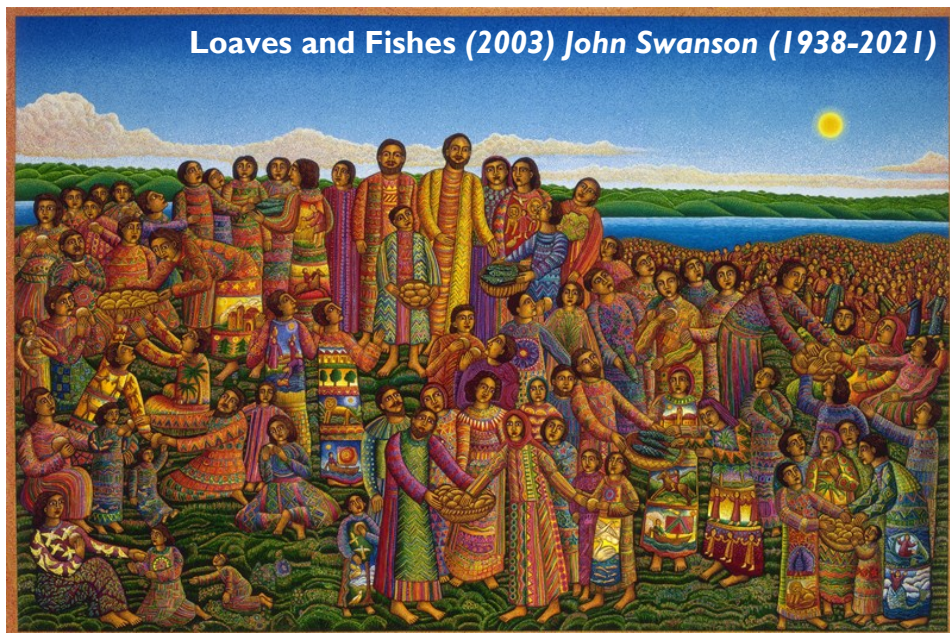




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Loaves and Fishes (2003) John Swanson (1938-2021)

The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, hears their cry, and saves them. *Psalms 145.18-19*

2 August 2026 – Eighteenth Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	Father Ben Ong
10:00am	Choral Eucharist	President & Preacher	Father Ben Ong

9 August 2026 – Nineteenth Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	The Most Rev'd Philip Richardson
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Most Rev'd Philip Richardson

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for Alison, Ashleigh, Bruce, Jenny, Joumana, Keira & Sophia,
those in need: Zaf & Cathy.

Anniversaries: Sook H. & Brian D. 6.

In Memoriam: Alice Buckle 2, Rev'd Canon Ian Cooper 3, Joan Chapman 6, John Watson 7, Betty Johnston 7.

Views from the Pews - The Touchstone

(Based on a Yorkshire saying: “Tha can’t get owt from nowt”)

There’s an old Yorkshire proverb that insists, with typical bluntness,
“Tha can’t get owt from nowt” -- You can’t get something from nothing.
And in one sense, it’s true.

Cathedrals rise from quarried stone; tables come from felled forests;
everything we build begins with something taken, shaped, or rearranged.
Creation, it seems, always has a cost.

But there is another kind of making — quieter, gentler, and strangely
God-like.

Constable didn’t dismantle Salisbury Cathedral to paint it.
Handel didn’t quarry rock to compose the *Hallelujah Chorus*.

Shakespeare didn’t destroy one play to write another.
Their raw materials were not stone or timber, but imagination, memory,
longing,
and that mysterious spark we call inspiration.

Where do these come from?
What quarry yields beauty, or truth, or compassion? What forest produces
hope?

Perhaps this is where the Yorkshire proverb falters.
For in the realm of the spirit, we sometimes *do* see something arise from
nothing:
a melody that wasn’t there before, a story that suddenly takes shape,
a kindness offered that no one demanded.

These are not acts of destruction but gifts of grace —
small echoes of the God who creates from nothing and calls light out of
darkness.

