The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Sermon on the Mount *(2010)* - *Laura James (b. 1971)*

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Matthew 5.10

1 November 2026 - All Saints' Day

8:00am	**Said Eucharist**	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	**Choral Eucharist**	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

8 November 2026 - Remembrance Sunday

8:00am	**Said Eucharist**	President Preacher	The Rev'd Wendy Tyrrell Br Bernard Delcourt OHC
10:00am	**Choral Eucharist**	President Preacher	The Very Rev'd Julian Perkins Br Bernard Delcourt OHC

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our "CathedralFree" Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.
In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter
The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.
Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need:	Bruce, Alison, Ashleigh, Sophia & Keira, Zaf & Cathy, Natasha.
Birthdays:	Aiden T. 2, Bella J. 3, Kevin B. 4, Tim H. 5.
Anniversaries:	Julie & Ken W. 6, Dorothy & Spencer H. 7.
In Memoriam:	Olwyn Wright 4, Bruce Binnie 5, Bianca Flintoff 7, Martin Lockwood 7.

Views from the Pews – Washed White

Among the most striking images in the Book of Revelation is the vision of a vast multitude standing before the throne of God, clothed in white robes. When asked who they are, the answer comes: *"These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb."*

Blood does not make things white. Blood stains. Our instinct is to recoil from the language, or perhaps to pass over it quickly.

Yet Revelation is full of symbols that are not meant to be taken literally. John invites us to see a deeper truth. The white robes are not clean because blood is a better detergent than water. They are white because the self-giving love of Christ does for us what we can never do for ourselves.

The paradox lies at the heart of the Christian faith. What appears to be defeat becomes victory. What looks like death becomes life. The cross, a symbol of shame and suffering, becomes the means of reconciliation and hope.

The saints in John's vision stand before God not because they are exceptionally virtuous or morally flawless, but because they have been transformed by God's grace. Their robes are white because they receive a gift, not because they earn a reward.

There is comfort in that thought. Most of us know ourselves too well to claim perfection. We are conscious of our failures, our compromises, our missed opportunities, and our unfinished discipleship. Yet the Christian hope does not rest on human achievement. It rests on the faithfulness of God revealed in Jesus Christ.

Perhaps that is why this image continues to speak across the centuries. It reminds us that redemption is not about pretending that sin and suffering do not exist. Rather, it proclaims that God's love is stronger than both.

The white robes are not a badge of superiority. They are a sign of grace received.

And so John's vision ends not with a lesson, but with a promise: that beyond all our failures, compromises, and unfinished discipleship stands a great multitude before the throne of God, clothed in white.

By God's grace, we too are invited to take our place among them.

Andrew Morley

Te Whakawhetai me te Whakamoemiti
Thanksgiving and Praise

A New Zealand Prayer Book p. 476

Music Copyright CCLI 337942

Mass Setting: Stanford in F and C

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit – O quam gloriosum *– Tomas de la Victoria (c.1548-1611)*

O how glorious is the kingdom in which all the saints rejoice with Christ. Clothed in white robes, they follow the lamb wherever he goes.

Opening Hymn *(please stand in body or spirit / e tū tātou)*

— 1 —

For all thy saints, O Lord,
who strove in thee to live,
who followed thee, obeyed, adored,
our grateful hymn receive.

— 2 —

For all thy saints, O Lord,
who strove in thee to die,
who found in thee a full reward,
accept our thankful cry.

— 3 —

Thine earthly members fit
to join thy saints above,
in one communion ever knit,
one fellowship of love.

— 4 —

Jesu, thy name we bless,
and humbly pray that we
may follow them in holiness
who lived and died for thee.

— 5 —

All might, all praise, be thine,
Father, co-equal Son,
and Spirit, bond of love divine,
while endless ages run.

Richard Mant (1776-1848)

Greeting *(please remain standing / e tū tonu tātou)*

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.
Rejoice and be glad. Praise God who gives us forgiveness and hope.
Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.
Love and loyalty to Christ, who gives us the gospel.
Praise to Christ who calls us to holiness.

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith. (*Hebrews 12.1)*

In silence let us call to mind our need for God's forgiveness and healing.

Silence

Lord, you are gracious and compassionate:
Lord, have mercy.
Lord, have mercy.

You are loving to all and your mercy is over all your creation:
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.
Lord, have mercy.

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

We shall all be one in Christ, one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.

