



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato  
[stpeter.org.nz](http://stpeter.org.nz)



Praise the Lord from the earth, you mountains and all hills, fruit trees  
and all cedars, wild animals and all cattle, small creatures and flying  
birds.  
*Psalms 148:7a, 9-10*

## 13 September 2026 – Animal Companion Sunday (Season of Creation: Land Sunday)

|         |                             |                         |                               |
|---------|-----------------------------|-------------------------|-------------------------------|
| 8:00am  | <b>Said<br/>Eucharist</b>   | President &<br>Preacher | The Very Rev'd Julian Perkins |
| 10:00am | <b>Choral<br/>Eucharist</b> | President &<br>Preacher | The Very Rev'd Julian Perkins |

## 19 September 2026 - Cantata Vespers, 5:00pm

## 20 September 2026 – Season of Creation: Wilderness Sunday

|         |                             |                         |                                                       |
|---------|-----------------------------|-------------------------|-------------------------------------------------------|
| 8:00am  | <b>Said<br/>Eucharist</b>   | President &<br>Preacher | The Very Rev'd Julian Perkins                         |
| 10:00am | <b>Choral<br/>Eucharist</b> | President<br>Preacher   | The Rev'd Robin Olds<br>The Very Rev'd Julian Perkins |

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services.

## **Health & Safety**

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Services Online:** visit [youtube.com/@WaikatoCathedral](https://youtube.com/@WaikatoCathedral), for recordings of services, mostly under the live tab of the channel.

## **Giving - Bank Details: 02-0316-0268898-000**

### **The Cathedral Church of St Peter**

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

**Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.**

## **We Remember with Love and Gratitude**

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**Prayers for those in need:** Alison, Ashleigh, Bruce, Sophia & Keira, Alison & Denis, Joumana, Zaf & Cathy, Melody, Tyrone.

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**Birthdays:** Gilbert O. 13, Joan N. 14, Doug D. 14, Jenny W. 16, Min T. 16, Sarah T. 19.

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**In Memoriam:** Tony Wilson 13, Jack Pepper 13, Roger Swarbrick 13, Thomas Muir 15, Peter Molan 16, Betty Elliott 18, Duncan McWhannell 18, Jeanette Ward 18, Robert Allbrook 18, Muriel Wynne-Jones 19.

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## **Views from the Pews - Do we really need Cathedrals?**

You may have been lucky enough to catch 'Britain's Great Cathedrals' on Sky Arts recently. Yes, full of the usual history and architecture but six cathedrals as seen through the eyes of an Instagram-friendly young clergyman called Pat Allerton, very much the 21st Century parson. Allerton pays tribute to the architects and crafts people, but has a clear idea of what a Cathedral's function might be in the social media age. Firstly, the building encapsulates the identity of its town or city, secondly it provides a place for safe (and usually free) public assembly, above and beyond conventional public worship. But as a man of the media age, Pat identifies the quiet spaces that always exist even in the busiest Cathedral, quiet spaces that are at a premium when we are surrounded by actual and digital noise of increasing volume. The six Cathedrals featured are all spaces for authentic emotion - joy, fear, sadness, wonder - along with the sheer enjoyment of corporate worship. So it is useful to have those functions re-affirmed in our seemingly secular age.

We can now take this knowledge with us as we consider how to fund the re-imagining of our sacred building. This will be challenging. The Anglican Church is rich in fixed assets but income is limited. And that is even before we consider competing calls for Christian giving; natural disasters, famine, homelessness - all investments that align with the Gospels. And we are inclined to be reticent if 'shoulder-tapped' by our fundraising teams. But this is necessary work as those trapped in the crypt of Christchurch Cathedral will remind us. Our community has legal responsibilities which cannot be avoided.

Look on this as an opportunity. Our end of Victoria Street needs a makeover, and folk will notice if a band of Christians lead that. The people of Paris, Coventry, Dresden, and Christchurch will be alongside us. They will all say that a Cathedral is more than just another building, more than a club for a set of believers. A Cathedral lends identity to a city and its community.

These are straightened times - not all of us have money to spare, but our church community has sufficient talent to turn our time, our work, our imagination, into money. Or we can buy tickets for live music of which there is surely much more to come.

This is an opportunity to tell Hamilton who we really are - let's make the most of it.

*Richard Swarbrick*

# Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

## Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

The Introit     A jubilant song     *Mary Lynn Lightfoot (b. 1952)*

## Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

*Refrain:*

All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.

