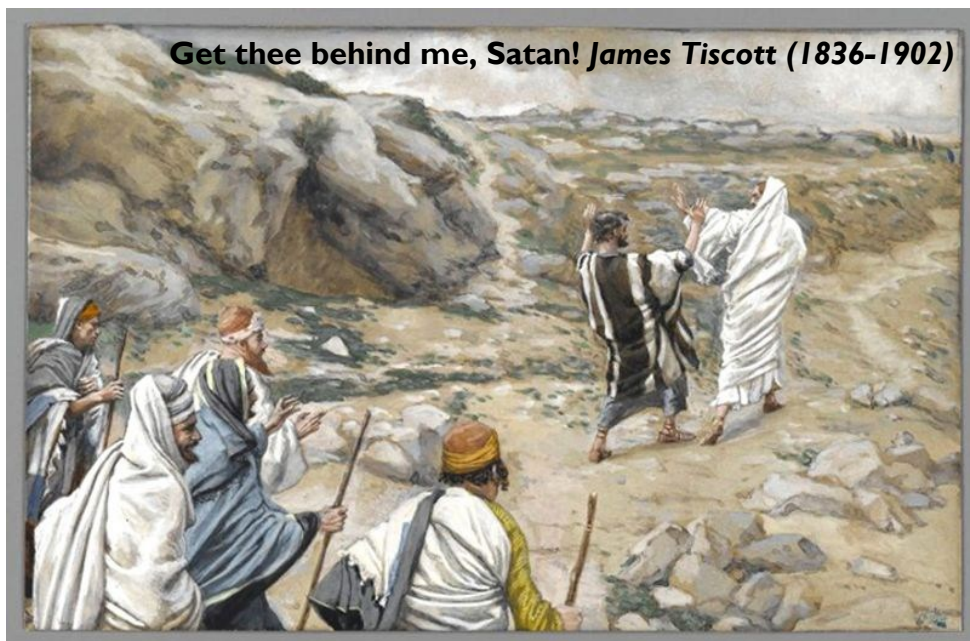




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Get thee behind me, Satan! James Tiscott (1836-1902)

If you want to become a disciple of Jesus, deny yourself, take up your cross and follow him.
Matthew 16.24-25

30 August 2026 – 22nd Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Robin Olds
10:00am	Choral Eucharist	President & Preacher	The Rev'd Robin Olds
5:00pm	Taizé Service		

6 September 2026 – Season of Creation: Forest Sunday

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Alison, Ashleigh, Bruce, William, Christine, Sophia & Keira, Alison & Denis, Joumana, Zaf & Cathy.

Birthdays: Sandi TK. 31, Joy M. 1, Sam E. 1, Chris C. 2, Joan W. 4, Alan C. 5.

Anniversaries: Chris & Kay N. 2, Warren & Min T. 4.

In Memoriam: Wallace Brough 1, Dorothy Blomfield 1, Len Douglas 2, Robin Woods 2, Sheryl Larsen 3, Suzette Pierce 4, Alan Peart 5.

Views from the Pews - One Long Goodbye

Last week Sir Anthony Hopkins said:

“From the moment we're born, we say goodbye to childhood, we say goodbye to adolescence, and eventually we say goodbye altogether. At the end of it all is hello, my love, and goodbye, my love. And that's the theme of life, that nothing is permanent. It doesn't make one miserable. In fact, it's a kind of solace because there's nothing I can do about it. I'm here. And one day I will not be here.”

I am interested in Hopkins' phrase that 'nothing is permanent'. The writer of Hebrews says 'Jesus Christ is the same yesterday, today and forever' [13:8]. Therefore, **Jesus is permanent**. For us, as Christians, this assurance of Jesus' permanency is a wonderful promise to take with us through our life's journey.

Our Jesus, who walked the earth **yesterday** in the gospels, living fully human and fully divine, is the same Jesus who died on the cross, descended into hell and on the third day rose again and is **today** seated at the right hand of God, the same Jesus, Son of God, who is working in heaven on our behalf, interceding until he brings all his people home **forever**.

