



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'
John 7 : 38,39

27 September 2026 – Season of Creation: River Sunday

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Most Rev'd David Moxon
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins The Most Rev'd David Moxon
6:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

4 October 2026 – 27th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for Alison, Ashleigh, Bruce.
those in need:

Birthdays: Claire C. 1, Alex F. 3.

In Memoriam: Keith Hopper 30, Mary Charleton 2, Peter West 3.

Views from the Pews - Coming to church

Whilst recruiting for this column I spoke to many parishioners, and obtained valuable feedback. Some agreed to contribute, others felt it was not for them. In the course of one such conversation with a wise member of the congregation, he apologised, but in so doing led the discussion along another more fruitful track. We agreed that there were many who were well-qualified, but would not want to put their names to published material, especially if it went on-line. We spoke of anonymity, and how it might draw out more thinking, particularly from those who were understandably reticent about matters of faith. My interviewee cannily observed that ‘Anglicans don’t like blowing their own trumpet’.

We tentatively discussed a model whereby congregation members could post anonymously to our on-line noticeboard, explaining all or some of the following; What was their faith journey? Had they come from another denomination, or even another faith altogether? Or none? What attracted them to our way of living, our way of worship? Was there room for improvement? We have many groups to belong to at the Cathedral, but how much time do we actually devote to confiding in others about why we come to church? Is it because these are private matters? Most of us can remember when churchgoing was a multi-generational activity, sometimes done purely out of habit, or out of a need to identify. We attended the same church as our grandparents. That model is no more. Our sheer diversity is both a cause for celebration and a challenge for church leaderships ; how do we adapt church life to a congregation who are often born overseas, are multi-lingual, and bring life-experiences our grandparents could only have dreamt of?

Anonymous posting might provide some answers. My interviewee opined that we cannot afford to waste the talent that comes through the door. Everyone’s insight is valuable, particularly the insight of the more reticent, the more private among us. Your opinions matter. Part of belonging is the feeling that we are heard. Doubting Thomas had his questions answered in the most intimate and vulnerable way imaginable - any pathways for questions and doubts have got to be good.

So please talk to others about this. What model might suit? This is not Confession in disguise! It might well be led by the laity, if indeed this turns out to be a good idea. We really need to know why you come to church. And yes, there is still room for contributors to Views from the Pews.

Richard Swarbrick

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting: Stanford in B flat

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

The Introit Sicut cervus *Palestrina (1525-1594)*

*Like as the hart desireth the water-brooks,
so longeth my soul after thee, O God.*

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— | —

— 2 —

Light's glitt'ring morn bedecks the
sky;
heav'n thunders forth its victor cry:
alleluia, alleluia,
the glad earth shouts her triumph
high,
and groaning hell makes wild reply:
alleluia, alleluia, alleluia, alleluia,
alleluia.

While he, the King, the mighty King,
despoiling death of all its sting,
alleluia, alleluia,
and trampling down the pow'rs of
night,
brings forth his ransomed saints to
light:
alleluia, alleluia, alleluia, alleluia,
alleluia.

— 3 —

— 4 —

His tomb of late the threefold guard
of watch and stone and seal had
barred;
alleluia, alleluia,
but now, in pomp and triumph high,
he comes from death to victory:
alleluia, alleluia, alleluia, alleluia,
alleluia.

The pains of hell are loosed at last,
the days of mourning now are past;
alleluia, alleluia,
an angel robed in light hath said,
'The Lord is risen from the dead':
alleluia, alleluia, alleluia, alleluia,
alleluia.

Latin 4th Century, trans. John Mason Neale (1818-1866)

Greeting (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives, recovery of sight for the blind
and liberty for those who are oppressed.**

Te Hohou-i-te-Rongo | Forgiveness

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

The earth is the Lord's and all that fills it. Let us confess our failure to receive with gratitude God's gift of creation, and repent of the ways in which we have caused it harm.

Silence

You laid the foundations of the earth,
but we have claimed your world as our own.

Lord, have mercy.

Lord, have mercy.

All things were created through you and for you,
but we have not lived as those who belong to you.

Christ, have mercy.

Christ, have mercy.

