The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



This is my commandment that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. *John 15: 12-13*

8 November 2026 - Remembrance Sunday			
8:00am	**Said Eucharist**	President Preacher	The Rev'd Wendy Tyrrell Br Bernard Delcourt OHC
10:00am	**Choral Eucharist**	President Preacher	The Very Rev'd Julian Perkins Br Bernard Delcourt OHC
15 November 2026 - 33rd Sunday in Ordinary Time			
8:00am	**Said Eucharist**	President & Preacher	The Very Rev'd Julian Perkins
10:00am	**Choral Eucharist**	President & Preacher	The Very Rev'd Julian Perkins

Today we welcome Br Bernard Delcourt, who is a member of the Anglican Benedictine community, The Order of the Holy Cross, based in The Holy Cross Monastery, West Park, New York. Br Bernard is responsible for the Order's relationship with its Associates throughout the world and is visiting Aotearoa New Zealand to take part in the annual retreat of Associates, which takes place next weekend at Vaughan Park.

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our "CathedralFree" Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.
In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter
The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.
Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need:	Bruce, Alison, Ashleigh, Sophia & Keira, Zaf & Cathy, Natasha.
Birthdays:	Spencer H. 8, Suzie A. 12.
Anniversaries:	Brian & Mary Q. 8, Ian & Debbie D. 12.
In Memoriam:	Vaudine Barnes 8, David Faville 9, Donald Busfield 10, Margaret Wilson 11, Robin Foreman 11, Burt Gabolinscy 11, Rev'd Kenneth Walker 12, Jane Dyer 14, Ursula Bisley 14.

Views from the Pews – Remembrance

If you are reading this, it is probably because you have just taken part in a core Christian activity, an act of remembrance that Jesus asks us all to practise regularly. Our eucharistic participation is defined as 'In Remembrance of Me', as we recall the Last Supper.

So how to observe Remembrance Sunday? How to extend Remembrance beyond this special part of November? This should ideally be an act of self-discipline, but enjoyable at the same time. Beyond the obvious public observance, we might -

- Learn more about a family member who participated in warfare, or who kept the home fires burning. War affects non-combatants too, and their stories are not always well-told.
- Learn more about the causes of conflict. What sins of commission or omission contribute to war's outbreak?
- Join an organisation that promotes international understanding. Your city or town is sure to be 'twinned' with an equivalent overseas. Are there visitors coming to a place near you?
- Read your history, particularly about the Land Wars, and the two World Wars. These events shaped the nation we have become.
- Take time to visit a Military Cemetery if you are overseas. Pray for those who are buried there, and for those who maintain those Cemeteries. As a country, we have a disproportionate number of young men buried in foreign soil. Remember those who cannot visit because of distance, or inaccessibility.
- Be a good ambassador. There is no shame in promoting our country and its values. Past sacrifice does not go unnoticed, and is celebrated more often than you think.
- Think carefully before you judge others, especially when invited to do so by politicians who seek to divide.
- Find out what aspects of warfare bring out the best in us; the sorrow about sacrifice is often mixed with regret for times when 'we all pulled together'.

Most of all, Jesus' request for Remembrance is a request for quiet reflection, for long-term thinking, for deep consideration of and for our neighbours. Remembrance Sunday - like the Eucharist itself - is an opportunity for thanksgiving and reflection. It is also an opportunity to respond to sacrifices made on our behalf. Remembrance Sunday - coming right after All Souls - is an opportunity not to be missed.

Richard Swarbrick

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456 Music Copyright CCLI 337942

Mass Setting: Matthias

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit: Never weather-beaten sail – *Thomas Campion (1567-1620)*

Opening Hymn *(please stand in body or spirit / e tū tātou)*

— 1 —

Immortal love, for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

— 2 —

Our outward lips confess the name
all other names above;
love only knoweth whence it came,
and comprehendeth love.

— 3 —

O warm, sweet, tender, even yet
a present help is he;
and faith still has its Olivet,
and love its Galilee.

— 4 —

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

— 5 —

Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

— 6 —

Alone, O love ineffable,
thy saving name is giv'n;
to turn aside from thee is hell,
to walk with thee is heav'n.

