

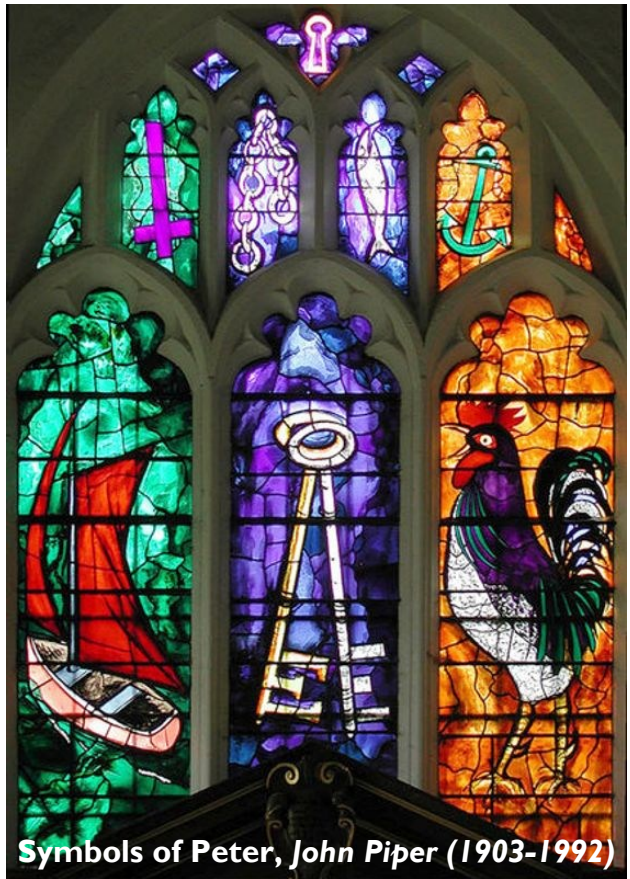


**The Waikato
Cathedral
Church of St Peter**

Te whare karakia matua
o Pita Tapu ki Waikato
stpeter.org.nz

Jesus said to them,
'Who do you say that I
am?' Simon Peter
answered, 'You are the
Messiah, the Son of the
living God'.

Matthew 16:15-16



Symbols of Peter, John Piper (1903-1992)

23 August 2026 – 21st Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins The Most Rev'd David Moxon
10:00am	Choral Eucharist	President & Preacher	The Most Rev'd David Moxon
5:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

30 August 2026 – 22nd Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Robin Olds
10:00am	Choral Eucharist	President & Preacher	The Rev'd Robin Olds
5:00pm	Taizé Service		

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Alison, Ashleigh, Bruce, William, Christine.

Birthdays: Ray B. 25, Murray B. 25, Kay N. 26, Coryn K. 28, Robert J. 28.

In Memoriam: Ailsa McKenzie 23, Lorraine Simpson 25, Dame Peggy Koopman-Boyden 27, Edward Houchen 27, Rev'd Canon Wendy Whelan 27.

Views from the Pews - A consecrated life

*“Take my silver and my gold,
Not a mite would I withhold.
Take my intellect and use
Every power as Thou shalt choose.”*

Verse 4 of Frances Ridley Havergal's hymn above beautifully reflects the guidance in God's word about how we are to live. The words express a desire to consecrate one's possessions and abilities to God, to be used by Him as He chooses.

The last chapter of a very tiny, old book on my bookshelf is titled “How should we then live?” On Sundays we come to church. We enjoy the sound of the choir and the organ and say as we leave, “Wasn't it lovely? It was marvellously satisfying. I felt the music through my body as though I was an instrument myself.” Then we go out to morning tea, our homes and our week ahead. But, after Sunday worship we are called to live and to give. To give freely of our wealth, our silver and gold, our intellect and gifts. We are called to give and not count the cost.

In Matthew 6:19-20 Jesus teaches about our orientation to wealth saying: *“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”*

Jesus is saying God has to come first, and money second. He warns against giving priority to “stuff” – houses, clothes, food and holidays - which grab our spending power. Sometimes the things entrusted to us by God to support our lives have become, in effect, our god. Jesus' challenge is to focus our hearts on God, that our treasure might be in him.

