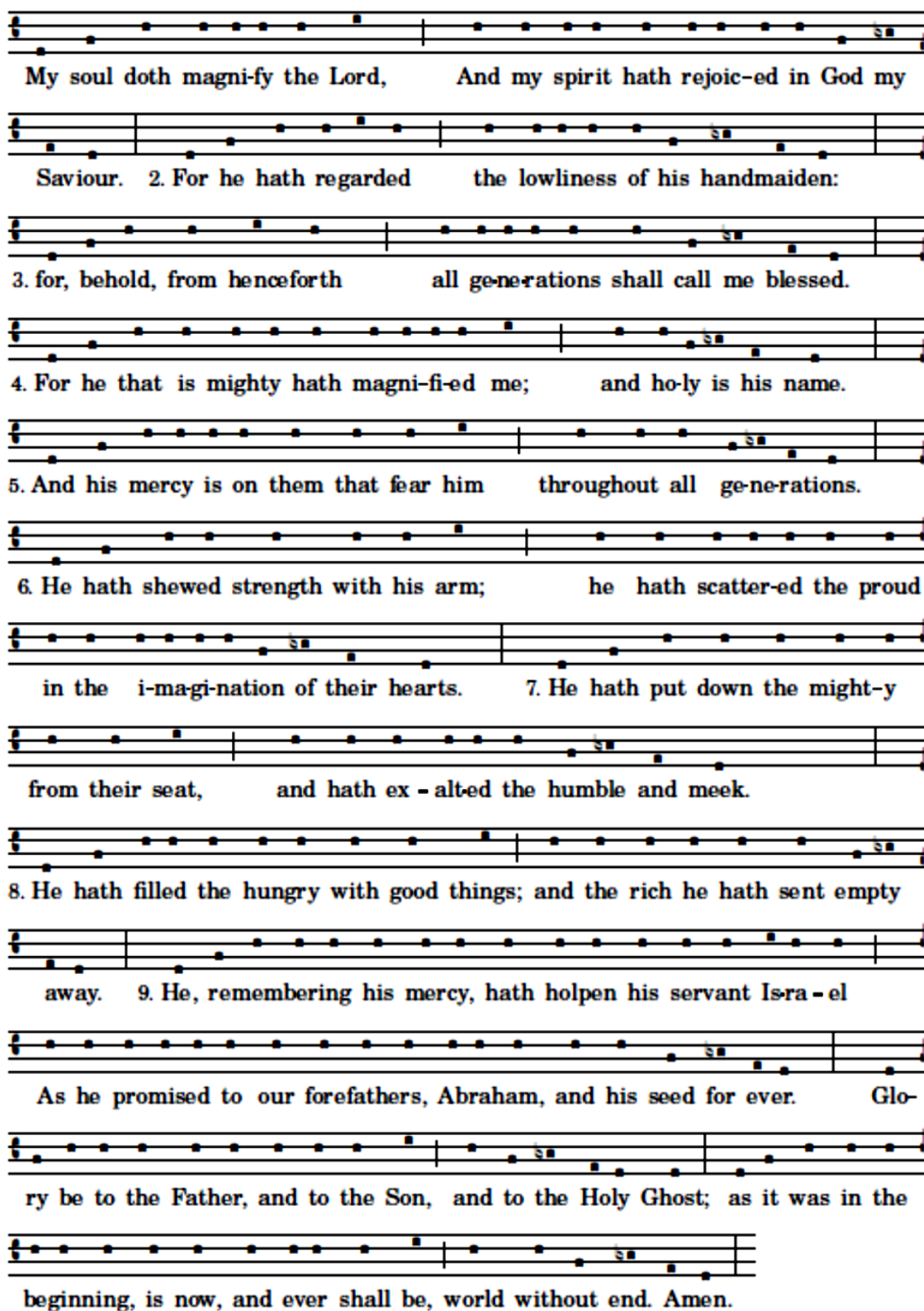
Here ends the first Lesson

**Thanks be to God**

*We stand to sing*

## Magnificat

tone V 3



My soul doth magni-fy the Lord, And my spirit hath rejoic-ed in God my  
Saviour. 2. For he hath regarded the lowliness of his handmaiden:  
3. for, behold, from henceforth all ge-nerations shall call me blessed.  
4. For he that is mighty hath magni-fi-ed me; and ho-ly is his name.  
5. And his mercy is on them that fear him throughout all ge-nerations.  
6. He hath shewed strength with his arm; he hath scatter-ed the proud  
in the i-magi-nation of their hearts. 7. He hath put down the might-y  
from their seat, and hath ex - alt-ed the humble and meek.  
8. He hath filled the hungry with good things; and the rich he hath sent empty  
away. 9. He, remembering his mercy, hath holpen his servant Isra - el  
As he promised to our forefathers, Abraham, and his seed for ever. Glo-  
ry be to the Father, and to the Son, and to the Holy Ghost; as it was in the  
beginning, is now, and ever shall be, world without end. Amen.

