



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Forest Sunday

In Christ all things in heaven and on earth were created, things visible and invisible – all things have been created through and for him.

Colossians 1.16

6 September 2026 – Feast of Creation in Christ (Season of Creation: Forest Sunday)

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

13 September 2026 – Animal Companion Sunday (Season of Creation: Land Sunday)

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Alison, Ashleigh, Bruce, Sophia & Keira, Alison & Denis, Joumana, Zaf & Cathy.

Birthdays: The Most Rev'd David M, 6, Alan S. 11.

Anniversaries: Levin M. & Theresa C. 10.

In Memoriam: Frank Brain 8, Marion Kempthorne 8, Douglas Knight 8, Phyl Hutton 9, Rowena Shearer 9, Rev'd Anne Riley 9, Gabrielle Day 10, Robert Fischer 10, Kathleen Bryant 11.

Views from the Pews - Earth, Heaven, and the thin places between

*Sometimes the world feels closer to heaven than usual —
and grace becomes easier to experience.*

These thin veil moments come without announcement — a stillness, a shimmer, a quiet awareness that God is near. And in that nearness, grace becomes something we don't merely recognise but actually receive.

In both Māori and Celtic ways of seeing, such moments are part of the world's natural rhythm. The land itself carries memory — whenua and earth holding stories older than we are, reminding us that we walk through places where others have prayed, sung, wept, and hoped. The Celts spoke of thin places, where heaven seems to lean close. Māori speak of wairua, the spiritual breath that moves through people and land alike. Different languages, different landscapes — yet the same intuition that God is not distant but woven into creation's fabric.

When we pause long enough, we begin to sense it. A shaft of light falling across a familiar room. The hush before dawn. The way a bird's call seems to open something inside us. These are not grand revelations — they are gentle ones, arriving in the quiet spaces where our hearts are not hurried. In such moments, the veil thins, and we feel the presence of the One who has always been near.

Both traditions teach us to look with more than our eyes — to listen with more than our ears — to trust that the holy is not confined to churches or sacred sites but is carried in the land, in the people, in the breath of the day. Grace becomes easier to experience because we are finally paying attention — finally letting ourselves be met by God in the ordinary.

And perhaps that is the gift — to realise that thin veil moments are not rare. They are simply overlooked. Heaven leans close more often than we imagine — and when we notice, when we receive, we find ourselves steadied, heartened, and quietly held by grace.

Andrew Morley

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting: Harris in F

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

The Introit Jesus Christ the apple tree - *Poston (1905-1987)*

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

God is love: let heav'n adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all
creation,
he is love, eternal Love.

— 2 —

God is love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
ev'ry child of ev'ry race.
And when human hearts are
breaking
under sorrow's iron rod,
then they find that self-same aching
deep within the heart of God.

— 3 —

God is love: and though with blindness
sin afflicts the human soul,
God's eternal loving-kindness
guides and heals and makes us whole.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

Timothy Rees (1874-1939)

Greeting *(please remain standing / e tū tonu tātou)*

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives, recovery of sight for the blind
and liberty for those who are oppressed.**

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Te Hohou-i-te-Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

The earth is the Lord's and all that fills it. Let us confess our failure to receive with gratitude God's gift of creation, and repent of the ways in which we have caused it harm.

Silence

You laid the foundations of the earth,
but we have claimed your world as our own.
Lord, have mercy.

Lord, have mercy.

All things were created through you and for you,
but we have not lived as those who belong to you.
Christ, have mercy.

Christ, have mercy.

You make all things new, but our hope has grown dim.
Lord, have mercy.

Lord, have mercy.

Silence

The presiding priest says

God forgives you. Forgive others; Forgive yourself. Be at peace

Te Īnoi o te Rā | The Collect

**Holy and eternal God,
you are the Maker of heaven and earth,
you are the Word through whom all things were made,
and you are the Spirit, the giver of life:
draw us into the mystery of your love,
that with all creation we may proclaim your praise,
through Jesus Christ our Lord. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from Genesis (2:4b-22)

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

A river flows out of Eden to water the garden, and from there it divides and becomes four branches. The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; and the gold of that land is good; bdellium and onyx stone are there. The name of the second river is Gihon; it is the one that flows around the whole land of Cush. The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought

them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 139: 6-16 (*please stand in body or spirit / e tū tātou*)