John Greenleaf Whittier (1807-1892)

Greeting *(please remain standing / e tū tonu tātou)*

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.
God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.
Jesus Christ is good news for the poor,
release for the captives, recovery of sight for the blind
and liberty for those who are oppressed.

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Invitation to Confession
(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

Happy are those whose sins are forgiven,
whose wrongs are pardoned.
I will confess my sins to the Lord,
I will not conceal my wrongdoings.

In silence we recall our need for God's forgiveness and healing.

Silence

God forgives and heals us.
We need your healing, merciful God:
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.
Forgive us;
set us free to hear your word to us;
set us free to serve you.

The presiding priest says

God forgives you. Forgive others; Forgive yourself.

Silence

Through Christ, God has put away your sin: approach your God in peace.

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Liturgist

The peace of Christ rule in our hearts.
Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.
Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end,
that earth may know the peace of heaven
through Jesus Christ our Lord.
Amen.

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Micah *(4:1-5)*

In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised up above the hills.
Peoples shall stream to it,
and many nations shall come and say:
'Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.
He shall judge between many peoples,
and shall arbitrate between strong nations far away;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more;
but they shall all sit under their own vines and under their own fig trees,
and no one shall make them afraid;
for the mouth of the Lord of hosts has spoken.

For all the peoples walk,
each in the name of its god,
but we will walk in the name of the Lord our God
for ever and ever.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 23 *(please stand in body or spirit / e tū tātou)*



1 The Lord ′ is my ′ shepherd:
therefore ′ can I ′ lack ′ nothing.

2 You Lord make me lie down in ′ green ′ pastures:
and lead me be′side the ′ waters · of ′ peace.

3 You re′vive my ′ spirit:
and guide me in right pathways ′‿
for your ′ name's ′ sake.

4 Though I walk through the valley of the shadow of death,
I will ′ fear no ′ evil:
for you are with me,
your ′ rod · and your ′ staff · are my ′ comfort.

5 You spread a table for me‿
in the ′ sight · of my ′ enemies:
you have anointed my head with oil,
and my ′ cup is ′ over′flowing.

6 Surely your goodness and mercy shall follow me‿
all the ′ days · of my ′ life:
and I will dwell in the ′ house · of the ′ Lord for ′ ever.

Glory to the Father and ˈ to the ˈ Son:
and ˈ to the ˈ Holy ˈ Spirit;
as it was in the beˈginning . is ˈ now:
and shall be for ˈ ever. ˈ A- ˈ men.

A reading from the letter of Paul to the Romans *(8:31-39)*

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any

charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

> 'For your sake we are being killed all day long;
> we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *[NRSVA]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand in body or spirit / e tū tatou)*

Peace, perfect peace, in this dark world of sin?
The blood of Jesus whispers peace within.

Peace, perfect peace, with sorrows surging round?
In Jesus' presence naught but calm is found.

Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe, and they.

It is enough: earth's struggles soon shall cease,
and Jesus call us to heav'n's perfect peace.

Edward Henry Bickersteth (1825-1906)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew *(5:1-12)*
Praise and glory to God.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.’ *[NRSVA]*

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

8am Service:

Liturgist: Let us stand and together affirm our faith.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

10am Service:

Ko koe, e te Atua tapu, **te tino Atua,**	You, the holy God, the absolute God,
Nōu te mana, te ihi, **te wehi.**	Yours are authority, dignity, awe.
Nōu te ao, te mauri, **te ora.**	Yours is the world, its life principle, its wholeness.
Nāu te katoa, i te rangi, i te whenua.	Yours is everything in the heavens and on earth.
Ko koe tonu **te Atua.**	You are constant God.
Ko koe te māramatanga **o te ao,**	You are the light of the world.
I tīaho rā koe i roto i **te pōuri,**	you shine through the darkness,
Kia puta ake tāu Tama ko **Ihu Karaiti**	to reveal your son Jesus Christ as the central pillar of faith for the world.
Hei pou tokomanawa mō te ao.	
Ko koe tonu **te Atua.**	You are constant God.
Ko koe te Wairua Tapu,	You are the Holy Spirit
Ko koe taku **rākau,**	you are my staff,
Ko koe taku tokotoko**,**	you are my walking stick,
Ko koe taku oranga **ngākau e,**	you are my heart's life
Ko koe tonu rā **te Atua.**	You are constant God.
Korōria **ki a koe.**	Glory to you.