Some Christians think that God will bless them in financial terms for what they give. In the Matthew passage Jesus is speaking about the focus on treasures. Jesus himself had nothing. His devotion to God drove him to the cross. Jesus demonstrated the commitment to God that we are called to show. Once we focus our hearts on God and are grafted into him and truly his followers, we will give our wealth to God where it will never wear out. Our treasure is in heaven. Our wealth is safe with our Father.

Marion Francis

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Gabrieli / Byett

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

The Introit - Exsultate justi - Viadana(1560-1627)

*Let the just rejoice in the Lord: it is fitting for the upright to praise Him.
Sing to Him to the psaltery and the ten-stringed lute.
Make Him a new song: sing to Him with strong voice*

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Zion's help for ever,
and her confidence alone.

— 3 —

Here the cry of all your people,
what they ask and hope to gain;
what they gain from you, for ever
with your chosen to retain,
and hereafter in your glory
evermore with you to reign.

— 2 —

To this temple, where we call you,
come, O Lord of hosts, today;
you have promised loving kindness
hear your servants as we pray,
bless your people now before you,
turn our darkness into day.

— 4 —

Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
One in might and One in glory,
while unending ages run.

*'Urbs beata Jerusalem' (c.7th century)
trans. John Mason Neale (1818-1866) alt.*

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made. *Ko te rā tēnei i hangā e Ihowā.*
Let us rejoice and be glad in it. *Kia hari, kia koa tātou.*

Let us pray,

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden; cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, so that we may
truly love you and worthily praise your holy name; through our
Saviour, Jesus Christ. Amen.**

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Te Hohou i te Rongo | Forgiveness

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

We have sinned in ignorance: we have sinned in weakness:

we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ,
God have mercy on you,
pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
Amen.

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**Almighty and everlasting God,
by your Spirit the whole body of the Church
is governed and sanctified;
hear the prayer we offer
for all your faithful people,
that in the ministry to which you have called us
we may serve you in holiness and truth;
through our Lord and Saviour Jesus Christ. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Isaiah (51:1-6)

Listen to me, you that pursue righteousness,
you that seek the Lord.
Look to the rock from which you were hewn,
and to the quarry from which you were dug.
Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.
For the Lord will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the Lord;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.
I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.
Lift up your eyes to the heavens,

and look at the earth beneath;
 for the heavens will vanish like smoke,
 the earth will wear out like a garment,
 and those who live on it will die like gnats;
 but my salvation will be for ever,
 and my deliverance will never be ended.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 138 (*please stand in body or spirit / e tū tātou*)



- 1 I will give thanks to you O Lord with ' all my ' heart:
 before the gods ' I will ' sing your ' praises.
- 2 I will bow down toward your holy temple,
 and give thanks because of your ' 
 love and ' faithfulness:
 for you have exalted 
 your ' name and your ' word above ' all things.
- 3 On the day that I ' called, you ' answered me:
 and ' put new ' strength with'in me.
- 4 All the kings of the earth shall ' praise you · O ' Lord:
 when they ' hear the ' words · of your ' mouth.
- 5 They shall sing of the ' ways · of the ' Lord:
 that the ' glory · of the ' Lord is ' great.
- 6 For though Lord you are high,
 yet you ' care · for the ' lowly:
 as for the proud,
 you ' humble · them ' from a'far.



- 7 Though I walk in the midst of trouble you ' keep me ' safe:
 you stretch out your hand against my enemies' rage,
 and ' your right ' hand will ' save me.
- 8 You will fulfil your purpose for me,
 your love O Lord is ' ever'lasting:
 do not leave un'finished · the ' work · of your ' hands.

**Glory to the Father and ' to the ' Son:
 and ' to the ' Holy ' Spirit;
 as it was in the be 'ginning . is ' now:
 and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Romans (12:1-8)

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand in body or spirit / e tū tatou)*

— 1 —

Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.

— 2 —

And I trust and hope most fully
in the Saviour crucified;
and each thought and deed unruly
do to death as he has died.

— 3 —

Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.

— 4 —

And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.

— 5 —

Adoration ay be given,
with and thro' th' angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.