We cannot create worlds, but we can create beauty.
We cannot speak galaxies into being,
but we can speak encouragement, forgiveness, and love.
And maybe that is our touchstone:
the place where human creativity brushes against the divine.
So perhaps, after all, “Tha can get owt from nowt” —
at least when the raw material is the human heart,
and the spark is God’s own Spirit.

Andrew Morley

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Stanford in C and F

Te Minitatanga o te Kupu me ngā Īnoi **The Ministry of Word and Prayer**

The Introit - O taste and see - *R. Vaughan Williams (1872-1958)*

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

The God of Abraham praise,
who reigns enthroned above,
ancient of everlasting days,
and God of love:
Jehovah, great I AM,
by earth and heav'n confessed;
we bow and bless the sacred
name,
forever blest.

— 2 —

The God of Abraham praise,
at whose supreme command
from earth we rise, and seek the joys
at his right hand:
we all on earth forsake,
its wisdom, fame and pow'r;
and him our only portion make,
our shield and tow'r.

— 3 —

The God of Abraham praise,
whose all-sufficient grace
shall guide us all our happy days,
in all our ways:
he is our faithful friend;
he is our gracious God;
and he will save us to the end,
through Jesus' blood.

— 4 —

He by himself has sworn -
we on his oath depend -
we shall, on eagles' wings upborne,
to heav'n ascend:
we shall behold his face,
we shall his pow'r adore,
and sing the wonders of his grace
for evermore.

The whole triumphant host
give thanks to God on high:
'Hail! Father, Son and Holy Ghost!'
they ever cry:
Hail! Abraham's God and ours!
We join the heav'nly throng,
and celebrate with all our pow'rs
in endless song.'

Thomas Olivers (1725-1799)

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made. *Ko te rā tēnei i hangā e Ihowā.*
Let us rejoice and be glad in it. *Kia hari, kia koa tātou.*

Let us pray,

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden; cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, so that we may
truly love you and worthily praise your holy name; through our
Saviour, Jesus Christ. Amen.**

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Te Hohou i te Rongo | Forgiveness

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ,
God have mercy on you,
pardon you
and set you free.
Know that you are forgiven
and be at peace.
God strengthen you in all goodness
and keep you in life eternal.
Amen.

I runga i te mana o Īhu Karaiti,
ka murua e te Atua ō koutou
hara, ka wetekina ngā mekameka
e here nei i a koutou, ka unuhia
ngā māuiuitanga e pēhi nei i a
koutou. E mea ana te Karaiti,
Haere mai, haere, i runga i te
rangimārie. **Āmine.**

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**God of the hungry,
make us hunger and thirst for the right,
till our thirst for justice has been satisfied
and hunger has gone from the earth.
through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God now and for ever.
Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Isaiah (55:1-5)

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
 without money and without price.
 Why do you spend your money for that which is not bread,
 and your labour for that which does not satisfy?
 Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
 Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.
 See, I made him a witness to the peoples,
 a leader and commander for the peoples.
 See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the Lord your God, the Holy One of Israel,
 for he has glorified you.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 145: 8-9, 14-21 (*please stand in body or spirit / e tū tātou*)



- 8 The Lord is gracious and ' full · of com'passion:
 slow to anger ' and a'bounding · in ' love.
- 9 You Lord are ' good to ' all of us:
 and your mercy ' rests up ' on ' all your ' creatures.
- 14 The Lord upholds ' those who ' stumble:
 and ' raises · up ' those · who are ' down.
- 15 The eyes of all look to ' you O ' Lord:
 and you give them their ' food in ' due ' season.
- 16 You open ' wide your ' hand:
 and give what they de'sire to ' all things ' living.

- 17 You Lord are righteous in ' all your ' ways:
and ' loving · in ' all your ' deeds.
- 18 You Lord are near to ' all who ' call to you:
who call to ' you in ' singleness · of ' heart.
- 19 You fulfil the desire of ' those · who re'vere you:
you hear their ' cry ' and you ' save them.
- 20 You protect ' all who ' love you:
but the ' wicked · you ' will des'troy.
- 21 My mouth shall speak the ' praise · of the ' Lord:
let everyone bless God's holy ' name for ' ever · and ' ever.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Romans (9:1-5)

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tatou*)

— 1 —

Bread of heav'n, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

— 2 —

Vine of heav'n, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

Josiah Conder (1789-1855)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew (14:13-21)

Praise and glory to God.