Te Īnoi o te Rā | The Collect

Eternal God, neither death nor life can separate us from your love: grant that we may serve you faithfully here on earth, and in heaven rejoice with all your saints who ceaselessly proclaim your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Revelation of John *(7: 9-end)*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

> 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

> 'Amen! Blessing and glory and wisdom
> and thanksgiving and honour
> and power and might
> be to our God for ever and ever! Amen.'
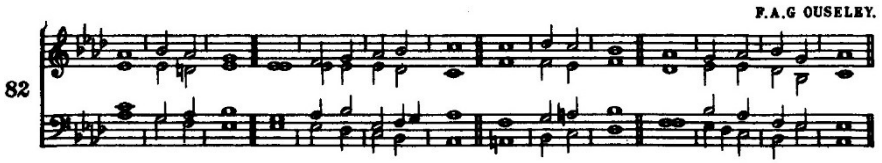
Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

> For this reason they are before the throne of God,
> and worship him day and night within his temple,
> and the one who is seated on the throne will shelter them.
> They will hunger no more, and thirst no more;
> the sun will not strike them,
> nor any scorching heat;
> for the Lamb at the centre of the throne will be their shepherd,
> and he will guide them to springs of the water of life,
> and God will wipe away every tear from their eyes.'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 34:1-10, 22 *(please stand in body or spirit / e tū tātou)*



1 I will give thanks to the Lord at ' all ' times:
God's praise will ' always · be ' on my ' lips.

2 My soul will glory ' in the ' Lord:
the humble will ' hear ' and be ' glad.

3 O praise the ' Lord with ' me:
let us ex'alt God's ' name to'gether.

4 I sought your help O Lord ' and you ' answered me:
and ' freed me · from ' all my ' fears.

5 Look towards the Most High, and be ' radiant · with ' light:
and your ' faces · will ' not · be a'shamed.

6 In my affliction I cried out,
and the ' Lord ' heard me:
and ' saved me · from ' all my ' troubles.

7 Your angel O Lord‿
keeps guard around ' those who ' fear you:
to ' rescue · them in ' time of ' danger.

8 Taste and see ' how gracious the ' Lord is:
happy are those who find refuge ' in the ' Most ' High.

9 Fear the Lord, you that are God's ' holy ' people:
for those who fear the Lord ' are in ' want of ' nothing.

10 Strong lions suffer ' want · and go ' hungry:
but those who seek the Lord‿
shall lack ' nothing ' that is ' good.

22† You O Lord ransom the ' lives of · your ' servants:
and none who take ' refuge · in ' you shall ' perish.

Glory to the Father and ˈ to the ˈ Son:
and ˈ to the ˈ Holy ˈ Spirit;
as it was in the beˈginning . is ˈ now:
and shall be for ˈ ever. ˈ A- ˈ men.

A reading from the first letter of John *(3:1-3)*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. *[NRSVA]*

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn *(please stand in body or spirit / e tū tatou)*

— 1 —

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

— 2 —

The Lord, who left the heav'ns
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King.

— 3 —

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

— 4 —

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

J. Keble (1792-1866) & W. J. Hall (1793-1861)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew *(5:1-12)* **Praise and glory to God.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.’ *[NRSVA]*

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

Liturgist: Let us stand and together affirm our faith in God.

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.

You are our God. We worship you.

The Commemoration of the Faithful Departed

(We light four candles representing, grief, courage, memories, and love.)

The first candle represents our grief, the pain of losing those we love,
and the light of God that shines on our tears and warm us.

The second candle represents the courage of those we remember
and the strength we give to each other at times of loss.

The third candle we light for memories, times of joy and sadness,
gifts given and received, the hard times and the good.

The fourth candle celebrates the love we know that love never dies.
It goes on from person to person, and age to age. Thanks be to God.

The names of those to be remembered read aloud.

Silence.

Give rest, O Christ, to your servants with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.

You only are immortal, the creator and maker of all:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return.
For so you ordained when you created me, saying:
'Dust you are and to dust you shall return.' All of us go down to the dust,
yet weeping at the grave, we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servants with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.

Hear us, O merciful Father,
as we remember in love those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold,
lambs of your own flock, sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light. **Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

Hear us, risen Lord, **our resurrection and our life.**	Lord, in your mercy **hear our prayer.**

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen**.

Te Minitatanga o te Hākarameta
The Ministry of the Sacrament

Te Maungārongo | The Peace *(please stand in body or spirit / e tū tatou)*

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.

