



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Tile from Peace Wall in Hamilton, NZ (20th Century Mural)

We have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand.

Romans 5:1-2

14 June 2026 – Eleventh Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	Father Ben Ong
10:00am	Choral Eucharist	President & Preacher	The Rev'd Robin Olds The Rev'd Blythe Cody

20 June 2026 - Cantata Vespers, 5:00pm

21 June 2026 – Twelfth Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Ashleigh, Bruce, Jenny, Joumana, Jess & Nathen, Zaf & Cathy.

Birthdays: Abigail P. 14, Bryan B. 19, Jenevere F. 20.

Anniversaries: Plex J. & Anu V. 20.

In Memoriam: Peta Pepperell 14, Mavis Earl 15, Erica Dingwall 16, Vera Bowman 20.

Views from the Pews – Sadhu Sundar Singh

“I have decided to follow Jesus, the Cross before me, the world behind me — no turning back.” That simple, memorable chorus has a way of looping in the mind. I first heard it sung by a Wellington Māori choir on an LP I bought in London, and it has stayed with me ever since.

The hymn’s origins are as striking as its tune. The melody is often described as Indian traditional, and the words are attributed to Sadhu Sundar Singh — “Sadhu” being a title meaning ascetic or holy man. Sundar was born in 1889 into a wealthy Sikh family and educated at a mission school where the Bible was read daily. As a boy he longed to become a Sadhu, and his rejection of Christianity was so fierce that he once burned a Bible in public.

Everything changed after the death of his mother when he was fourteen. Grief plunged him into despair, and he resolved to end his life by lying on the railway tracks before the 5 a.m. express. The night before, he prayed a desperate prayer: “O God, if there is a God, reveal thyself to me tonight.” Before dawn, his room filled with light and a man appeared, saying, “How long will you deny me? I died for you; I have given my life for you.” The figure’s hands were pierced. Sundar recognised Jesus — alive, present, calling him. He fell to his knees and felt a peace he had never known. The vision faded, but the peace did not. It stayed with him for the rest of his life.

He was baptised soon after.

Sundar believed the gospel had often been rejected in India because it arrived clothed in Western culture. So he became a Sadhu for Christ — celibate, barefoot, owning nothing, wearing the traditional yellow robe, and living on the charity of others. In this simplicity he travelled widely, preaching a message of love, peace, and new life in Jesus. He carried no possessions except a New Testament.

His journeys eventually took him to Britain, the United States, and Australia, though his deepest calling was to Tibet. Each year he walked hundreds of miles across the Himalayas. In 1929 he set out once more and was never seen again.

The NZ Prayer Book commemorates him on 19 June — a reminder that the call to follow Jesus can take many forms, but always leads toward life.

Andrew Morley

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Betty Pulkingham

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.

— 3 —

I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

— 5 —

When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

— 2 —

We are pilgrims on a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and bear the load.

— 4 —

I will weep when you are weeping;
when you laugh, I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

— 6 —

Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.

Richard Gillard (b. 1953)

Introit: He came singing love - *Colin Gibson (1933-2022)*

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made.
Let us rejoice and be glad in it.

Ko te rā tēnei i hangā e Ihowā.
Kia hari, kia koa tātou.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you,
pardon you and set you free. Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal. **Amen.**

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**Almighty God, by your grace alone we are accepted and called
to your service; strengthen us by your Holy Spirit and empower
our calling; through Jesus Christ our Lord. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from Exodus (19:2-8a)

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.'

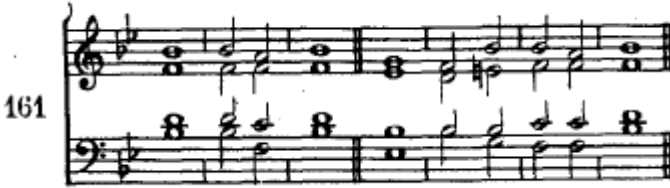
[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 116: 1-2, 11-18 *(please stand in body or spirit / e tū tātou)*



- I I love you O Lord because you ' heard my ' voice:
when I ' made my ' suppli'cation,
- 2 because you turned your ' ear to ' me:
when I ' called up'on your ' name.
- 11 How can I re'pay you · O ' Lord:
for all the good things ' you have ' done to ' me?