Now when Jesus heard of the death of John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakaponu | The Affirmation of Faith
(please stand in body or spirit / e tū tātou)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Kia tau tonu te rangimārie o te Ariki ki a koutou.
The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.’
I came to Jesus as I was,
so weary, worn and sad;
I found in him a resting place,
and he has made me glad.

— 2 —

I heard the voice of Jesus say,
‘Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.’
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul
revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till trav'ling days are done.

Horatius Bonar (1808-1889)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /*
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels
and all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died
your Son, Jesus Christ, took bread; when he had given you thanks,
he broke it, gave it to his disciples, and said: Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to
them and said: Drink this, all of you, for this is my blood of the new
covenant which is shed for you and for many for the forgiveness of sins;
do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ,
his suffering and death, his resurrection and ascension, and looking for his
coming in glory, we celebrate our redemption with this bread of life and
this cup of salvation. Accept our sacrifice of praise and thanksgiving which
we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Like as the hart - H. Howells (1892-1983)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Let us pray,

Accompany with constant protection, O Lord,
those you renew with these heavenly gifts

and, in your never-failing care for them,
make them worthy of eternal redemption.

Through Christ our Lord. Amen.

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. **Amen.****

Gathering of the children

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

The love of Jesus sustain you, the joy of Jesus fill you, the power of Jesus strengthen you; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always.

Amen.

Closing Hymn

— 1 —

Alleluia, sing to Jesus,
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood:
Jesus, out of every nation,
hath redeemed us by his blood.

— 2 —

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how;
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

— 3 —

Alleluia, bread of angels,
here on earth our food, our stay;
alleluia, here the sinful
come to you from day to day.
Intercessor, friend of sinners,
earth's redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

— 4 —

Alleluia, King eternal,
he the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heav'n his throne;
he within the veil has entered
robed in flesh, our great High Priest;
he on earth both priest and victim
in the Eucharistic Feast.

W. Chatterton Dix (1837-1898) alt.

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Scherzo 'Ubi Caritas'

Christopher Tambling (1964-2015)

Please join us for refreshments
after both services, 8.00am and 10.00am.

	Eighteenth Sunday in Ordinary Time 2 August 2026	Nineteenth Sunday in Ordinary Time 9 August 2026
First Reading	Isa 55:1-5	1 Kgs 19:9-18
Second Reading	Rom 9:1-5	Rom 10:5-15
Gospel Reading	Matt 14:13-21	Matt 14:22-33
	8.00 am	8.00 am
Liturgist	Chris Chundau	Andrea Haines
First Reader	Susan Allen	Stephanie Pritchard
Second Reader	Jill Bindon	Evan Caldwell
Intercessor	Chris Chundau	Andrea Haines
	10.00 am	10.00 am
Liturgist	Chris Chundau	Plex John
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes	Ryan Levin Felicity Prentice	Kahu Johnson Serein Matthew
First Reader	David Wilson	Pam McAdam
Second Reader	Dianne Cameron	Spencer Heald
Intercessor	Chris Chundau	Anne McAloon
Ciborium	Fr Ben Ong & Dean Julian Perkins	Rev'd Robin Olds & Plex John
Chalice DB	Plex John & Brian Dingwall	Dianne Cameron & Rae Barwood
Chalice LW	Pam McAdam & Franny Edwards	Min & Warren Turnwald
Welcomers	Sandi & Glenn Te Kahu	Brian Dingwall & Sook Hong
Morning Tea	Sonja McElhinney & Marion Francis	Spencer & Dorothy Heald
Warden/Verger	Plex John	Kay Neilson

Cantata Vespers - Third Saturday of the month
Next Vespers: 15 August 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 23 August 2026 at 5pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217 (Day off - Friday)
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683