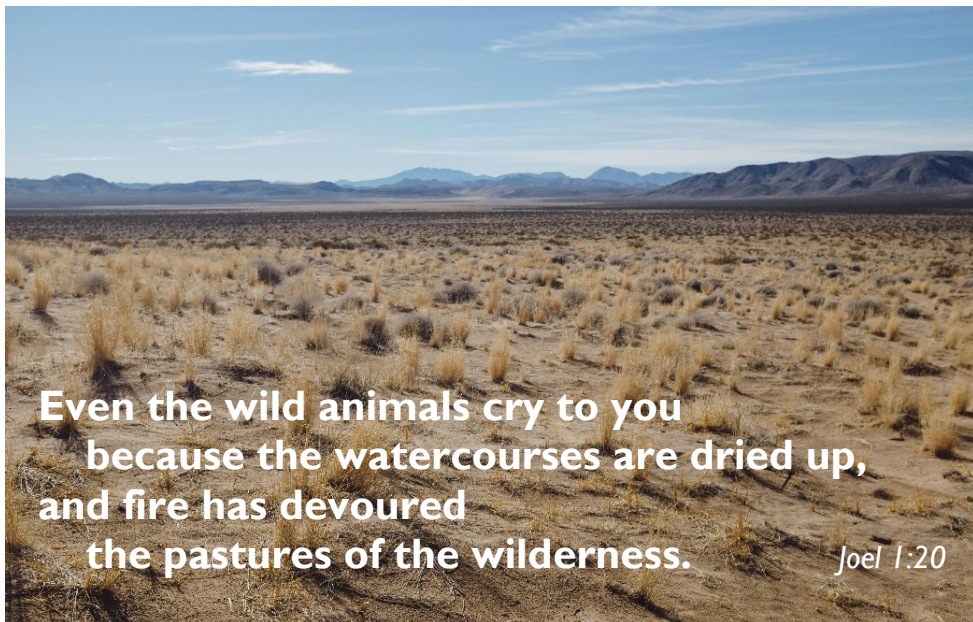




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Even the wild animals cry to you
because the watercourses are dried up,
and fire has devoured
the pastures of the wilderness.

Joel 1:20

20 September 2026 – Season of Creation: Wilderness Sunday

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

27 September 2026 – Season of Creation: River Sunday

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Most Rev'd David Moxon
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins The Most Rev'd David Moxon
6:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Alison, Ashleigh, Bruce, Sophia & Keira, Alison & Denis, Joumana, Zaf & Cathy, Melody, Tyrone.

Birthdays: Walter C. 20, Larissa K. 20, Ian D. 24.

Anniversaries Lynn J. & Bryan B. 25.

In Memoriam: Rev'd Tony Clarke 20, Rod Greig 21, Shirley Sutherland 22, The Very Rev'd Keith Lightfoot 23, The Very Rev'd Clifford Palmer 24.

Views from the Pews - Being right

*“There are more things in heaven and on earth, Horatio,
than are dreamt of in your philosophy” (Hamlet – Shakespeare)*

Age softens the connective tissues, but also perhaps one's dogmatism. I have been struck across my (many!) decades at how human knowledge is ever expansile. The more we know, the more we find there is to discover. Questions beget questions. Many of the world's Ivy League universities were founded on the principle that God delights in our vigorous intellectual endeavour - as in Frances Havergal's well-known hymn:

“.... Take my intellect, and use
Ev'ry power as thou shalt choose.”

Some things that “everyone knows” have later been proved false – the flat earth, the atom being indivisible, the shroud of Turin – Stephen Hawking even disproved his own PhD thesis! Mechanisms that make intuitive sense are not automatically true: cold shrinks - but ice expands from its liquid state. Beta blockers slow the heart rate, so it sounded like a bad idea to prescribe them to patients in heart failure – until someone found out they actually help! And so cardiologists scrambled into a new world of physiology, generating terms like “preload” and “afterload”.