— 1 —  
Each little flow'r that opens,  
each little bird that sings,  
he made their glowing colours,  
he made their tiny wings.

*Refrain*

— 2 —  
The purple-headed mountain,  
the river running by,  
the sunset and the morning  
that brightens up the sky.

*Refrain*

— 3 —  
The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruits in the garden,  
he made them every one.

*Refrain*

— 4 —  
He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well.

*Refrain*

*Cecil Frances Alexander (1818-1895)*

**Greeting** (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

**God is with us, here we find new life.**

**Te Hohou-i-te-Rongo | Forgiveness**

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

The earth is the Lord's and all that fills it. Let us confess our failure to receive with gratitude God's gift of creation, and repent of the ways in which we have caused it harm.

*Silence*

You laid the foundations of the earth,  
but we have claimed your world as our own.  
Lord, have mercy.

**Lord, have mercy.**

All things were created through you and for you,  
but we have not lived as those who belong to you.  
Christ, have mercy.

**Christ, have mercy.**

You make all things new, but our hope has grown dim.  
Lord, have mercy.

**Lord, have mercy.**

*Silence*

*The presiding priest says*

God forgives you. Forgive others; Forgive yourself. Be at peace.

**Korōria ki te Atua | The Gloria**

(*sung by the choir, please stand in body or spirit / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

**Te Īnoi o te Rā | The Collect**

**Almighty and Eternal God,  
Creator of living creatures of every kind,  
You filled the earth with great variety,  
saw that it was good;  
You blessed every creature  
saying ‘be fruitful and multiply on the earth.’**

**Help us to understand**

**our failures as guardians of your good creation.**

**Teach us to care for all living creatures as you do  
and to love all you have created as we love ourselves.**

**In the name of Christ, the Word of God,  
the creative force who fills the heavens and Earth. Amen.**

# Ngā Karaipiture | The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

## A reading from Genesis (1:20-31)

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Psalm 149 - O sing unto the Lord

*(please stand in body or spirit / e tū tātou)*

O sing unto the Lord a new song.  
Let the congregation of saints praise him.  
Let them praise his name in the dance.  
Let them sing praises unto him with tabret and harp.  
Let the Saints be joyful in glory:  
O sing unto the Lord a new song.

*Rawsthorne (1929-2019)*

## A reading from the letter of Paul to the Galatians (6:14-18)

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Gradual Hymn *(please stand in body or spirit / e tū tātou)*

— 1 —

For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies:

*Refrain:*

*Lord of all, to thee we raise  
this our grateful hymn of praise.*

— 2 —

For the beauty of each hour  
of the day and of the night,  
hill and vale and tree and flow'r,  
sun and moon and stars of light:

*Refrain*



For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
pleasures pure and undefiled:  
*Refrain*

For thy Church which evermore  
lifteth holy hands above,  
off'ring up on every shore  
her pure sacrifice of love:  
*Refrain*

*Folliot Sandford Pierpoint (1835-1917)*

**Te Rongopai | The Gospel** (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (6:25-33)

**Praise and glory to God.**

Jesus said, ‘Do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.’

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

**Te Kauwhau | The Sermon** (*Gathering of the children*)

**He Tikanga Whakapono | The Affirmation of Faith**  
(*please stand in body or spirit / e tū tātou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.    Amen.**

## Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

|                             |  |                          |  |                         |
|-----------------------------|--|--------------------------|--|-------------------------|
| God of grace                |  | God of love              |  | Lord, in your mercy     |
| <b>you hear our prayer.</b> |  | <b>grant our prayer.</b> |  | <b>hear our prayer.</b> |

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace  
receive; through Jesus Christ our Lord.    Amen.**

## A Prayer for our Animal Companions

Look upon the animals, O God,  
which share our homes and our lives,  
and which inspire us with their love and loyalty,  
Bless them for the pleasure and companionship they give us  
and for the work they do to help humankind.  
Protect all those who suffer neglect and cruelty, we pray  
And bring them the help they need.  
Through Christ our Lord. **Amen.**

# Te Minitatanga o te Hākarameta

## The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

The peace of God be with you all.

**In God's justice is our peace.**

E te whānau,

Christ calls us to live in unity.

