



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

Visitation (2021)
 - Liz Valente



The Angel
 Gabriel came to
 her and said,
 “Hail, O
 favoured one!”

Luke 1: 28a

16 August 2026 – St Mary, Mother of Jesus

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

23 August 2026 – 21st Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins The Most Rev'd David Moxon
10:00am	Choral Eucharist	President & Preacher	The Most Rev'd David Moxon
5:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for Alison, Ashleigh, Bruce.
those in need:

Birthdays: Tyrone C. 17, Caitlyn H. 21.

In Memoriam: Diane Gale 16, Olive Sparey 17, Bobbie Jarvis 17, Rufus Rogers 18, Alan Tossell 19, Alice Knight 19, Lilian Nisbet 20, Beaumont Pierard 21.

Views from the Pews: Extravagant Faith

Matthew 15:21-28 tells a pivotal story of a person who is doubly marginal – she is a woman and a Gentile (Canaanite).

The story has some beautiful moments. The woman comes to Jesus and appeals, *“Have mercy on me Lord, Son of David; my daughter is tormented by a demon.”* Her pleas annoy the disciples who urge him to send her away. Jesus seems to ignore the woman and instead he responds to the disciples with the clear limitation of his ministry goals: he was sent to Israel. Should he make an exception in the woman’s case of pressing need?

The woman, in her need, doesn’t give up. At verse 25 we read, *But she came and knelt before him, saying, “Lord, help me.”* In this moment, on her knees, she lifts her heart and voice in worship. No suggestion of Jesus being for Israel only, but the simple, rich greeting, *Lord*. She is saying to Jesus, you are my Lord too. You are not just for the Israelites. Her faith is extravagant. She believes deeply that *her Lord Jesus* can help.

Jesus’ answer is surprising, almost provocative. He suggests the precious things he has for the Israelites cannot be thrown to the Gentile ‘puppies’ (or women!). Most of us would have given up on hearing Jesus response. But, not the Gentile woman. She responds with humour and faith. *“Yes, Lord, even the pups eat the crumbs that fall from their master’s table”.*

The Canaanite woman realises Jesus is asking her to seek him, not as an Israelite, but on the grounds of unmerited grace. This woman is controlling the action. She knows that even small dogs, get treats from the table. The woman reaches into her well of need and her extravagant faith and pleads for just a crumb. Jesus answers her, *“Woman, great is your faith! Let it be done for you as you wish.”*

Imagine her joy at Jesus pausing in his work day with warmth and greatness to allow compassion for people to overrule his plans. Jesus answered her prayer and granted healing for her daughter.

We learn from this story -

- Jesus loves people as they matter more than things
- God honours extravagant faith
- Extravagant faith **grafted** the Gentile woman into God’s kingdom.

Let’s welcome those who are marginal in our community and our world that they too may have the opportunity to be **grafted** into God’s kingdom.

Marion Francis

Te Whakawhetai me te Whakamoemiti

Thanksgiving and Praise

A New Zealand Prayer Book p. 476

Music Copyright CCLI 337942

Mass Setting: Darke in E minor

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or / e tū tātou*)

— 1 —

For Mary, mother of our Lord,
God's holy name be praised
who first the Son of God adored
as on her child she gazed.

— 2 —

The angel Gabriel brought the word
she should Christ's mother be
Our Lady, handmaid of the Lord,
made answer willingly.

— 3 —

The heav'nly call she thus obeyed,
and so God's will was done;
the second Eve love's answer made
which our redemption won.

— 4 —

She gave her body for God's shrine,
her heart to piercing pain,
and knew the cost of love divine
when Jesus Christ was slain.

— 5 —

Hail, Mary, you are full of grace,
above all women blest;
And blest your Son, whom your embrace
in birth and death confessed.

John Raphael Peacey (1896-1971)

The Introit Mother of God, here I stand - *J. Tavener (1944-2013)*

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Korōria ki te Atua | The Gloria

(*sung by the choir, please remain standing / e tū tonu tātou*)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ, one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Īnoi o te Rā | The Collect

**Jesus, your birth is wonderful
and your mother is the most beloved woman of all time.
Help all of us who believe in you
to honour each other equally,
whatever our gender,
whatever our ability,
whatever our social state may be;
to the honour of your holy name. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Isaiah (7:10-15)

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 132: 6-10, 14-15 (please stand in body or spirit / e tū tātou)



- 6 At Ephrathah we heard of the ' ark of ' God:
and we ' found it · in the ' region · of ' Jearim.
- 7 And we said, 'Let us go into
the dwelling-place of the ' Most ' High:
and kneel in ' worship ' at God's ' footstool.'
- 8 Arise O Lord and ' enter · your ' resting-place:
you and the ' ark ' of your ' strength.
- 9 Let your priests be ' clothed with ' righteousness:
and let your faithful ' people · cry ' out for ' joy.
- 10† For your servant ' David's ' sake:
do not re'ject · your an'oointed ' king.



- 14 For the Lord has ' chosen · Je'rusalem:
the Lord desired it ' for a ' home and ' said,
15 'This is my ' resting-place · for ' ever:
here I will dwell, for I ' have · a de'light in ' her.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from the letter of Paul to the Galatians (4:4-7)

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:

Refrain:

*Lord of all, to thee we raise
this our grateful hymn of praise.*

— 2 —

For the beauty of each hour
of the day and of the night,
hill and vale and tree and flow'r,
sun and moon and stars of light:

Refrain

— 3 —

For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
pleasures pure and undefiled:
Refrain

— 4 —

For each perfect gift of thine
to our race so freely giv'n,
graces human and divine,
flow'rs of earth and buds of heav'n:
Refrain

— 5 —

For thy Church which evermore
lifteth holy hands above,
off'ring up on every shore
her pure sacrifice of love:
Refrain

Folliot Sandford Pierpoint (1835-1917)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (1:46-55)

Praise and glory to God.

