



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato



St. Luke (1608) -
Greco (c. 1541-1614)

How beautiful on the
mountains are the
feet of those who
bring good tidings of
salvation.

Isaiah 52: 7

18 October 2026 – St Luke the Evangelist

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins Richard Swarbrick
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds Richard Swarbrick

25 October 2026 – 30th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Tina Syratt The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins
6:00pm	Taizé Service		

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for Alison, Ashleigh, Bruce, Sophia & Keira, Zaf & Cathy,
those in need: Natasha.

Birthdays: Liz G. 20, Nico S. 21, Ross M. 22, Katie W. 24.

In Memoriam: Joseph Miller 19, Lionel Smith 19, Katie Hirst 19,
Rosemary Allbrook 23.

Views from the Pews: Rugby is great, but God is greater

A few weeks back the mighty All Blacks met their nemesis, the Springboks, at Ellis Park, South Africa. The two captains, Ardie Savea and Siya Kolise, are great rivals on the field and great friends off the field. Their families meet for meals and on Sundays they go to church and worship together.

Ardie Savea stands amazingly tall, one of the greatest All Blacks and leaders the sport has ever known. He openly honours God when he plays, and gazes upwards when he crosses the try line. He is not ashamed to own his Lord. Ardie's testimony to his faith is powerful. His lived faith is an integral part of who he is.

How do we feel about our faith when we are amongst other people? Are we willing to own Jesus? Do we honour Jesus above the great things in our lives – our wealth and possessions, friendships, travel plans and career success?

One of the most famous and poignant stories in the Gospels is of the rich young ruler's encounter with Jesus. He clearly thought he was ticking the boxes and leading a good life. He comes across as self-confident and he sure has got some attitude. He is proud of his social and religious achievements. Jesus reads him like a book and challenges him. Behind all the good commandments that the rich young man is keeping, there is a good God. Jesus searches his heart, asking "What are you doing about God?"

Jesus says to the rich young man, "If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come follow me."

Some people think this implies we must sell all of our possessions and follow Jesus. This is not what Jesus means. In the rich young man's situation, his money was getting in the way between him and God's kingdom. He had to deal ruthlessly with the stumbling block of his wealth. And, sadly he couldn't.

The rich young man could not give up materialism and selfishness to step fully into the loving, self-giving life of God. Thankfully, outstanding men like Ardie Savea have the courage to accept the absolute claim God makes on our lives. For Ardie, "Rugby is great, but God is greater".

Marion Francis

Te Whakawhetai me te Whakamoemiti

Thanksgiving and Praise

A New Zealand Prayer Book p. 476

Music Copyright CCLI 337942

Mass Setting: Betty Pulkingham

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy pow'rful hand:
Bread of Heaven, Bread of Heaven,
feed me till I want no more,
feed me till I want no more.

— 2 —

Open now the crystal fountain,
whence the healing stream doth
flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliv'rer, strong deliv'rer,
be thou still my strength and shield,
be thou still my strength and shield.

— 3 —

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

W. Williams (1717-1791) tr. P Williams (1727-1796) et al.

The Introit I will lift up mine eyes - *Chris Artley (b. 1963)*
Trumpet: *Charlotte Colvin*

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Korōria ki te Atua | The Gloria

(*sung by the choir, please remain standing / e tū tonu tātou*)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ, one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Īnoi o te Rā | The Collect

**Jesus, the crucified,
let not our feet take us from suffering
to the other side of the road;
keep us, with Luke,
helpers, healers and bearers of hope.
Hear this prayer for your name's sake. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of Sirach (38:1-14)

Honour physicians for their services,
for the Lord created them;
for their gift of healing comes from the Most High,
and they are rewarded by the king.
The skill of physicians makes them distinguished,
and in the presence of the great they are admired.
The Lord created medicines out of the earth,
and the sensible will not despise them.
Was not water made sweet with a tree
in order that its power might be known?
And he gave skill to human beings
that he might be glorified in his marvellous works.
By them the physician heals and takes away pain;
the pharmacist makes a mixture from them.
God's works will never be finished;
and from him health spreads over all the earth.

My child, when you are ill, do not delay,
but pray to the Lord, and he will heal you.
Give up your faults and direct your hands rightly,
and cleanse your heart from all sin.
Offer a sweet-smelling sacrifice, and a memorial portion of choice
flour,
and pour oil on your offering, as much as you can afford.
Then give the physician his place, for the Lord created him;
do not let him leave you, for you need him.
There may come a time when recovery lies in the hands of
physicians,
for they too pray to the Lord
that he will grant them success in diagnosis
and in healing, for the sake of preserving life.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 145: 10-18 *to be said (please stand in body or spirit / e tū tātou)*

- 10 All your creation shall praise you O Lord:
and your servants will bless your name.
- 11 They shall speak of the glory of your kingdom:
and their talk shall be of your power,
- 12 so that all may know of your mighty deeds:
and the glorious splendour of your kingdom.
- 13 Your kingdom is an everlasting kingdom:
and your dominion endures from age to age.
- 14 The Lord upholds those who stumble:
and raises up those who are down.
- 15 The eyes of all look to you O Lord:
and you give them their food in due season.
- 16 You open wide your hand:
and give what they desire to all things living.
- 17 You Lord are righteous in all your ways:
and loving in all your deeds.
- 18 You Lord are near to all who call to you:
who call to you in singleness of heart.