There have been debates, theories, analogies and even bitter ecclesiastical divisions over some theological issues – the Trinity, the Incarnation, the Eucharist, why the book of Revelation seems anything but... Perhaps that is why “being right” is not listed among the fruit of the spirit. We operate to the best of our knowledge, which is also in biblical terms “through a glass darkly”. KJV

I am surely not alone in looking forward to the day all enigmas, doubts and apparent contradictions are explained.

“Now I know in part, then I shall know fully...” I Cor 13:12

Disconcertingly for all the academics among us, there is a suggestion it will not even matter –

“... where there is knowledge, it will pass away...” I Cor 13 :8

“But these three remain: faith, hope and love.” I Cor 13:13.

And/in the presence of our triune God.

Arthur Weiser, in *The Psalms*, says “... the experience of God's presence involves fear and trembling and rapturous joy being interwoven, indicating the ... mood and attitude of the person who is deeply stirred by the greatness of God.” What a destiny!

Tiffany Sayer

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting: Byett/Palestrina

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

The Introit I will not leave you comfortless *Titcomb (1884-1968)*

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Jesu, lover of my soul,
let me to thy bosom fly,
while the gath'ring waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

— 2 —

Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

— 3 —

Plenteous grace with thee is found,
grace to cleanse from e'vry sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

Charles Wesley (1707-1788) alt.

Greeting *(please remain standing / e tū tonu tātou)*

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives, recovery of sight for the blind
and liberty for those who are oppressed.**

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Te Hohou-i-te-Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

The earth is the Lord's and all that fills it. Let us confess our failure to receive with gratitude God's gift of creation, and repent of the ways in which we have caused it harm.

Silence

You laid the foundations of the earth,
but we have claimed your world as our own.
Lord, have mercy.

Lord, have mercy.

All things were created through you and for you,
but we have not lived as those who belong to you.
Christ, have mercy.

Christ, have mercy.

You make all things new, but our hope has grown dim.
Lord, have mercy.

Lord, have mercy.

Silence

The presiding priest says

God forgives you. Forgive others; Forgive yourself. Be at peace.

Benedicite Aotearoa (*sung by the choir at the 10am service,
please stand in body or spirit / e tū tātou*)

O give thanks to our God who is good:
whose love endures for ever

You sun and moon, you stars of the southern sky:
give to our God your thanks and praise

Sunrise and sunset, night and day:
give to our God your thanks and praise

All mountains and valleys, grassland and scree,
glacier, avalanche, mist and snow:
give to our God your thanks and praise

You kauri and pine, rata and kōwhai, mosses and ferns:
give to our God your thanks and praise

Dolphins and kahawai, sealion and crab,
coral, anemone, pipi and shrimp:
give to our God your thanks and praise

Rabbits and cattle, moths and dogs
kiwi and sparrow and tūi and hawk:
give to our God your thanks and praise

You Māori and Pākehā, women and men,
all who inhabit the long white cloud:
give to our God your thanks and praise

All you saints and martyrs of the South Pacific:
give to our God your thanks and praise.

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**Creator of every kind of wilderness,
enter our hearts in the wilderness of our lives and our lands.
Teach us to know you in the deserts and dry places of life.
May we be faithful companions of all who find themselves in a
wilderness of heart, mind or soul.
In the name of Christ, the Word of God,
the creative force who fills the heavens and Earth. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Joel (1:8-10, 17-20)

Lament like a virgin dressed in sackcloth
for the husband of her youth.
The grain-offering and the drink-offering are cut off
from the house of the Lord.
The priests mourn,
the ministers of the Lord.
The fields are devastated,
the ground mourns;
for the grain is destroyed,
the wine dries up,
the oil fails.

The seed shrivels under the clods,
the storehouses are desolate;
the granaries are ruined
because the grain has failed.
How the animals groan!
The herds of cattle wander about
because there is no pasture for them;
even the flocks of sheep are dazed.

