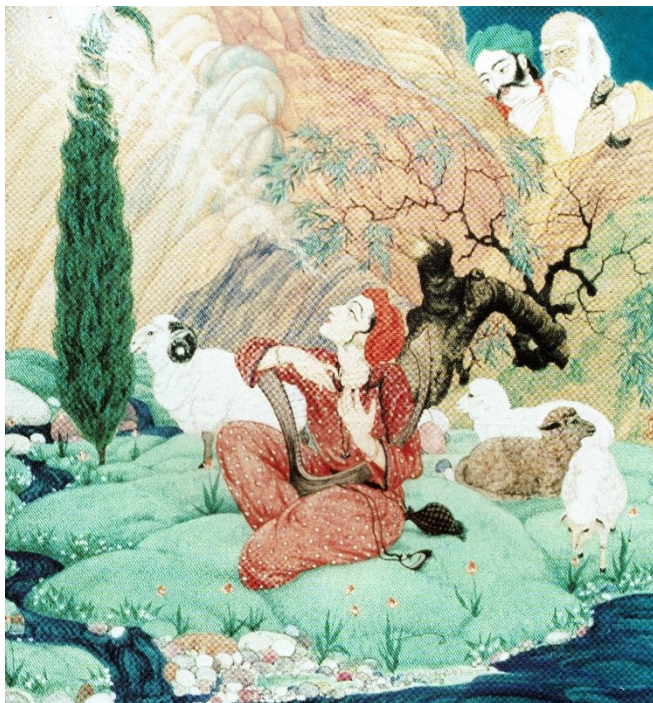




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Twenty-Third Psalm
- Frank Wesley (1923-2002)

This is our God
for whom we
have waited; let
us be glad and
rejoice in his
salvation.

Isaiah 25.9

11 October 2026 – 28th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell Vivianne Flintoff
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Vivianne Flintoff

17 October 2026 - Cantata Vespers, 5:00pm

18 October 2026 – St Luke the Evangelist

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins Richard Swarbrick
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds Richard Swarbrick

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Bruce, Alison, Ashleigh.

Birthdays: Brett W. 11, Alison B. 12, Charmalika A. 13, Daniel D. 14, Lindsay W. 15,

Anniversaries: Shaun & Heather H. 12.

In Memoriam: Royce Barclay 11, Ailsa Wright 13, Raewyn Webb 13, Sheila Moody 13.

Views from the Pews - Floods and rainbows

At the end of last month we re-visited a familiar Sunday School story; Noah, his family, an ark, a whole lot of animals, a flood, and a rainbow. See Genesis chapter 9, particularly from verse 12. The chapter mentions the word 'Covenant' several times, mainly in a discussion between God and Noah and his family. This is a very special word, repeated by God a number of times.

For the purposes of today's article, we will assume that 'Covenant' means a unilateral promise, non-transactional, and probably unearned, but which is intended to be relied upon by its recipients. Indeed, Noah and his sons became vintners, a sign surely that the family were relying on this very special promise, a promise that God would never again send a flood 'to destroy all flesh'.

This then poses a problem. In particular, what are we to make of all subsequent water-borne catastrophes, especially those that destroy crops, and wipe out humans? Has God forgotten his promise?

Surely not, but this must lead us into an uncomfortable line of thought; if God is to be relied upon, then what causes events like the Nepal/Tibet floods?

Some sincere and devout Christians say that climate change is God's work and that God alone will set things right as he did in Genesis. Others say that there is simply nothing we can do, and that our efforts are doomed to be wasted. The theology of agency is beyond the scope of this article, but the Bible is full of agents, both heroes and villains, all of whom change the world for good or ill.

So it can be argued that passivity is insufficient; that we must face our own agency, and own up to our part in flooding. The science is still evolving, but to deny human agency altogether is to avoid the implications of the Covenant. Rainbows are a reminder not only of God's promise but also of our need to respond.

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Matthias

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

When morning gilds the skies,
my heart awaking cries,
may Jesus Christ be praised.
Alike at work and prayer
to Jesus I repair;
may Jesus Christ be praised.

— 3 —

In heav'n's eternal bliss
the loveliest strain is this:
may Jesus Christ be praised.
Let air, and sea, and sky
from depth to height reply:
may Jesus Christ be praised.

— 2 —

The night becomes as day,
when from the heart we say:
may Jesus Christ be praised.
The pow'rs of darkness fear,
when this sweet chant they hear:
may Jesus Christ be praised.

— 4 —

Be this, while life is mine,
my canticle divine:
may Jesus Christ be praised.
Be this th'eternal song
through all the ages on:
may Jesus Christ be praised.

Edward Caswall trans. (1814-1878)

The Introit - Lord, I trust thee – *Handel (1685-1759)*

Greeting

This is the day which the Lord has made.
Let us rejoice and be glad in it.

Ko te rā tēnei i hangā e Ihowā.
Kia hari, kia koa tātou.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.

We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

The presiding priest declares the absolution,

Through the cross of Christ,

God have mercy on you, pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal.

Amen.