In the midst of the brokenness and anxiety in our world, I want people to know about Jesus, how he is timeless and he never changes. He is always good. I can count on him. He is my Saviour and Lord, my friend and king, the lion and the lamb, the good shepherd, the way, the truth and the life. What do you want people to know about your Jesus?

We don't know what our tomorrow will bring or when we will say goodbye altogether. But we do know we can rely on God's character, as nothing we do – no sin, no falling out, no complications in our lives - will cause him to abandon us. His love for us is a constant, unchanging aspect of his character.

The writer of Hebrews references Psalm 102:25-27, where the Psalmist writes that though the earth will perish, our God will endure, remaining the same and his years will never end. Long ago God laid the foundation of the earth, and the heavens are the work of his hands. In an ever-changing world, we can lean into our faith and praise our God, trusting him to always be there.

“You are the same, and your years have no end.” Psalm 102:27.

Marion Francis

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Ireland

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

God is our strength from days of
old,
the hope of ev'ry nation;
whose pow'r conceived the universe
and set the earth's foundation.
Though hidden from our sight
in uncreated light,
his presence yet is known,
his wondrous purpose shown,
resplendent in creation!

— 2 —

That Word of Life, before all things
in primal darkness spoken,
became for us the Word made flesh
for our redemption broken.
His glory set aside,
for us he lived and died,
obedient to the death,
renewed in life and breath,
to endless glory woken!

— 3 —

That Breath of God, who brooded
first
upon the new creation,
who lit with light the Virgin's womb
to bear the world's salvation;
that Dove whose shadow graced
th'anointed Saviour's face,
now challenges us all
to recognise the call
to hope and liberation.

— 4 —

O great Creator, Spirit, Word,
the well-spring of creation,
our Alpha and our Omega,
our hope and our salvation;
to Father, Spirit, Son,
the Three for ever One,
and One for ever Three,
mysterious Trinity,
be praise and adoration.

Michael Forster (b. 1946)

Please be seated.

The Introit - Te Deum in B flat - C.V. Stanford (1852-1924)

Greeting

This is the day which the Lord has made. *Ko te rā tēnei i hangā e Ihowā.*
Let us rejoice and be glad in it. *Kia hari, kia koa tātou.*

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Te Hohou i te Rongo | Forgiveness

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.

We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

The presiding priest declares the absolution,

Through the cross of Christ,

God have mercy on you, pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal.

Amen.

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**God of unchangeable power,
our strength at all times;
guard us from all dangers
and support us in all difficulties
that we may live victoriously now and forever;
through Jesus Christ our Saviour. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Jeremiah (15:15-21)

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,

O Lord, God of hosts.

I did not sit in the company of merry-makers,
nor did I rejoice;

under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the Lord:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the Lord.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 26: 1-8 (*please stand in body or spirit / e tū tātou*)

S. ELVEY.



- 1 Give judgment O Lord in my favour,
for I have walked the ' way · of in'tegrity:
and I have put un'waver ing ' trust · in the ' Lord.
- 2 Examine me O ' Lord and ' try me:
put my heart and my ' mind ' to the ' test.
- 3 For your steadfast love is ever be'fore my ' eyes:
and I walk in the ' way ' of your ' faithfulness.
- 4 I do not sit down with people ' who are ' false:
nor ' do I · con'sort with ' hypocrites.
- 5 I hate the ' company · of ' wrongdoers:
and ' will not ' sit · with the ' wicked.
- 6 I wash my hands in ' innocence · O ' Lord:
and so will I ' go a'round your ' altar,
- 7 singing a ' song of ' thanksgiving:
and pro'claiming ' all your ' wonders.



8 Lord I love the house you have ' made your ' home:
the ' place · where your ' glory ' dwells.

Glory to the Father and ' to the ' Son:

and ' to the ' Holy ' Spirit;

as it was in the be 'ginning . is ' now:

and shall be for ' ever. ' A- ' men.