To you, O Lord, I cry.
For fire has devoured
the pastures of the wilderness,
and flames have burned
all the trees of the field.
Even the wild animals cry to you
because the watercourses are dried up,

and fire has devoured
the pastures of the wilderness.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 18: 6-20 (*please stand in body or spirit / e tū tātou*)

Vers 1-30

J. TURLER

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- 6 In my trouble I ' called · to the ' Lord:
and cried for ' help ' to my ' God.
- 7 From your temple you ' heard my ' voice:
and my ' cry to · you ' reached your ' ears.
- 8 Then the earth ' heaved and ' quaked:
the very foundations of the hills were shaken,
they ' reeled be'cause of · your ' anger.
- 9 Smoke issued from your nostrils,
and a consuming fire came ' out of · your ' mouth:
glowing ' coals flamed ' forth · from your ' presence.
- 10 You parted the heavens and ' came ' down:
a ' storm cloud ' under · your ' feet.
- 11 Mounted on the ' cherubim · you ' flew:
you swooped on the ' wings ' of the ' wind.
- 12 You made darkness your ' covering · a'round you:
thick clouds ' dark with ' rain your ' canopy.
- 13 Out of the brightness ' of your ' presence:
there broke through the clouds, '
hailstones · and ' coals of ' fire.
- 14 You O Lord most high thundered ' out of ' heaven:
you uttered your voice, '
hailstones · and ' coals of ' fire.

- 15 You sent out your arrows and ' scattered · your ' enemies:
you flashed forth your ' ◡
lightnings · and ' put them · to ' flight.
- 16† The bed of the sea was laid bare,
the foundations of the world ' were un'covered:
at your rebuke O Lord,
at the blasting of the ' breath of ' your dis'pleasure.
- 17 You O Lord reached down from on ' high and ' grasped me:
you drew me ' out · of the ' great ' waters.
- 18 You delivered me from my powerful enemy,
and from ' those who ' hated me:
be'cause they ' were too ' strong for me.
- 19 They came upon me in the day of ' my cal'amity:
but you were ' my up'holder · O ' Lord.
- 20 You brought me out into a ' place of ' liberty:
you rescued me be'cause · you de'lighted · in ' me.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Romans (8:18-27)

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the

Spirit, because the Spirit intercedes for the saints according to the will of God. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

— 2 —

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

— 3 —

Jesus, confirm my heart's desire
to work and speak and think for
thee;
still let me guard the holy fire
and still stir up thy gift in me.

— 4 —

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707-1788)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (3:13-4:2)

Praise and glory to God.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tātou)

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tātou*)

The peace of God be with you all.

In God's justice is our peace.

E te whānau, Christ calls us to live in unity.

We seek to live in the Spirit of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— | —

There's a wideness in God's
mercy,
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.

— 3 —

For the love of God is broader
than the scope of human mind,
and the heart of the Eternal
is most wonderfully kind.

— 5 —

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

— 2 —

There is no place where earth's
 sorrows
are more felt than up in heav'n;
there is no place where earth's failings
have such kindly judgement giv'n.

— 4 —

But we make God's love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he will not own.

— 6 —

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Frederick William Faber (1814-1863) alt.

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

Blessed are you, Lord God of all creation;

by your goodness the world was formed and filled with plenty.

As we set before you this bread and wine, teach us gratitude for your gifts and make us faithful stewards of your creation.

Blessed be God for ever.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer, the first born from the dead,
the pioneer of our salvation, who is with us always,
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your
unfailing gift of life. We thank you that you make us human and
stay with us even when we turn from you to sin.

**God's love is shown to us: while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.
You make all things new. In Christ's suffering and cross
you reveal your glory and reconcile all peoples to yourself,
their true and living God.

In Christ, our risen Lord, the new creation is being brought to perfection,
a broken world is being renewed, and creation itself will share
in the glorious liberty of the children of God.