— 2 —

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

— 3 —

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treas'ry, filled
with boundless stores of grace.

— 4 —

Jesus! my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.

— 5 —

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

— 6 —

Till then I would thy love proclaim
with ev'ry fleeting breath;
and may the music of thy name
refresh my soul in death.

John Newton (1725-1807)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom. **Amen.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!
He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.
Your light shines on in our darkness.
For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love. It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

And in the cross your saints have hoped and dared.
It is their boast and glory, the light within them.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.

You send your Holy Spirit to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.

Te Hākari Tapu | The Communion

The Lord's Prayer *(You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.
Christ is the bread of life.

His blood was shed for our forgiveness.
Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem O Sacrum convivium – *David Griffiths (b. 1950)*

O sacred banquet in which Christ is received,
the memory of his passion is renewed,
the mind is filled with grace, and a pledge of eternal life is given to us.

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord. **Amen.**

Blessed be God who calls us together.
Praise to God who makes us one people.

Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.

Blessed be God who alone has called us.
Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.
Amen. Accept our thanks for all you have done.
Our hands were empty, and you filled them.

Gathering of the Children

Te Manaakitanga | Blessing *(please stand in body or spirit / e tū tātou)*

May God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. May God give you joy in their fellowship and a share in their praises. May God strengthen you to follow them in the way of holiness and to come to the full radiance of glory. And the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest:
Alleluia, alleluia!

Thou wast their rock, their refuge and their might,
thou, Lord, the vision ever in their sight,
thou in the darkness drear their one true light.
Alleluia, alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine,
yet all are one in thee, for all are thine:
Alleluia, alleluia!

But lo! There breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way:
Alleluia, alleluia!

William Walsham How (1823-1897)

Te Haerenga Atu | The Dismissal of the Community

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Processional *Grayston Ives (b.1948)*

Please join us for refreshments

after both services, 8.00am and 10.00am.

	All Saints' Day 1 November 2026	Remembrance Sunday 8 November 2026
First Reading	Rev'd 7:9-end	Micah 4:1-5
Second Reading	1 John 3:1-3	Romans 8:31-39
Gospel Reading	John 15:9-17	Matt 5:1-12
	8.00 am	**8.00 am**
Liturgist	Andrea Haines	Yvonne Hall
First Reader	BYC	BYC
Second Reader	BYC	BYC
Intercessor	Andrea Haines	Yvonne Hall
	10.00 am	**10.00 am**
Liturgist	Bryan Bevege	Yvonne Hall
Crucifer	Evelyn Prentice	Sophia Khouri
Acolytes	Felicity Prentice Max Xu	Serein Matthew William Lord Cowell
First Reader	Yvonne Hall	Anne McAloon
Second Reader	Antoinette Ankersmit	Ann Bennett
Intercessor	Chris Chandau	Rev'd Robin Olds
Ciborium	Dean Julian Perkins & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Tina Syratt
Chalice DB	Sara Young & Stephen Turner	Brian Dingwall & Pam McAdam
Chalice LW	Alex & Greg Fahey	Rae Barwood & Frany Edwards
Welcomers	Marion & Richard Francis	Sandi & Glenn Te Kahu
Morning Tea	Sonja McIlhinny & Denise Ward	Marion & Richard Francis
Warden/Verger	Brian Dingwall	Rev'd Dr Plex John

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 November 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 22 November 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean:	The Very Rev'd Julian Perkins (Day off - Friday) deanjulian@stpeter.org.nz | 020 4124 6555
Assistant priest:	The Rev'd Tina Syratt | ap@stpeter.org.nz

Volunteer Ministry Team

Assistant priest:	The Rev'd Robin Olds pastoralcare@stpeter.org.nz | 027 441 9292
Assistant priest:	The Rev'd Wendy Tyrrell | bells@stpeter.org.nz
Assistant priest:	The Rev'd Dr Plex John | 022 312 9523
People's warden:	Kay Neilson peopleswarden@stpeter.org.nz | 021 1522 999
Dean's warden:	Dianne Cameron deanswarden@stpeter.org.nz | 021 588 399
Verger:	The Rev'd Dr Plex John verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays):	Zavier Searle | 021 188 3890
Junior Church (10am Sundays):	Suzie Abdale | 021 176 6203
Junior Choir:	Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Tina Syratt, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John. If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683