A reading from the letter of Paul to the Romans (12:9-21)

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.'

No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand in body or spirit / e tū tatou)*

— 1 —

Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

— 2 —

Not for ever in green pastures
do we ask our way to be,
but the steep and rugged pathway
may we tread rejoicingly.

— 3 —

Not for ever by still waters
would we idly rest and stay,
but would smite the living fountains
from the rocks along our way.

— 4 —

Be our strength in hours of
weakness,
in our wand'rings be our guide,
through endeavour, failure, danger,
Father, be thou at our side.

Maria Willis (1824-1908)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew (16:21-28)

Praise and glory to God.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(*please stand in body or spirit / e tū tātou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Kia tau tonu te rangimārie o te Ariki ki a koutou.

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Love divine, all loves excelling,
joy of heav'n to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

— 2 —

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee without ceasing,
glory in thy perfect love.

— 3 —

Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Charles Wesley (1707-1788)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /*
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.**

**Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

**Aua hoki mātou e kawea kia
whakawaia;**

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

Save us from

the time of trial

and deliver us from evil.

For the kingdom,

the power,

and the glory are yours

now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem *Salvator mundi - Tallis (1505-1585)*

Saviour of the world, save us, you who by your cross and blood have redeemed us. Help us, our God, we beseech you.

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

Te Manaakitanga | Blessing *(please stand in body or spirit / e tū tātou)*

The peace of God which passes all understanding, the peace which the world cannot give, be in your hearts and minds, in your home and in your community; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

The head that once was crowned
with thorns
is crowned with glory now:
a royal diadem adorns
the mighty victor's brow.

— 3 —

The joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.

— 5 —

They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the myst'ry of his love.

— 2 —

The highest place that heav'n affords
is his, is his by right.
The King of kings and Lord of lords,
and heav'n's eternal light.

— 4 —

To them the cross, with all its shame,
with all its grace is giv'n;
their name an everlasting name,
their joy the joy of heav'n.

— 6 —

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Thomas Kelly (1769-1855)

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Voluntary No. 6 *Maurice Greene (1696-1755)*

Please join us for refreshments
after both services, 8.00am and 10.00am.

	22nd Sunday in Ordinary Time 30 August 2026	Season of Creation: Forest Sunday 6 September 2026
First Reading	Jer 15:15-21	Genesis 2:4b-22
Second Reading	Rom 12:9-21	Acts 17:22-28
Gospel Reading	Matt 16:21-28	John 3:1-16
	8.00 am	8.00 am
Liturgist	Chris Chandau	Rev'd Plex John
First Reader	Jenevere Foreman	Tom Booth
Second Reader	Abigail Webber	Kerry Burroughs
Intercessor	Chris Chandau	Rev'd Plex John
	10.00 am	10.00 am
Liturgist	Chris Chundau	Evelyn Masoka
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		
First Reader	Frany Edwards	Garry Moore
Second Reader	Deborah Stan-Barton	Greg Fahey
Intercessor	Kitty Storey	Anne McAloon
Ciborium	Rev'd Robin Olds & Dean Julian Perkins	Dean Julian Perkins & Rev'd Plex John
Chalice DB	Evelyn Masoka & Bryan Bevege	Brian Dingwall & Sara Young
Chalice LW	Rev'd Plex John & Brian Dingwall	Binny Matthew & Faith Stewart
Welcomers	Brian Dingwall & Sook Hong	Sandi & Glenn Te Kahu
Morning Tea	Barry Barton & Debra Stan Barton	Sonja McElhinny & Denise Ward
Warden/Verger	Rev'd Plex John	Rev'd Plex John

Cantata Vespers - Third Saturday of the month
Next Vespers: 19 September 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 27 September 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292
Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz
Assistant priest: The Rev'd Plex John | 022 312 9523
People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999
Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399
Verger: The Rev'd Plex John
verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890
Junior Church (10am Sundays): Suzie Abdale | 021 176 6203
Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John.
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683