**We seek to live in the Spirit of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

### Offertory Hymn

Our life has its seasons, and God has the reasons  
why spring follows winter, and new leaves grow,  
for there's a connection with our resurrection  
that flowers will bud after frost and snow.

*Refrain:*

*So there's never a time to stop believing,  
there's never a time for hope to die,  
there's never a time to stop loving,  
these three things go on.*

There's a time to be planting, a time to be plucking,  
a time to be laughing, a time to weep,  
a time to be building, a time to be breaking,  
a time to be waking, a time to sleep.  
*but there's never a time ...*

There's a time to be hurting, a time to be healing,  
a time to be saving, a time to spend,  
a time to be grieving, a time to be dancing,  
a time for beginning, a time to end.  
*but there's never a time...*

*Colin Gibson (1933-2022), Shirley Murray (1931-2020)*

## Te Whakatikatika i te Ohaoha | Preparation of the Gifts

God of all creation, you bring forth bread from the earth  
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us  
the body and blood of Christ.

**All you have made is good.**

**Your love endures for ever.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit  
or kneel as you are most comfortable throughout the following prayer /  
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

*Alternative Great Thanksgiving*

**God's Spirit is with us.**

*For Use With Children B, p.A22*

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

God, you made us, and the world and everything in it.

All the good we see comes from you.

You have always loved us but people have not always loved you.

You sent Jesus to show us how to live and to bring us back to you again.

He died for us on the cross

so that through your Spirit we can all be your people.

In Christ, our risen Lord, the new creation is being brought to perfection,  
a broken world is being renewed, and creation itself will share  
in the glorious liberty of the children of God.

And so with thanks we praise you singing/saying.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We are here because on the night before he died

Jesus shared a meal with his friends.

There he took some bread and gave thanks to you, God.

He broke it into pieces, and gave it to them.

“This is my body,” he said, “Do this, and know that I am with you.”

Later, he took a cup of wine and gave thanks to you.

He shared it with them, and said “This is my blood, which brings new life.

Do this, and know that I am with you.”

And so, remembering Jesus, who died, was raised to new life by you,

and is alive forever, we are glad to share that life and live in him,

and proclaim the mystery of our faith

**Christ has died, Christ is risen, Christ will come in glory.**

Send your Holy Spirit so that this bread and wine

can be for us the body and blood of Jesus,

and will give us strength to live as your people.

Help us to care for your world and for each other

in the way that Jesus showed us.

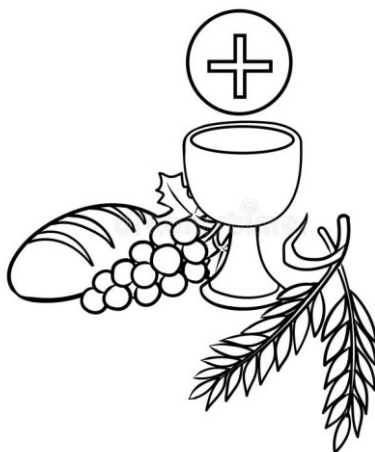
Until he comes again,

with all your people in every time and every land

we worship you in songs of everlasting praise.

**Blessing, honour and glory be yours,**

**Here and everywhere, Now and forever. Amen.**



## The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

## Breaking of the Bread

*The priest breaks the bread in silence and then says*

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

The cup of blessing for which we give thanks  
is a sharing in the blood of Christ.

## Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

# The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time*    Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem**            For the beauty of the earth            J. Rutter (b. 1945)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

A commitment to the care of creation

‘While all creatures stand in expectation,  
what will be the result of our liberty?’

(Thomas Traherne)

As the whole of creation looks with eager longing for the redemption of humankind, let us pledge ourselves anew to serve our Creator God, who is the maker of all things, the Eternal Word through whom all things are made, and the Holy Spirit, the giver of life, who renews the face of the earth. Let us affirm our commitment to care actively for God's creation.

**All: Lord of life and giver of hope,  
we pledge ourselves to care for creation,  
to reduce our waste, to live sustainably,  
and to value the rich diversity of life.  
May your wisdom guide us,  
that life in all its forms may flourish,  
and may be faithful in voicing creation's praise.**

May the commitment we have made this day  
be matched by our faithful living.

**All: Amen. Amen. Amen.**

**Te Manaakitanga | Blessing** (*please stand in body or spirit / e tū tātou*)

May God the Creator, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness. **Amen.**

May God the Redeemer, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth. **Amen.**

And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**



## Closing Hymn

— 1 —

All creatures of our God and King,  
lift up your voice and with us sing  
alleluia, alleluia!