*We sit to hear*

## **THE SECOND READING: LUKE 15: 1-10**

Then all the tax collectors and the sinners drew near to Him to hear Him. And the Pharisees and scribes complained, saying, “This Man receives sinners and eats with them.” So He spoke this parable to them, saying:

“What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbours, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’ I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it? And when she has found it, she calls her friends and neighbours together, saying, ‘Rejoice with me, for I have found the piece which I lost!’ Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents.”

Here ends the second Lesson

**Thanks be to God**

## **THE CANTATA**

1. **Aria:** Who longs for dungeons, stone, and chains, when soft swan-feather beds are at their service? Who runs, without resistance, straight into the hands of their fiercest enemies? It is those who torment themselves with vain worries, it is they who choose enemies and chains for themselves and foolishly leave peace behind for fear and turmoil. (1 Peter 5: 6-11)
2. **Recitative:** A Christian ought to be ashamed of worrying, ‘Where shall I get this? Where shall I get that?’ Recognise Him who provides for, nourishes and sustains the whole world.

Hear what the Saviour says: 'Look at the carefree flocks of birds in the air; do they lack anything?' They neither sow nor reap, and yet your Father knows how to feed them.

Are you not worth far more than they? Ah! This encourages my spirit. You worries, fly away with those birds! When Ishmael is tormented there by thirst and heat, the Lord hears this boy's cry; his angel must descend and show Hagar the place and the spring, to refresh the withering tree of the one who languishes. Yet not only for worries about food, but for everything else we lack, this Healer knows the cure at once. God is not a man like us, for whom anything is impossible; whoever places their courage and confidence firmly in His salvation, need not despair before any afflictions, however many or great they may be. Well then, I will surrender my whole life to His power and grace, in humility, hope and patience. God has sustained me thus far; He who has done this may also rule henceforth.

3. **Aria:** No, you will not forsake me; no, you watch over me; caring love, protective power. No sorrow shall take hold of my spirit, I live contentedly and rest in peace, as long as your care watches over me

## **Response**

Eternal spirit flow through our being and open our lips;  
**That our mouths may proclaim your praise.**

In response to tonight's cantata let us now stand and affirm our faith in God, Father, Son and Holy Spirit:

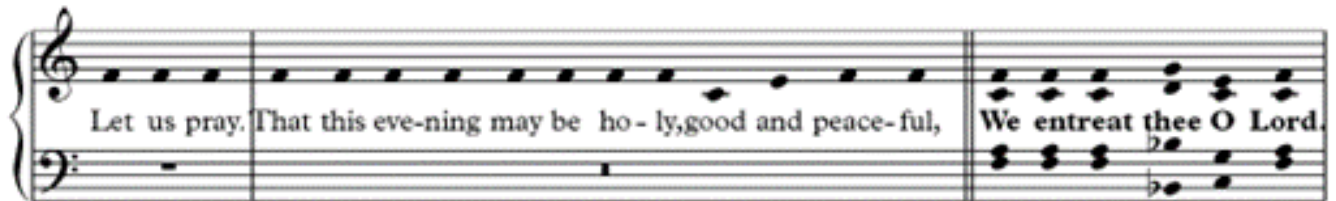
**I believe in God, the Father almighty, Maker of heaven and earth,  
and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born  
of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried; he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead. I believe in the Holy Spirit, the  
holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection  
of the body, and life everlasting. Amen.**

# PRAYERS

*We sit or kneel*

The Lord be with you.  
**And also with you**

## THE LITANY FOR PEACE



That thy holy angels may lead us in paths of peace and goodwill **We entreat...**

That we may be pardoned and forgiven our sins and offences, **We entreat...**

That there may be peace to thy Church and to the whole world, **We entreat...**

That we may depart this life in thy faith and fear, and not be condemned before the great judgement seat of Christ, **We entreat...**

That we may be bound together by the Holy Spirit in the communion of all thy saints, entrusting one another and all our life to Christ, **We entreat...**


**Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

O God, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. **Amen**

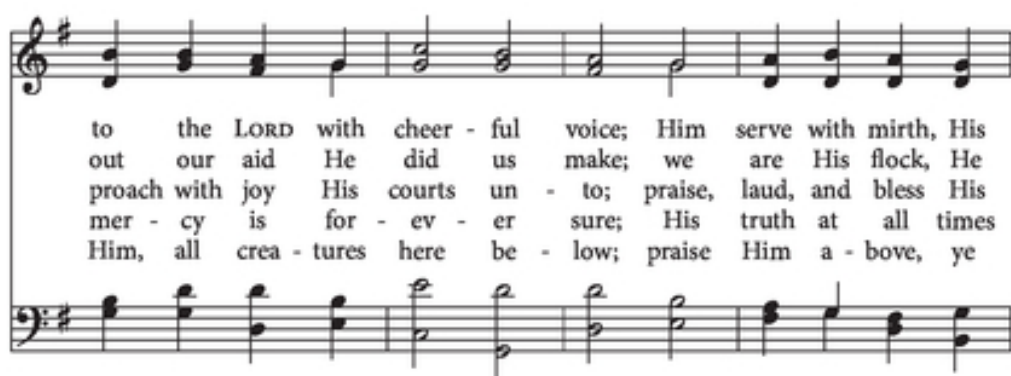
Blessed are you, O Lord, the God of our fathers, creator of the changes of day and night, giving rest to the weary, renewing the strength of those who are spent, bestowing upon us occasions of song in the evening. As you have protected us in the day that is past, so be with us in the coming night; keep us from every sin, every evil, and every fear; for you are our light and salvation, and the strength of our life. To you be glory for endless ages. **Amen.**

## THE BLESSING

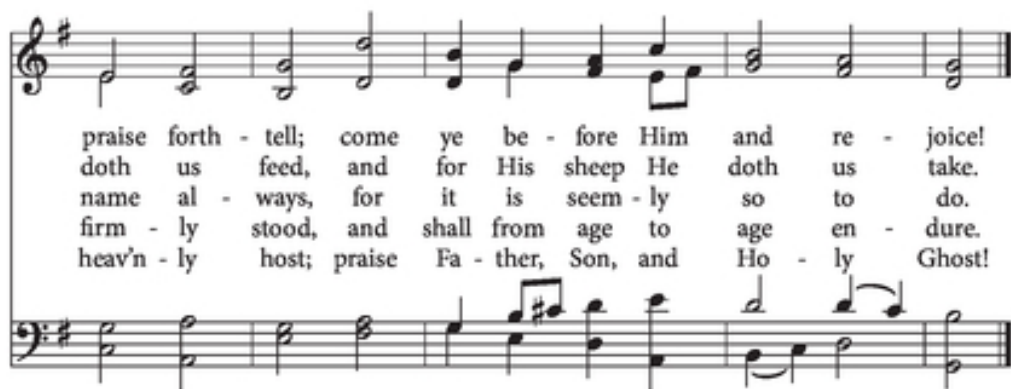
*We stand to sing*      **THE CLOSING HYMN**



1. All peo - ple that on earth do dwell, sing  
2. Know that the LORD is God in - deed; with -  
3. O en - ter then His gates with praise, ap -  
4. Be - cause the LORD our God is good; His  
5. Praise God, from whom all bless - ings flow; praise



to the LORD with cheer - ful voice; Him serve with mirth, His  
out our aid He did us make; we are His flock, He  
proach with joy His courts un - to; praise, laud, and bless His  
mer - cy is for - ev - er sure; His truth at all times  
Him, all crea - tures here be - low; praise Him a - bove, ye



praise forth - tell; come ye be - fore Him and re - joice!  
doth us feed, and for His sheep He doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost!

**POSTLUDE:** Praeludium V by C.S. Binder (1723-1789)

The prayers and liturgy for tonight's service come from the Book of Common Prayer, as available at [www.bcponline](http://www.bcponline)

## Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217 (Day off - Friday)  
ben@stpeter.org.nz

### Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson  
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

### Youth Ministry Team

Breakfast Youth Church (8am Sundays): Zavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

### Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John. If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know: [pastoralcare@stpeter.org.nz](mailto:pastoralcare@stpeter.org.nz) or Robin (027 441 9292) or ring Julian (020 4124 6555)

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### Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | [admin@stpeter.org.nz](mailto:admin@stpeter.org.nz)

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### Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



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**The Waikato Cathedral Church of St Peter**

Te whare karakia matua o Pita Tapu ki Waikato

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