R. P. GOODENOUGH.



- 6 Where shall I ' go · from your ' spirit:
or where shall I ' flee ' from your ' presence?
- 7 If I climb up to heaven ' you are ' there:
if I make my bed in the grave ' you are ' there ' also.
- 8 If I take the ' wings · of the ' dawn:
and alight at the ' utter most ' parts · of the ' sea,
- 9 even there your ' hand will ' lead me:
and your right ' hand will ' hold me ' fast.
- 10 If I say, 'Let the ' darkness ' cover me:
and my ' day be ' turned to ' night,'
- 11 the darkness is no darkness with you,
but the night is as ' clear · as the ' day:
for darkness and light to ' you are ' both a'like.
- 12 It was you that created my ' inward ' parts:
and pieced me together ' in my ' mother's ' womb.
- 13 I will praise you, for you are ' awesome · and ' wonderful:
marvellous are your works,
and you ' know me ' through and ' through.



- 14 My body was not ' hidden ' from you:
when I was being fashioned in secret,
and woven together ' in the ' depths · of the ' earth.
- 15 Your eyes ' looked · at my ' body:
while it was as ' yet im'perfect ·ly ' formed.
- 16† In your book all the days of my ' life were ' written:
while as ' yet there ' was not ' one of them.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the Acts of the Apostles (17:22-28)

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said,

"For we too are his offspring."

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand in body or spirit / e tū tatou)*

Lord, you created a world rich in splendour,
touched with a beauty no words can express.
Able to move us to outbursts of wonder,
so much to thrill us and so much to bless.

Mountains and moorlands rise up to the heavens,
rivers and streams tumble down to the sea,
gifts that amaze in profusion surround us,
each a reflection of your majesty.

Promise of springtime and harvest of autumn,
cold winter mornings and warm summer days,
season by season brings new joys to greet us,
reason to thank you and reason to praise.

Deep in the forest, remote in the desert,
down in the ocean or high in the air;
life in abundance is ev'rywhere round us,
proof of your power and sign of your care.

Lord, you have given a world rich in splendour,
touched with a beauty that fills us with awe;
hear now our praises, we bring you our worship,
with all creation we kneel and adore.

Nick Fawcett (b. 1957)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to John (1:1-5)

Praise and glory to God.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(*please stand in body or spirit / e tū tātou*)

8am Service:

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

10am Service:

Ko koe, e te Atua tapu, te tino Atua,	You, the holy God, the absolute God,
Nōu te mana, te ihi, te wehi.	Yours are authority, dignity, awe.
Nōu te ao, te mauri, te ora.	Yours is the world, its life principle, its wholeness.
Nāu te katoa, i te rangi, i te whenua.	Yours is everything in the heavens and on earth.

Ko koe tonu **te Atua**.
Ko koe te māramatanga **o te ao**,
I tīaho rā koe i roto i **te pōuri**,
Kia puta ake tāu Tama ko

Ihu Karaiti

Hei pou tokomanawa mō te ao.
Ko koe tonu **te Atua**.

Ko koe te Wairua Tapu,
Ko koe taku **rākau**,
Ko koe taku tokotoko,
Ko koe taku oranga **ngākau e**,
Ko koe tonu rā **te Atua**.
Korōria **ki a koe**.

You are constant God.
You are the light of the world.
you shine through the darkness,
to reveal your son Jesus Christ
as the central pillar of faith for the
world.

You are constant God.

You are the Holy Spirit
you are my staff,
you are my walking stick,
you are my heart's life
You are constant God.
Glory to you.

Tr. Bishop G. Connor

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

The peace of God be with you all.

In God's justice is our peace.

E te whānau, Christ calls us to live in unity.

We seek to live in the Spirit of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Angel-voices ever singing
round thy throne of light,
angel-harps, for ever ringing,
rest not day nor night;
thousands only live to bless thee,
and confess thee Lord of might.

— 3 —

Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and
voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure all combine.

— 2 —

Thou who art beyond the farthest
mortal eye can see,
can it be that thou regardest
our poor hymnody?
Yes, we know that thou are near us
and wilt hear us constantly.

— 4 —

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily,
hearts and minds and hands and
voices
in our choicest psalmody.

— 5 —

Honour, glory, might and merit,
thine shall ever be,
Father, Son and Holy Spirit,
blessed Trinity.
Of the best that thou hast given
earth and heaven render thee.

Francis Pott (1832-1909) alt.

Te Whakatikatika i te Ohaoa | Preparation of the Gifts

Blessed are you, Lord God of all creation;

by your goodness the world was formed and filled with plenty.