- 12 I will take up the ' cup · of sal'vation:
and call on the ' name ' of the ' Lord.
- 13 I will pay my ' vows · to the ' Lord:
in the ' presence · of ' all God's ' people.
- 14 Grievous in the ' sight · of the ' Lord:
is the ' death · of a ' faithful ' servant.
- 15 Lord I am your servant, the ' child · of your ' maidservant:
you have ' freed me ' from my ' bonds.
- 16 I will offer a ' sacrifice · of ' thanksgiving:
and call on the ' name ' of the ' Lord.
- 17 I will pay my ' vows · to the ' Lord:
in the ' presence · of ' all God's ' people,
- 18 in the courts of the ' Lord's ' house:
in your midst O Jerusalem.
O ' praise ' - the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Romans (5:1-8)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tatou*)

— 1 —

Be still, for the presence of the Lord,
the Holy One, is here.

Come, bow before him now,
with reverence and fear.

In him no sin is found,
we stand on holy ground.

Be still, for the presence of the Lord,
the Holy One, is here.

— 2 —

Be still, for the glory of the Lord
is shining all around;

he burns with holy fire,
with splendour he is crowned.

How awesome is the sight,
our radiant King of light!

Be still, for the glory of the Lord
is shining all around.

— 3 —

Be still, for the power of the Lord
is moving in this place;

he comes to cleanse and heal,
to minister his grace.

No work too hard for him,
in faith receive from him.

Be still, for the power of the Lord
is moving in this place.

David J Evans (b. 1957)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (9:35-10:15)

Praise and glory to God.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had

compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.

Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

The peace of Christ be always with you. **And also with you.**

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added
unto you;
allelu, alleluia.

Refrain:

*Alleluia, alleluia,
Alleluia, alleluia,
Allelu - alleluia.*

— 2 —

You shall not live by bread alone,
but by ev'ry word
that proceeds from the mouth of
God;
allelu, alleluia.

— 3 —

Ask and it shall be given unto you,
seek and ye shall find;
knock, and it shall be opened unto
you;
allelu, alleluia.

Karen Lafferty (b.1948), arr. Adrian Vernon Fish..

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels
and all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

As Christ teaches us we pray Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem The Lord bless you and keep you - Rutter
Down to the River to Pray - arr. Sheldon Curry

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

Te Manaakitanga | Blessing *(please stand in body or spirit / e tū tātou)*

The love of God has been poured into our hearts through the Holy Spirit he has given us; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy pow'rful hand:
Bread of Heaven, Bread of Heaven,
feed me till I want no more,
feed me till I want no more.

— 2 —

Open now the crystal fountain,
whence the healing stream doth
flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliv'rer, strong deliv'rer,
be thou still my strength and shield,
be thou still my strength and shield.

— 3 —

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

W. Williams (1717-1791) tr. P Williams (1727-1796) et al.

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Cathedral March

J.W. Lerman (1865-1935)

Please join us for refreshments
after both services, 8.00am and 10.00am.

	Eleventh Sunday in Ordinary Time 14 June 2026	Twelfth Sunday in Ordinary Time 21 June 2026
First Reading	Exod 19:2-8a	Jer 20:7-13
Second Reading	Rom 5:1-8	Rom 6:1b-11
Gospel Reading	Matt 9:35- 10:15	Matt 10:24-39
	8.00 am	8.00 am
Liturgist	Andrea Haines	Vivianne Flintoff
First Reader	BYC	Liam McCaffrey
Second Reader	BYC	Susan Allen
Intercessor	Andrea Haines	Vivianne Flintoff
	10.00 am	10.00 am
Liturgist	Evelyn Masoka	Vivianne Flintoff
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		
First Reader	Southwell	Antoinette Ankersmit
Second Reader	Southwell	David Wilson
Intercessor	Rev'd Matthew Pickering	Anne McAloon
Ciborium	Rev'd Robin Olds & Rev'd Blythe Cody	Dean Julian Perkins & Rev'd Canon Sue Pickering
Chalice DB		Frany Edwards & Pam McAdam
Chalice LW	Dianne Cameron & Vivianne Flintoff	Brian Dingwall & Richard Swarbrick
Welcomers	Sandi & Glenn Te Kahu	Marion & Richard Francis
Morning Tea	Spencer & Dorothy Heald	Hala & Fred Rohorua
Warden/Verger	Dianne Cameron	Brian Dingwall

Cantata Vespers - Third Saturday of the month
Next Vespers: 20 June 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 June 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217 (Day off - Friday)
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683