Tr. Bishop G. Connor

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace **you hear our prayer.**	God of love **grant our prayer.**	Lord, in your mercy **hear our prayer.**

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.
Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Te Minitatanga o te Hākarameta
The Ministry of the Sacrament

Te Maungārongo | The Peace *(please stand in body or spirit / e tū tatou)*

The peace of God be with you all.
In God's justice is our peace.

E te whānau, Christ calls us to live in unity.
We seek to live in the Spirit of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

And now, O Father, mindful of the love
that bought us, once for all, on Calv'ry's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only off'ring perfect in thine eyes,
the one, true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so aweful and so sweet,
deliver us from ev'ry touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

William Bright (1824-1901)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

God of all creation, you bring forth bread from the earth
and fruit from the vine.
By your Holy Spirit this bread and wine will be for us
the body and blood of Christ.
All you have made is good.
Your love endures for ever.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.
And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer, the first born from the dead,
the pioneer of our salvation, who is with us always,
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

God's love is shown to us:
while we were yet sinners, Christ died for us.

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.
You make all things new. In Christ's suffering and cross
you reveal your glory and reconcile all peoples to yourself,
their true and living God.

And now we give you thanks because in Christ, our risen Lord,
the new creation is being brought to perfection,
a broken world is being renewed, and creation itself will share
in the glorious liberty of the children of God.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart. We entrust ourselves to you,
for you alone do justice to all people, living and departed.

Now is the acceptable time,
now is the day of salvation.

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say:

For said service:

Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence
and your glory.

For choral service the choir sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.
We lift up the cup of salvation and call upon your name.
Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.

Te Hākari Tapu | The Communion

The Lord's Prayer *(You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

As Christ teaches us we pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.
We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

The minister says the following to each person.

> The body of our Lord Jesus Christ which was given for you.
> Ko te tinana o tō tātou Ariki, i tukua nei mōu.
>
> The blood of our Lord Jesus Christ which was shed for you.
> Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem In remembrance – *Eleanor Daley (b. 1955)*

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

Gathering of BYC and children

Recessional Hymn

— 1 —

For the healing of the nations,
Lord, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

— 2 —

Lead us, Father, into freedom,
from despair your world release;
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

— 3 —

All that kills abundant living,
let it from the earth be banned;
pride of status, race or schooling
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

— 4 —

You, creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Fred Kaan (1929-2010)

Act of Remembrance

Sanctuary Party process to the Memorial Chapel
For the said service we omit the singing of the national anthems

Anthem God Save the King *(Please stand in body or spirit)*

God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.

The President says

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

Lord God our Father, we pledge ourselves to serve you and all humanity, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.

Then the liturgist says

> Let us remember before God,
> and commend to his sure keeping
> those who have died for their country in war;
> those whom we knew, and whose memory we treasure
> and all who have lived and died
> in the service of humanity.

*Then the **Last Post** is sounded.*

Then is said

> They shall grow not old as we that are left grow old:
> Age shall not weary them, nor the years condemn.
> At the going down of the sun and in the morning
> We will remember them.
> **We will remember them.**

Silence

*The **Reveille** is sounded.*

The Kohima Epitaph is read:

> "When You Go Home, Tell Them Of Us And Say,
> For Their Tomorrow, We Gave Our Today"

Anthem God Defend New Zealand

E Ihowā Atua
O ngā iwi, mātou rā
Āta whakarangona;
Me aroha noa;
Kia hua ko te pai;
Kia tau tō atawhai;
Manaakitia mai
Aotearoa.

God of Nations at Thy feet,
in the bonds of love we meet,
hear our voices, we entreat,
God defend our free land.
Guard Pacific's triple star
from the shafts of strife and war,
make her praises heard afar,
God defend New Zealand.

Then the President says

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life; Hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. **Amen**

The Blessing *(please stand in body or spirit / e tū tātou)*

The Lord keep you close to his heart, the Lord gather you into his arms, the Lord lead you into paths of peace; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always.
Amen.

The Dismissal of the Community

Liturgist
Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Choir and clergy now recess in silence

Please join us for refreshments

after both services, 8.00am and 10.00am.

