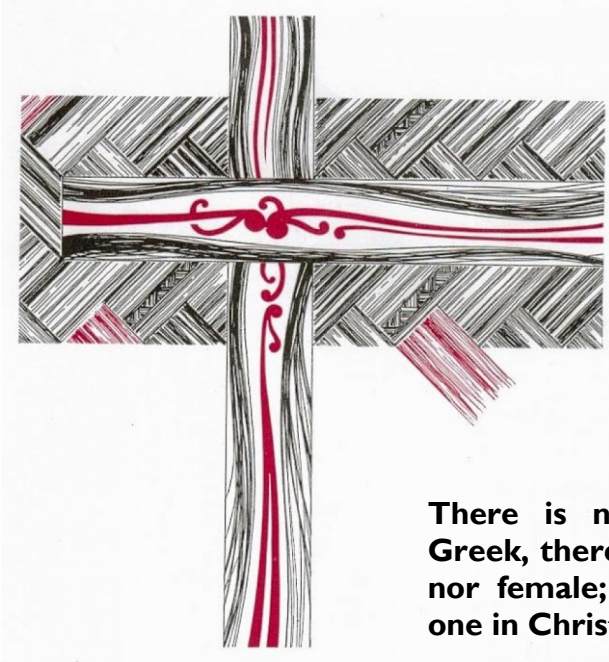




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



There is neither Jew nor Greek, there is neither male nor female; for you are all one in Christ Jesus.

Galatians 3.28

7 June 2026 – Te Pouhere Sunday

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell Father Ben Ong
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Father Ben Ong

14 June 2025 – Eleventh Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	Father Ben Ong
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Rev'd Blythe Cody

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for Joan, Alison, Ashleigh, Bruce, Joumana, Jess & Nathen,
those in need: Zaf & Cathy.

Birthdays: Belyse Isimbi (Baby) - Tear Fund Child, 11.

In Memoriam: Karyn Joyce 7, Janet Burrell 10, Mercy Vellara 12, Brian Barnsley 13.

Views from the Pews: Greetings from St Nicholas of Myra

This ancient church identifies itself as 'The Ancient Mother Church of Brighton', and stands well back from the sea close to the original centre of this vibrant Sussex city in southern England. The building itself is a metaphor for the Church as an institution; foundations laid back in the mists of time, fabric added in bits and pieces, as need arose, but known most for its square tower and Norman font (which may pre-date the current walls). The tower has a viewing platform as befits any sea-side church, the better to spot Spanish men of war or German U-Boats. The tower holds bells as well, which rang out across the city for my visit on 17 May. The parish still prays for the fishers of the town, once the centre of Brighton's economy.

You would all feel at home at Sunday Eucharist here, as the format is entirely familiar, but St Nicholas has an Anglo-Catholic feel to its liturgy, most notable in the routine and liberal use of incense, to the point where the thurifer works as hard as the celebrant. The Bible is liberally covered with incense before the Gospel is read, and the sanctuary crew are a little more formal in both appearance and body language. The current altar is free-standing on its raised platform. Bells are rung - both tower and sanctuary - before the host is elevated, as a final call to those who would join the feast. There is a small choir and a piano, but the organ was there too, especially for Stanley's D Major Trumpet Tune at the close of play before we met for tea and biscuits at the back of the church.

As ever, the congregation mirrored Brighton's own diversity. St Nick's, as it is commonly known, has a long-standing ministry to the rainbow community. I wondered - not for the first time - whether liturgical tradition goes hand in hand with social liberty. Other things were familiar too - they are in the midst of an interregnum! And Ascension Day was to be their AGM, so I made my reluctant farewells to friends old and new, lest I get a job! Word was that there was a lot of interest from clergy hoping to fill the incumbency, so a new vicar may not be too far off.