In your mercy you are now our God.

Through Christ you gather us, new-born in your Spirit,
a people after your own heart. We entrust ourselves to you,
for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say/sing:

For said service:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence
and your glory.**

For choral service the choir sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect
offering for the world, who in the night that he was betrayed,
took bread, and when he had given thanks, broke it, gave it to
his disciples, and said: Take, eat, this is my body which is given
for you; do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you. This is my blood
of the new covenant which is shed for you, and for many,
to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our
redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire
us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane i
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Te Reme a te Atua | Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ
and Christ in us.**

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem The Wilderness – J. Goss (1800-1880)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion
A commitment to the care of creation

‘While all creatures stand in expectation,
what will be the result of our liberty?’ (Thomas Traherne)

As the whole of creation looks with eager longing for the
redemption of humankind, let us pledge ourselves anew to serve
our Creator God, who is the maker of all things,
the Eternal Word through whom all things are made, and

the Holy Spirit, the giver of life, who renews the face of the earth.
Let us affirm our commitment to care actively for God's creation.

**All: Lord of life and giver of hope,
we pledge ourselves to care for creation,
to reduce our waste, to live sustainably,
and to value the rich diversity of life.
May your wisdom guide us,
that life in all its forms may flourish,
and may be faithful in voicing creation's praise.**

May the commitment we have made this day
be matched by our faithful living.

All: Amen. Amen. Amen.

Gathering of the children

Te Manaakitanga | **Blessing** (*please stand in body or spirit / e tū tātou*)

May God the Creator, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness. **Amen.**

May God the Redeemer, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth. **Amen.**

And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the gospel day
sheds not its glorious ray,
let there be light.

— 3 —

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

— 2 —

Thou, who didst come to bring
on thy redeeming wing,
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to humankind
let there be light.

— 4 —

Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide,
rolling in fullest pride,
through the earth far and wide
let there be light.

John Marriott (1780-1825) alt.

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary:

Please join us for refreshments
after both services, 8.00am and 10.00am.

	<i>Season of Creation: Wilderness Sunday 20 September 2026</i>	<i>Season of Creation: River Sunday 27 September 2026</i>
First Reading	Joel 1:8-10, 17-20	Genesis 8:20-22; 9:12-17
Second Reading	Romans 8:18-27	Revelation 22:1-5
Gospel Reading	Matthew 3:13 - 4:2	Matthew 28: 1-10
	8.00 am	8.00 am
Liturgist	Andrea Haines	Yvonne Hall
First Reader	Ewan Caldwell	Abigail Webber
Second Reader	Tom Booth	Jenevere Foreman
Intercessor	Andrea Haines	Yvonne Hall
	10.00 am	10.00 am
Liturgist	Chris Chundau	Bryan Bevege
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes	Serein Mathew Evelyn Prentice	Kahu Johnson Ryan Levin
First Reader	Kitty Storey	Tiffany Sayer
Second Reader	Liz Phillips	Pam McAdam
Intercessor	Garry Moore	Kitty Storey
Ciborium	Dean Julian Perkins & Rev'd Robin Olds	Dean Julian Perkins & Bishop David Moxon
Chalice DB	Pam McAdam & Sara Young	Evelyn Masoka & Heather Powell
Chalice LW	Min & Warren Turnwald	Frany Edwards &
Welcomers	Marion & Richard Francis	Brian Dingwall & Sook Hong
Morning Tea	Min & Warren Turnwald	Barry Barton & Debra Stan Barton
Warden/Verger	Brian Dingwall	Rev'd Dr Plex John

Cantata Vespers - Third Saturday of the month
Next Vespers: 17 October 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 27 September 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292
Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz
Assistant priest: The Rev'd Dr Plex John | 022 312 9523
People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999
Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399
Vergers: The Rev'd Dr Plex John
verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890
Junior Church (10am Sundays): Suzie Abdale | 021 176 6203
Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John.
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683