The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz

this week

8 November 2026

Shop: After 18 years, Min is retiring from the shop (not the garden!), so it will cease trading at the end of December. All stock is reduced by 30%, excluding lectionaries, candles, wafers and icons.

BYC is ON this Sunday!!! ALL ages who love fun come check us out :-) We meet @ 8am Sundays in the Cathedral Centre. This term we're doing fun Christmas crafts. Can't wait to see everyone!!! RSVP by 12 noon Saturday to Zavier 021 188 3890 youth@stpeter.org.nz

RSCM Choral Evensong: Remembrance Sunday, 8 November at St John's, Waihi. Rehearsal at 2pm, service at 4.30pm. All choristers welcome to join. Contact Merv 021 135 9904 or agcity@gmail.com

The Samuel Marsden Rose: (Slater's Crimson China.) One of the oldest and most historically significant cultivated garden roses in the world. Believed to have been the first rose introduced into NZ by Rev'd Samuel Marsden in 1814 aboard the Brigantine 'Active' to the first mission station at Rangihoua Pa in the Bay of Islands. Our gardener has propagated 10 for sale for $25 each. All monies raised go towards seismic strengthening of our historic cathedral.

Social Group will be held on November 20 at 1pm. **(Note the 3rd Friday of the month.)** Spencer Heald will be presenting, "A brief tour of European Cathedrals and Churches". This is the final Social Group of 2026 and we'll have a Christmas themed afternoon tea. Contact Vivianne 022 627 4547.

BYC End of Year Christmas Party: Sunday 22 Nov. Stay after the 8am service for water games (bring a change of clothes) and loud noisy games. And then we'll head to The Bank for Brunch ($12 waffles available) :-) Bookings essential. YAY! Contact Zavier 021 188 3890 or youth@stpeter.org.nz

	Remembrance Sunday 8 November 2026	**33rd Sunday in Ordinary Time 15 November 2026**
First Reading	Micah 4:1-5	Zeph 1:7,12-18
Second Reading	Romans 8:31-39	1 Thess 5:1-11
Gospel Reading	Matt 5:1-12	Matt 25:14-30
	8.00 am	**8.00 am**
Liturgist	Yvonne Hall	Andrea Haines
First Reader	Aadila Ali	Susan Allen
Second Reader	Cheryl Ali	Ewan Caldwell
Intercessor	Yvonne Hall	Andrea Haines
	10.00 am	**10.00 am**
Liturgist	Yvonne Hall	Warren Turnwald
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes	Serein Matthew William Lord Cowell	
First Reader	Anne McAloon	David Wilson
Second Reader	Ann Bennett	Debra Stan Barton
Intercessor	Rev'd Robin Olds	Anne McAloon
Ciborium	Dean Julian Perkins & Rev'd Tina Syratt	Dean Julian Perkins & Rev'd Canon Sue Pickering
Chalice DB	Brian Dingwall & Pam McAdam	Barry Barton & Binny Matthew
Chalice LW	Rae Barwood & Frany Edwards	Richard Swarbrick & Brian Dingwall
Welcomers	Sandi & Glenn Te Kahu	David Wilson & Liz Gilling
Morning Tea	Marion & Richard Francis	Spencer & Dorothy Heald
Warden/Verger	Rev'd Dr Plex John	

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 November 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 22 November 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean:	The Very Rev'd Julian Perkins (Day off - Friday) deanjulian@stpeter.org.nz | 020 4124 6555
Assistant priest:	The Rev'd Tina Syratt | ap@stpeter.org.nz

Volunteer Ministry Team

Assistant priest:	The Rev'd Robin Olds pastoralcare@stpeter.org.nz | 027 441 9292
Assistant priest:	The Rev'd Wendy Tyrrell | bells@stpeter.org.nz
Assistant priest:	The Rev'd Dr Plex John | 022 312 9523
People's warden:	Kay Neilson peopleswarden@stpeter.org.nz | 021 1522 999
Dean's warden:	Dianne Cameron deanswarden@stpeter.org.nz | 021 588 399
Verger:	The Rev'd Dr Plex John verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays):	Zavier Searle | 021 188 3890
Junior Church (10am Sundays):	Suzie Abdale | 021 176 6203
Junior Choir:	Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Tina Syratt, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John. If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683