Revisiting this familiar space is a reminder that the Anglican Communion is broad indeed, and that diversity in worship sometimes hides what we have in common. How many other institutions can seem so familiar 23 hours' flying time away? I was asked to bring greetings from their congregation to ours; for more information visit stnicholasbrighton.org.uk

Richard Swarbrick

Te Pouhere Sunday - Second Sunday after Pentecost

In May 1992, the General Synod / Te Hinota Whanui adopted a revised Constitution / Te Pouhere, which established a three-Tikanga Church.

In 2002, on the 10th anniversary of that Constitution, the Synod/ Hinota thought it appropriate to commemorate the occasion of the revision of the Constitution / Te Pouhere of our three Tikanga Church on the first Sunday free from liturgical observance and nearest to that date. It was thus resolved that the second Sunday after Pentecost be adopted in The Calendar /Te Maramataka as 'Te Pouhere Sunday'.

A set of Lections (readings) were approved, along with a set of Collects (prayers) in the various languages of the Church described in the Constitution / te Pouhere.

This Sunday is a day on which it is appropriate then to remember and celebrate the Constitution of this Church and to focus worship on the three Tikanga character of this Church.

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book p. 476

Music Copyright CCLI 337942

Mass Setting: Setting in Te Reo Māori - Michael Grant

Te Minitatanga o te Kupu me ngā Īnoi **The Ministry of Word and Prayer**

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Where mountains rise to open skies
your name, O God, is echoed far,
from island beach to kauri's reach,
in water's light, in lake and star.

— 2 —

Your people's heart, your people's
part
be in our caring for this land,
for faith to flower, for aroha
to let each other's mana stand.

— 3 —

From broken word, from conflict
stirred,
from lack of vision, set us free
to see the line of your design,
to feel creation's energy.

— 4 —

Your love be known, compassion
shown,
that every child have equal scope:
in justice done, in trust begun
shall be our heritage and hope.

— 5 —

Where mountains rise to open skies
your way of peace distil the air,
your spirit bind all humankind,
one covenant of life to share!

Shirley Murray (1931-2020)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Korōria ki te Atua | The Gloria

(*sung by the choir, please remain standing / e tū tātou*)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

Mā te Atua e muru ō koutou hara; kia mau te rongo.
God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ, one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Īnoi o te Rā | The Collect

**E te Ariki o te Hāhi,
nāu mātou i karanga ki te kauhau ki ngā iwi katoa.
Meingia mātou kia mahi i tāu e hiahia ana
me te pīkau i tōu rīpeka,
e tatari ana mō tōu wā kia kite i tōu korōria.
Whakarongo ki tēnei ĭnoi i runga i tōu ingoa.
Āmine.**

**Lord of the Church,
you have called us to witness to every nation.
May we do your work and bear your cross,
await your time and see your glory.
Hear this prayer for your name's sake.
Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Isaiah (42:10-20)

Sing to the Lord a new song,
his praise from the end of the earth!
Let the sea roar and all that fills it,
the coastlands and their inhabitants.
Let the desert and its towns lift up their voice,
the villages that Kedar inhabits;
let the inhabitants of Sela sing for joy,
let them shout from the tops of the mountains.
Let them give glory to the Lord,
and declare his praise in the coastlands.

The Lord goes forth like a soldier,
like a warrior he stirs up his fury;
he cries out, he shouts aloud,
he shows himself mighty against his foes.

For a long time I have held my peace,
I have kept still and restrained myself;
now I will cry out like a woman in labour,
I will gasp and pant.

I will lay waste mountains and hills,
and dry up all their herbage;

I will turn the rivers into islands,
and dry up the pools.

I will lead the blind
by a road they do not know,
by paths they have not known
I will guide them.

I will turn the darkness before them into light,
the rough places into level ground.

These are the things I will do,
and I will not forsake them.

They shall be turned back and utterly put to shame—
those who trust in carved images,
who say to cast images,
'You are our gods.'

Listen, you that are deaf;
and you that are blind, look up and see!
Who is blind but my servant,
or deaf like my messenger whom I send?

Who is blind like my dedicated one,
or blind like the servant of the Lord?