You make all things new, but our hope has grown dim.

Lord, have mercy.

Lord, have mercy.

Silence

The presiding priest says

God forgives you. Forgive others; Forgive yourself. Be at peace.

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**Creator God, you give us rivers great and small to water the
earth, and to sustain all physical life.**

**Teach us to protect and cherish every source of precious water,
so all may live abundantly on Earth.**

**God in Christ, you promised that whoever comes to you will
never be hungry, and whoever believes in you will never be
thirsty, give us that living water, we pray, so believing, we may
have eternal life. In the name of Christ, the Word of God, the
creative force who fills the heavens and Earth. Amen**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from Genesis (8:20-22, 9:12-17)

Then Noah built an altar to the Lord, and took of every clean animal and of every clean bird, and offered burnt-offerings on the altar. And when the Lord smelt the pleasing odour, the Lord said in his heart, 'I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done.

As long as the earth endures,
seedtime and harvest, cold and heat,
summer and winter, day and night,
shall not cease.'

God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.'

God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

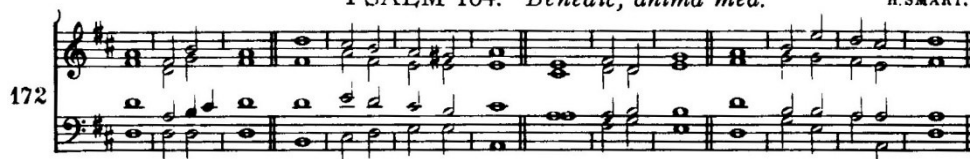
[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 104: 28-34 (*please stand in body or spirit / e tū tātou*)

PSALM 104. *Benedic, anima mea.*

H. SMART.



- 28 All creatures ' look to ' you:
to give them their ' food in ' due ' season.
- 29 What you give them they ' gather ' up:
when you open your hand,
they are ' filled with ' good ' things.
- 30 But when you hide your face ' they · are dis'mayed:
when you take away their breath they die,
and re'turn · to the ' dust they ' came from.
- 31 When you send out your spirit they ' are cre'ated:
and you re'new the ' face · of the ' earth.
- 32 May your glory O Lord en'dure for ' ever:
may you re'joice O ' Lord · in your ' works.
- 33 When you look at the ' earth it ' trembles:
when you ' touch the ' mountains · they ' smoke.
- 34† I will sing to the Lord as ' long · as I ' live:
I will praise my God ' while I ' have my ' being.

Glory to the Fa^{ther} and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from the Revelation to John (22:1-5)

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of

lamp or sun, for the Lord God will be their light, and they will reign for ever and ever. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

For the healing of the nations,
Lord, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

— 2 —

Lead us, Father, into freedom,
from despair your world release;
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and
goodness
fear will die and hope increase.

— 3 —

All that kills abundant living,
let it from the earth be banned;
pride of status, race or schooling
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

— 4 —

You, creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Fred Kaan (1929-2010)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (28:1-10)

Praise and glory to God.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead,

and indeed he is going ahead of you to Galilee; there you will see him.”
This is my message for you.’ So they left the tomb quickly with fear and
great joy, and ran to tell his disciples. Suddenly Jesus met them and said,
‘Greetings!’ And they came to him, took hold of his feet, and worshipped
him. Then Jesus said to them, ‘Do not be afraid; go and tell my brothers
to go to Galilee; there they will see me.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(*please stand in body or spirit / e tū tātou*)

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God’s goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tātou*)

The peace of God be with you all.

In God's justice is our peace.

E te whānau,

Christ calls us to live in unity.

We seek to live in the Spirit of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Morning glory, starlit sky,
leaves in spring-time, swallows' flight,
autumn gales, tremendous seas,
sounds and scents of summer night;

— 3 —

Open, Lord, are these, thy gifts,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavour, love's expense.

— 2 —

Soaring music, tow'ring words,
art's perfection, scholar's truth,
joy supreme of human love,
mem'ry's treasure, grace of youth;

— 4 —

Love that gives, gives evermore,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all, its all expends.

— 5 —

Drained is love in making full,
bound in setting others free;
poor in making many rich;
weak in giving pow'r to be.