**Glory to the Father and to the Son:
and to the Holy Spirit;
as it was in the beginning, is now:
and shall be forever. Amen.**

A reading from the second letter to Timothy (4:9-17a)

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

— 2 —

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

— 3 —

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

— 4 —

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

— 5 —

Thou spread'st a table in my sight,
thy unction grace bestoweth:
and O what transport of delight
from thy pure chalice floweth!

— 6 —

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

Henry Williams Baker (1821-1877)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (10:1-9)

Praise and glory to God.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Ngā Īnoi a te Iwi | The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace *(please stand in body or spirit / e tū tatou)*

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who
were far off and those who were near.

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

Be thou my vision, O Lord of my heart,
naught be all else to me save that thou art;
thou my best thought in the day and the night,
waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
I ever with thee and thou with me, Lord;
thou my great Father, and I thy true heir;
thou in me dwelling, and I in thy care.

Be thou my breastplate, my sword for the fight,
be thou my armour, and be thou my might,
thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

Riches I need not, nor all the world's praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
High King of heaven, my treasure thou art!!

High King of heaven, when battle is done,
grant heaven's joy to me, O bright heav'n's sun;
Christ of my own heart, whatever befall,
still be my vision, O Ruler of all.

Irish (c.8th century) tr. M. Byrne (1880-1931), E. Hull (1860-1935)

Te Whakatikatika i te Ohaoa | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

And in the cross your saints have hoped and dared.
It is their boast and glory,
the light within them
and of Saint Luke for whom we praise you.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

8.00am:

**Holy God, holy and merciful,
holy and just,
glory and goodness come
from you.
Glory to you most high and
gracious God.**

10.00am:

**Holy, holy, holy Lord, God of
power and might,
heaven and earth are full of
your glory.
Hosanna in the highest.

Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. Amen.**

Te Hākari Tapu | The Communion

***The Lord's Prayer** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem O Love - Elaine Hagenberg (b. 1979)
Cello: Chelsea Li

Jonah - Rollo Dilworth (b. 1970)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

God give you grace to follow his saints in faith and love and steadfastness and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been thou forever wilt be.

Great is thy faithfulness!

Great is thy faithfulness!

*Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord unto me!*

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.

Great is thy faithfulness...

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, and ten thousand beside!

Great is thy faithfulness...

Thomas Chisholm (1866-1960)

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary:

**Please join us for refreshments
after both services, 8.00am and 10.00am.**

	St Luke the Evangelist 18 October 2026	30th Sunday in Ordinary Time 25 October 2026
First Reading	Sirach 38:1-14	Lev 19:1-2,15-18
Second Reading	2 Timothy 4:9-17a	1 Thess 2:1-8
Gospel Reading	Luke 10:1-9	Matt 22:34-46
	8.00 am	8.00 am
Liturgist	Chris Chundau	Rev'd Dr Plex John
First Reader	Mille McCaffrey	Giles Brant
Second Reader	Liam McCaffrey	Evan Harris
Intercessor	Chris Chundau	Rev'd Dr Plex John
	10.00 am	10.00 am
Liturgist	Chris Chundau	Evelyn Masoka
Crucifer	Sophia Khouri	
Acolytes		
First Reader	Dio choristers	Sam Edwards
Second Reader	Dio choristers	Sara Young
Intercessor	Dio choristers	Anne McAloon
Ciborium	Rev'd Robin Olds & Rev'd Canon Sue Pickering	Dean Julian Perkins & Rev'd Robin Olds
Chalice DB	Debra Stan Barton & Frany Edwards	Stephen Turner & Vivianne Flintoff
Chalice LW	Kay Neilson & Bryan Bevege	Min & Warren Turnwald
Welcomers	David Wilson & Liz Gilling	Brian Dingwall & Lynn Jamieson
Morning Tea	Fred & Hala Rohorua	Barry Barton & Debra Stan Barton
Warden/Verger	Kay Neilson	Rev'd Dr Plex John

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 November 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 22 November 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: The Rev'd Tina Syratt | ap@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

Assistant priest: The Rev'd Dr Plex John | 022 312 9523

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: The Rev'd Dr Plex John
verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Tina Syratt, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John. If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz

or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683