As we set before you this bread and wine, teach us gratitude for your gifts
and make us faithful stewards of your creation.

Blessed be God for ever.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer, the first born from the dead,
the pioneer of our salvation, who is with us always,
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your
unfailing gift of life. We thank you that you make us human and
stay with us even when we turn from you to sin.

**God's love is shown to us: while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.
You make all things new. In Christ's suffering and cross
you reveal your glory and reconcile all peoples to yourself,
their true and living God.

In Christ, our risen Lord, the new creation is being brought to perfection,
a broken world is being renewed, and creation itself will share
in the glorious liberty of the children of God.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart. We entrust ourselves to you,
for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say:

For said service:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence
and your glory.**

For choral service the choir sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks

is a sharing in the blood of Christ.

Te Reme a te Atua | Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

The eucharistic ministers says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Gaelic Blessing – Rutter (b. 1945)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

God our Creator,
by your gift the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord. **Amen.**

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

Gathering of the children

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

May God the Creator, whose glory is proclaimed in the heavens,
awaken in you a delight and wonder in this good creation. **Amen.**

May God the Redeemer, the Word made flesh,
through whom all things were made, fill you with his risen life. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and
formed the world from chaos, form us in the likeness of Christ and renew
the face of the earth. **Amen.**

And the blessing of Almighty God, Creator, Redeemer, and Giver of Life
be with you, with those whom you love, and with those whom you
struggle to love, this day and always. **Amen**

Closing Hymn

O Lord my God! When I in awesome wonder
consider all the works thy hand hath made;
I see the stars, I hear the mighty thunder,
thy pow'r throughout the universe displayed:

*Then sings my soul, my Saviour God, to thee,
how great thou art! How great thou art!
Then sings my soul, my Saviour God; to thee,
how great thou art! How great thou art!*

When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze: *[Refrain]*

And when I think that God, his Son not sparing,
sent him to die – I scarce can take it in:
that on the Cross, my burden gladly bearing,
he bled and died to take away my sin: *[Refrain]*

When Christ shall come with shout of acclamation
and take me home – what joy shall fill my heart!
Then shall I bow in humble adoration,
and there proclaim, my God, how great thou art! *[Refrain]*

Stuart K. Hine (1899-1989)

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Ein' feste Burg ist unser Gott
Johann Gottfried Walther (1684 - 1748)

Please join us for refreshments
after both services, 8.00am and 10.00am.

	Feast of Creation in Christ <i>Season of Creation:</i> <i>Forest Sunday</i> 6 September 2026	Animal Companion Sunday <i>Season of Creation:</i> <i>Land Sunday</i> 13 September 2026
First Reading	Genesis 2:4b-22	Genesis 1:20-31
Second Reading	Acts 17:22-28	Galatians 6:14-18
Gospel Reading	John 1:1-5	Matthew 6:25-33
	8.00 am	8.00 am
Liturgist	Rev'd Dr Plex John	Vivianne Flintoff
First Reader	Tom Booth	Jill Bindon
Second Reader	Kerry Burroughs	Giles Brant
Intercessor	Rev'd Dr Plex John	Vivianne Flintoff
	10.00 am	10.00 am
Liturgist	Vivianne Flintoff	Lynn Jamieson
Crucifer	Sophia Khouri	Evelyn Prentice
Acolytes		
First Reader	Garry Moore	Junior Choir
Second Reader	Greg Fahey	Junior Choir
Intercessor	Anne McAloon	Junior Choir
Ciborium	Dean Julian Perkins & Rev'd Dr Plex John	Dean Julian Perkins & Rev'd Robin Olds
Chalice DB	Brian Dingwall & Stephen Turner	Dianne Cameron & Rae Barwood
Chalice LW	Binny Matthew & Faith Stewart	Greg & Alex Fahey
Welcomers	Sandi & Glenn Te Kahu	David Wilson & Liz Gilling
Morning Tea	Sonja McElhinny & Denise Ward	Hala & Fred Rohorua
Warden/Verger	Rev'd Dr Plex John	Dianne Cameron

Cantata Vespers - Third Saturday of the month
Next Vespers: 19 September 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 27 September 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292
Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz
Assistant priest: The Rev'd Dr Plex John | 022 312 9523
People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999
Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399
Vergers: The Rev'd Dr Plex John
verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890
Junior Church (10am Sundays): Suzie Abdale | 021 176 6203
Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John.
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683