John Henry Newman (1801-1890) alt.

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew (16:13-01)

Praise and glory to God.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tātou)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Kia tau tonu te rangimārie o te Ariki ki a koutou.

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Thou art the Christ, O Lord,
the Son of God most high:
for ever be adored
that name in earth and sky,
in which, though mortal strength
may fail,
the saints of God at last prevail.

— 3 —

Thrice fallen, thrice restored,
the bitter lesson learnt,
that heart for thee, O Lord,
with triple ardour burnt.
The cross he took he laid not down
until he grasped the martyr's crown.

— 2 —

O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ;
for of thy Church, Lord, thou didst
own
thy saint a true foundation-stone.

— 4 —

O bright triumphant faith,
O courage void of fears,
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt
call.

William Walsham How (1823-1897)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /*
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and

this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Give us the wings of faith - Bullock (1890-1979)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

Te Manaakitanga | Blessing *(please stand in body or spirit / e tū tātou)*

The glory of the Father, the peace of the Saviour, the power of the Spirit,
be within you and about you; and the blessing of Almighty God, Creator,
Redeemer, and Giver of Life be with you, with those whom you love,
and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

And can it be that I should gain
an intr'est in the Saviour's blood?
Died he for me, who caused his pain?
for me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die
for me?
Amazing love! How can it be
that thou, my God, shouldst die
for me?

— 2 —

'Tis mystery all! th'Immortal dies:
who can explore his strange
design?
In vain the first-born seraph tries
to sound the depths of love divine!
'Tis mercy all! Let earth adore,
let angel minds inquire no more.
'Tis mercy all! Let earth adore;
let angel minds inquire no more.

— 3 —

He left his Father's throne above –
so free, so infinite his grace—
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me.
'Tis mercy all, immense and free;
for, O my God, it found out me.

— 4 —

Long my imprisoned spirit lay
fast bound in sin and nature's night:
thine eye diffused a quickening ray;
I woke, the dungeon flamed with
light.
My chains fell off, my heart was free;
I rose, went forth, and followed thee.
My chains fell off, my heart was free;
I rose, went forth, and followed thee.

— 5 —

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown through Christ my own,
bold I approach the eternal throne,
and claim the crown through Christ my own.

Charles. Wesley (1707-1788)

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Trumpet Air

Paul Bryan (b. 1950)

Please join us for refreshments
after both services, 8.00am and 10.00am.

	21st Sunday in Ordinary Time 23 August 2026	22nd Sunday in Ordinary Time 30 August 2026
First Reading	Isa 51:1-6	Jer 15:15-21
Second Reading	Rom 12:1-8	Rom 12:9-21
Gospel Reading	Matt 16:13-20	Matt 16:21-28
	8.00 am	8.00 am
Liturgist	Andrea Haines	Chris Chandau
First Reader	Stuart Meehan	Jenevere Foreman
Second Reader	Susan Allen	Abigail Webber
Intercessor	Andrea Haines	Chris Chandau
	10.00 am	10.00 am
Liturgist	Bryan Bevege	Chris Chundau
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		
First Reader	Anne McAloon	Frany Edwards
Second Reader	Brian Dingwall	Deborah Stan-Barton
Intercessor	Garry Moore	Kitty Storey
Ciborium	Bishop David Moxon & Rev'd Plex John	Rev'd Robin Olds & Dean Julian Perkins
Chalice DB	Min & Warren Turnwald	Evelyn Masoka & Bryan Bevege
Chalice LW	Pam McAdam & Frany Edwards	Rev'd Plex John & Brian Dingwall
Welcomers	David Wilson & Liz Gilling	Brian Dingwall & Sook Hong
Morning Tea	Min & Warren Turnwald	Barry Barton & Debra Stan Barton
Warden/Verger	Rev'd Plex John	Brian Dingwall

Cantata Vespers - Third Saturday of the month

Next Vespers: 19 September 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month

Next Evensong: Tonight at 5pm then 27 Sept at 6pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292
Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz
People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999
Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399
Vergers: The Rev'd Plex John
verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890
Junior Church (10am Sundays): Suzie Abdale | 021 176 6203
Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John.
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683