— 6 —

Therefore he who thee reveals
hangs, O Father, on that tree
helpless; and the nails and thorns
tell of what thy love must be.

— 7 —

Thou art God, no monarch thou,
throned in easy state to reign;
thou art God, whose arms of love
aching, spent, the world sustain.

W.H. Vanstone (1923-1999)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

Blessed are you, Lord God of all creation;
by your goodness the world was formed and filled with plenty.
As we set before you this bread and wine, teach us gratitude for your gifts
and make us faithful stewards of your creation.

Blessed be God for ever.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer /* *mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer, the first born from the dead,
the pioneer of our salvation, who is with us always,
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your
unfailing gift of life. We thank you that you make us human and
stay with us even when we turn from you to sin.

**God's love is shown to us: while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.
You make all things new. In Christ's suffering and cross
you reveal your glory and reconcile all peoples to yourself,
their true and living God.

In Christ, our risen Lord, the new creation is being brought to perfection,
a broken world is being renewed, and creation itself will share
in the glorious liberty of the children of God.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart. We entrust ourselves to you,
for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say:

For said service:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence
and your glory.**

For choral service the choir sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect
offering for the world, who in the night that he was betrayed,
took bread, and when he had given thanks, broke it, gave it to
his disciples, and said: Take, eat, this is my body which is given
for you; do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you. This is my blood
of the new covenant which is shed for you, and for many,
to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our
redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire
us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own
language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ
and Christ in us.**

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem The secret of Christ – Shephard (1949-2021)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.**

**Send us out in the power of your Spirit,
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

May God the Creator, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness. **Amen.**

May God the Redeemer, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth. **Amen.**

And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

— 2 —

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows and thirsts assuage?
Grace which, like the Lord, the
giver,
never fails from age to age.

— 3 —

Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near.
Thus they march, their pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they
pray.

— 4 —

Saviour, if of Zion's city,
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
boasted pomp and empty show;
solid joys and lasting treasure
none but Zion's children know.

John Newton (1725-1807), based on Isaiah 33:20-21, alt.

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Alleluya: Festal postlude on 'Lasst uns erfueren'
William Faulkes (1863-1933)

Please join us for refreshments
after both services, 8.00am and 10.00am.

	Season of Creation: River Sunday 27 September 2026	27th Sunday in Ordinary Time 4 October 2026
First Reading	Genesis 8:20-22; 9:12-17	Isa 5:1-7
Second Reading	Revelation 22:1-5	Phil 3:4b-14
Gospel Reading	Matthew 28: 1-10	Matt 21:33-46
	8.00 am	8.00 am
Liturgist	Yvonne Hall	Vivianne Flintoff
First Reader	Abigail Webber	Evan Harris
Second Reader	Jenevere Foreman	Stephanie Pritchard
Intercessor	Yvonne Hall	Vivianne Flintoff
	10.00 am	10.00 am
Liturgist	Evelyn Masoka	Vivianne Flintoff
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes	Kahu Johnson Ryan Levin	Serein Mathew Matteo Leese
First Reader	Tiffany Sayer	Sam Edwards
Second Reader	Pam McAdam	Mavis McNaughton
Intercessor	Kitty Storey	Garry Moore
Ciborium	Dean Julian Perkins & Bishop David Moxon	Dean Julian Perkins & Rev'd Canon Sue Pickering
Chalice DB	Heather Powell & Rae Barwood	Brian Dingwall & Rev'd Dr Plex John
Chalice LW	Pam McAdam & Richard Swarbrick	Alex & Greg Fahey
Welcomers	Brian Dingwall & Sook Hong	Marion & Richard Francis
Morning Tea	Barry Barton & Debra Stan Barton	Sonja McElhinny & Denise Ward
Warden/Verger	Rev'd Dr Plex John	Rev'd Dr Plex John

Cantata Vespers - Third Saturday of the month
Next Vespers: 17 October 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 27 September 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292
Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz
Assistant priest: The Rev'd Dr Plex John | 022 312 9523
People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999
Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399
Vergers: The Rev'd Dr Plex John
verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890
Junior Church (10am Sundays): Suzie Abdale | 021 176 6203
Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John.
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683