Thou burning sun with golden beam,  
thou silver moon with softer gleam:

○ praise him, ○ praise him,  
alleluia, alleluia, alleluia!

— 2 —

Dear mother earth, who day by day  
unfoldest blessings on our way,

○ praise him, alleluia!

The flow'rs and fruits that in thee  
grow,

let them his glory also show:

○ praise him, ○ praise him,  
alleluia, alleluia, alleluia!

— 3 —

Let all things their Creator bless,

and worship him in humbleness,

○ praise him, alleluia!

Praise, praise the Father, praise the Son,

and praise the Spirit, Three in One.

○ praise him, ○ praise him,

alleluia, alleluia, alleluia!

*W H Draper after Francis of Assisi*

## Te Haerenga Atu | The Dismissal of the Community

*Liturgist*

Tend the earth, care for God's good creation,  
and bring forth the fruits of righteousness. Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Menagerie Musicale

*Robert Jones (b. 1945)*

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.



|                |                                                                                                  |                                                                        |
|----------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|                | <b>Animal Companion<br/>Sunday<br/>Season of Creation:<br/>Land Sunday<br/>13 September 2026</b> | <b>Season of Creation:<br/>Wilderness Sunday<br/>20 September 2026</b> |
| First Reading  | Genesis 1:20-31                                                                                  | Joel 1:8-10, 17-20                                                     |
| Second Reading | Galatians 6:14-18                                                                                | Romans 8:18-27                                                         |
| Gospel Reading | Matthew 6:25-33                                                                                  | Matthew 3:13 - 4:2                                                     |
|                | <b>8.00 am</b>                                                                                   | <b>8.00 am</b>                                                         |
| Liturgist      | Vivianne Flintoff                                                                                | Andrea Haines                                                          |
| First Reader   | Jill Bindon                                                                                      | Ewan Caldwell                                                          |
| Second Reader  | Giles Brant                                                                                      | Tom Booth                                                              |
| Intercessor    | Vivianne Flintoff                                                                                | Andrea Haines                                                          |
|                | <b>10.00 am</b>                                                                                  | <b>10.00 am</b>                                                        |
| Liturgist      | Lynn Jamieson                                                                                    | Chris Chundau                                                          |
| Crucifer       | Evelyn Prentice                                                                                  | Sophia Khouri                                                          |
| Acolytes       |                                                                                                  | Serein Mathew<br>Felicity Prentice                                     |
| First Reader   | Junior Choir                                                                                     | Kitty Storey                                                           |
| Second Reader  | Junior Choir                                                                                     | Liz Phillips                                                           |
| Intercessor    | Junior Choir                                                                                     | Garry Moore                                                            |
| Ciborium       | Dean Julian Perkins<br>& Rev'd Robin Olds                                                        | Dean Julian Perkins<br>& Rev'd Robin Olds                              |
| Chalice DB     | Dianne Cameron & Rae<br>Barwood                                                                  | Pam McAdam & Sara<br>Young                                             |
| Chalice LW     | Greg & Alex Fahey                                                                                | Min & Warren Turnwald                                                  |
| Welcomers      | David Wilson & Liz Gilling                                                                       | Marion & Richard Francis                                               |
| Morning Tea    | Hala & Fred Rohorua                                                                              | Min & Warren Turnwald                                                  |
| Warden/Verger  | Dianne Cameron                                                                                   | Brian Dingwall                                                         |

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 19 September 2026 at 5:00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 27 September 2026 at 6:00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off - Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

### **Volunteer Ministry Team**

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292  
Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz  
Assistant priest: The Rev'd Dr Plex John | 022 312 9523  
People's warden: Kay Neilson  
peopleswarden@stpeter.org.nz | 021 1522 999  
Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399  
Vergers: The Rev'd Dr Plex John  
verger@stpeter.org.nz | 022 312 9523

### **Youth Ministry Team**

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890  
Junior Church (10am Sundays): Suzie Abdale | 021 176 6203  
Junior Choir: Yvonne Hall | (07) 839 4683

### **Pastoral Care Team**

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John.  
If you would like pastoral support, or know someone who would and  
have their permission, please let the pastoral care team know:  
pastoralcare@stpeter.org.nz  
or Robin (027 441 9292) or ring Julian (020 4124 6555)

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683