And Mary said,

‘My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.

He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(*please stand in body or spirit / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Ngā Īnoi a te Iwi | The Prayers of the People
(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Sing we of the blessed Mother
who received the angel's word,
and obedient to his summons
bore in love the infant Lord;
sing we of the joys of Mary
at whose breast that child was fed,
who is Son of God eternal
and the everlasting Bread.

— 2 —

Sing we, too, of Mary's sorrows,
of the sword that pierced her
through,
when beneath the cross of Jesus
she his weight of suffering knew,
looked upon her Son and Saviour
reigning high on Calv'ry's tree,
saw the price of our redemption
paid to set the sinner free.

Sing again the joys of Mary
when she saw the risen Lord,
and, in prayer with Christ's
apostles,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came,
heav'nly breath of God's own being,
manifest through wind and flame.

Sing the greatest joy of Mary
when on earth her work was done,
and the Lord of all creation
brought her to his heav'nly home:
virgin mother, Mary blessed,
raised on high and crowned with
grace,
may your Son, the world's
redeemer,
grant us all to see his face.

George B. Timms (1910-1997)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /*
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light'; there was light.
Your light shines on in our darkness.
For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

And now we give you thanks because
in choosing the blessed Virgin Mary to be the mother of your Son
you have exalted the humble and meek.
Your angel hailed her as most highly favoured; with all generations we call
her blessed and with her we rejoice and magnify your holy name.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,**

**we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. Amen.**

Te Hākari Tapu | The Communion

***The Lord's Prayer** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Bogoroditse Devo - Rachmaninov (1873-1943)

*Rejoice, o virgin mother of God, blessed Mary, the Lord is with thee;
blessed art thou among women, and blessed is the fruit of thy womb, for
thou hast borne the saviour of our souls.*

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

When the Word became flesh earth was joined to heaven in the womb of Mary: may the love and obedience of Mary be your example. **Amen.**

May the peace of Christ rule in your hearts and homes. **Amen.**

May you be filled with the joy of the Spirit and the gifts of your eternal home. **Amen.**

God give you grace to follow his saints in faith and love and steadfastness and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Pow'rs and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Timothy Dudley-Smith (1926-2024), based on Luke 1:46-55

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Menuet from Suite Gothique Op.25

Léon Boëllmann (1862-1897)

Please join us for refreshments after both services, 8.00am and 10.00am.



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz

this
week

16 August 2026

Breakfast Youth Church (BYC): Unfortunately BYC is **cancelled** this Sunday due to sickness. See you next Sunday!

HIMS Coffee Club - Next meeting to be held at Cafe Botannix Frankton, located inside Palmers Garden Centre, 60 Lincoln Street. Thursday 27 August, 10.30am. Come along. No advance notice required. Buy your own coffee, tea, or cake.

Next HIMS Dinner - Friday 18 September 2026. More details later.

We have a number of packets of hearing aid batteries, size 312, if anyone can use them. A donation towards the seismic strengthening project would be appreciated. Please contact the office.

Fundraising: do you have any good quality items suitable for selling on Trade Me, for fundraising for our seismic strengthening? If so, please see Min in the Cathedral Shop. (Please check with Min first before bringing in your items.)

Raffle: we are raffling a Lady Judi Gallagher rose. Tickets are \$2 each or three tickets for \$5.

Kitchen Monitor/Master/Maid - We have had decades of faithful support in so many roles from the Turnwalds and continue to be blessed by their contributions. It would help if they have a little less to do. We have a simple job for someone who would take responsibility for seeing that the kitchen is stocked with biscuits, milk, sugar and tea each week. Any purchases are refunded by the Cathedral. Contact our administrator Keri or Dianne if you can help.

	St Mary, the Mother of Jesus 16 August 2026	21st Sunday in Ordinary Time 23 August 2026
First Reading	Isa 7:10-15	Isa 51:1-6
Second Reading	Gal 4:4-7	Rom 12:1-8
Gospel Reading	Luke 1:46-55	Matt 16:13-20
	8.00 am	8.00 am
Liturgist	Yvonne Hall	Andrea Haines
First Reader	Liam McCaffrey	Stuart Meehan
Second Reader	Mille McCaffrey	Susan Allen
Intercessor	Yvonne Hall	Andrea Haines
	10.00 am	10.00 am
Liturgist	Bryan Bevege	Lynn Jamieson
Crucifer	Evelyn Prentice	Sophia Khouri
Acolytes		
First Reader	Sam Edwards	Anne McAloon
Second Reader	Antoinette Ankersmit	Brian Dingwall
Intercessor	Fred Rohorua	Garry Moore
Ciborium	Dean Julian Perkins & Rev'd Canon Sue Pickering	Bishop David Moxon & Rev'd Plex John
Chalice DB	Binny Matthew & Faith Stewart	Min & Warren Turnwald
Chalice LW	Greg & Alex Fahey	Pam McAdam & Franny Edwards
Welcomers	Marion & Richard Francis	David Wilson & Liz Gilling
Morning Tea	Hala & Fred Rohorua	Min & Warren Turnwald
Warden/Verger	Brian Dingwall	Rev'd Plex John

Cantata Vespers - Third Saturday of the month
Next Vespers: 19 September 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 23 August 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292
Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz
People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999
Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399
Verger: The Rev'd Plex John | verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890
Junior Church (10am Sundays): Suzie Abdale | 021 176 6203
Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John.
If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683