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**Living host, call us together, call us to eat and drink with you.
Grant that by your body and your blood we may be drawn to
each other and to you. We make this prayer in the name of
Jesus Christ our Saviour. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Isaiah (25:1-9)

O Lord, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained
clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the
earth,
for the Lord has spoken.
It will be said on that day,
Lo, this is our God; we have waited for him, so that he might
save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 23 *(please stand in body or spirit / e tū tātou)*

J. TURLE.



- 1 The Lord ' is my ' shepherd:
therefore ' can I ' lack ' nothing.
- 2 You Lord make me lie down in ' green ' pastures:
and lead me be'side the ' waters · of ' peace.
- 3 You re'vive my ' spirit:
and guide me in right pathways ' _
for your ' name's ' sake.
- 4 Though I walk through the valley of the shadow of death,
I will ' fear no ' evil:
for you are with me,
your ' rod · and your ' staff · are my ' comfort.
- 5 You spread a table for me _
in the ' sight · of my ' enemies:
you have anointed my head with oil,
and my ' cup is ' over'flowing.
- 6 Surely your goodness and mercy shall follow me _
all the ' days · of my ' life:
and I will dwell in the ' house · of the ' Lord for ' ever.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- men.**

A reading from the letter of Paul to the Philippians (4:1-9)

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have

struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tatou*)

— 1 —

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

— 2 —

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

— 3 —

Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more.

— 4 —

Hallow ev'ry pleasure,
ev'ry gift and pain;
be thyself my treasure,
though none else I gain.

— 5 —

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

Thomas Benson Pollock (1836-1896)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew (22:1-14)

Praise and glory to God.

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(please stand in body or spirit / e tū tātou)

8am Service:

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

**of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

I 0am Service:

Ko koe, e te Atua tapu, te tino Atua, Nōu te mana, te ihi, te wehi. Nōu te ao, te mauri, te ora. Nāu te katoa, i te rangi, i te whenua. Ko koe tonu te Atua. Ko koe te māramatanga o te ao, I tīaho rā koe i roto i te pōuri, Kia puta ake tāu Tama ko Ihu Karaiti Hei pou tokomanawa mō te ao. Ko koe tonu te Atua. Ko koe te Wairua Tapu, Ko koe taku rākau, Ko koe taku tokotoko, Ko koe taku orange ngākau e, Ko koe tonu rā te Atua. Korōria ki a koe.	You, the holy God, the absolute God, Yours are authority, dignity, awe. Yours is the world, its life principle, its wholeness. Yours is everything in the heavens and on earth. You are constant God. You are the light of the world. you shine through the darkness, to reveal your son Jesus Christ as the central pillar of faith for the world. You are constant God. You are the Holy Spirit you are my staff, you are my walking stick, you are my heart's life You are constant God. Glory to you.
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Tr. Bishop G. Connor

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.	God of love grant our prayer.	Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Kia tau tonu te rangimārie o te Ariki ki a koutou.

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

My God, and is thy table spread,
and doth thy cup with love

o'erflow?

Thither be all thy children led,
and let them all thy sweetness

know.

— 2 —

Hail, sacred feast, which Jesus

makes!

Rich banquet of his flesh and blood!

Thrice happy all, who here partake

that sacred stream, that heav'nly

food!

— 3 —

What wondrous love! What perfect
grace,

for Jesus, our exalted host,

invites us to this special place

who offer least and need the most.

— 4 —

O let thy table honoured be,

and furnished well with joyful

guests;

and may each soul salvation see,

that here its sacred pledges tastes.

Philip Doddridge (1702-1751) alt.

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,

and the power, and the glory, and the victory and the majesty.

All that is in the heavens and the earth is yours,

and of your own we give you.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

**Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Cantate Domino – Pitoni (1657-1743)

Sing to the Lord a new song. His praise is in the assembly of the saints. Let Israel rejoice in him who made her, and let the daughters of Zion exult in their king.

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. **Amen.****

Te Manaakitanga | Blessing *(please stand in body or spirit / e tū tātou)*

The peace of the Father be yours, the peace of the Saviour be yours, the peace of the Spirit be yours; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

Rejoice, the Lord is King!
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.

*Lift up your heart,
lift up your voice;
rejoice, again I say, rejoice.*

— 3 —

His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n.

— 2 —

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.

— 4 —

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Charles Wesley (1707-1788)

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Sortie in E-flat major *Louis Lefébure-Wély (1817-1869)*

Please join us for refreshments
after both services, 8.00am and 10.00am.

	28th Sunday in Ordinary Time 11 October 2026	St Luke the Evangelist 18 October 2026
First Reading	Isa 25:1-9	Sirach 38:1-14
Second Reading	Phil 4:1-9	2 Timothy 4:9-17a
Gospel Reading	Matt 22:1-14	Luke 10:1-9
	8.00 am	8.00 am
Liturgist	Andrea Haines	Chris Chundau
First Reader	Kerry Burroughs	Mille McCaffrey
Second Reader	Stuart Meehan	Liam McCaffrey
Intercessor	Andrea Haines	Chris Chundau
	10.00 am	10.00 am
Liturgist	Yvonne Hall	Chris Chundau
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes	Serein Matthew Matteo Guido	
First Reader	Richard Swarbrick	Dio choristers
Second Reader	Brian Dingwall	Dio choristers
Intercessor	Fred Rohorua	Dio choristers
Ciborium	Dean Julian Perkins & Rev'd Robin Olds	Rev'd Robin Olds & Rev'd Canon Sue Pickering
Chalice DB	Richard Swarbrick & Sara Young	Debra Stan Barton & Frany Edwards
Chalice LW	Brian Dingwall & Pam McAdam	Kay Neilson & Bryan Bevege
Welcomers	Sandi & Glenn Te Kahu	David Wilson & Liz Gilling
Morning Tea	Spencer & Dorothy Heald	Fred & Hala Rohorua
Warden/Verger	Dianne Cameron	Kay Neilson

Cantata Vespers - Third Saturday of the month
Next Vespers: 17 October 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 25 October 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: The Rev'd Tina Syratt | ap@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

Assistant priest: The Rev'd Dr Plex John | 022 312 9523

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: The Rev'd Dr Plex John
verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Tina Syratt, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John. If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz

or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683