He sees many things, but does not observe them;
his ears are open, but he does not hear.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 96 (please stand in body or spirit / e tū tātou)



- 1 O sing to the Lord a ' new ' song:
sing to the ' Lord ' all the ' earth.
- 2 Sing, and give praise to ' God's ' name:
tell the glad news of sal'vation · from ' day to ' day.
- 3 Proclaim God's glory ' to the ' nations:
God's marvellous ' deeds to ' all the ' peoples.
- 4 For you O Lord are great and highly ' to be ' praised:
more to be ' feared than ' all the ' gods.
- 5 The gods of the nations are no ' more than ' idols:
but you O Lord are the ' one who ' made the ' heavens.
- 6 Glory and ' majesty · at'tend you:
strength and ' beauty · are ' in your ' sanctuary.
- 7 Ascribe to the Lord, you families ' of the ' nations:
ascribe to the ' Lord ' honour · and ' might.
- 8 Ascribe due honour to God's ' holy ' name:
bring offerings, and ' enter · the ' courts · of the ' Lord.
- 9 Worship the Lord in the ' beauty · of ' holiness:
let the ' whole earth ' stand in ' awe.
- 10 Proclaim to the nations, 'The ' Lord is ' king:
the Lord has made the world so firm it cannot be moved,
and will ' judge the ' peoples · with ' justice.'
- 11 Let the heavens rejoice, and the ' earth be ' glad:
let the sea roar and ' all the ' creatures ' in it.
- 12 Let the fields be joyful and ' all · that is ' in them:
then all the trees of the forest,
will shout with ' joy be'fore the ' Lord.
- 13† For you O Lord are coming to ' judge the ' earth:
with righteousness you will judge the world,
and the ' peoples ' with your ' truth.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from the second letter of Paul
to the Corinthians (5:14-19)

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Hou tonu i ngā rā katoa
Ngā mahi tohu a t' Atua;
Au mārie ana tōku moe,
Me tōku ara ora mai.

— 3 —

Me whakarite e ahau
Ngā mea katoa e pai ai ia:
Me īnoi rā kia tukua mai
Te Wairua whakakaha mai.

— 2 —

He atawhai, he tohu nui
Nā tēnei Kai-tiaki pai
I whakawhiwhia ai ahau
Ki ēnei painga ranea mai.

— 4 —

Me āta mahi e ahau
Ngā mahi o ngā rā katoa;
Me rapu ko te tikanga
E tata ai ki te Atua.

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew (7:24-29)

Praise and glory to God.

‘Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!’

Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(please stand in body or spirit / e tū tatou)

8am Service:

Liturgist: Let us stand and together affirm our faith.

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

You have revealed and proved

**your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

Ngā Īnoi a te Iwi | The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace *(please stand in body or spirit / e tū tatou)*

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

City of God, how broad and far
outspread thy walls sublime!
Thy free and loyal people are
of ev'ry age and clime.

— 2 —

One holy Church, one mighty throng;
one steadfast, high intent;
one working band, one harvest-song,
one King omnipotent.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You raised him to life triumphant over death;
you exalted him in glory.

In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

We give you thanks that you have
proclaimed your good news to the people
of this land; and we give you praise for
those whom you have led to be your
witnesses here, that we may, with them,
set forth your glory.

You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

(The Choir will sing)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.

He gave it to them and said:

Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

As Christ teaches us we
pray

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem

Kia anō te aroha (Such is God's love for the world)

- Fergus Byett b. 2000

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

The Lord hold you in the palm of his hand, and give you life which is eternal. And the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

Let all the islands rise and sing,
and to our God their praises bring;
on strings and drum your might proclaim
sound the glory of your name.

Refrain:

*Pasifika, Pasifika,
with throbbing reef and coral shore,
for fish and shell and mighty whale,
for your gifts our thanks we pour.*

And when we see the stars at night,
the many worlds which cross the sky;
the sun and moon which give us light,
we praise our God on high. *Refrain*

The children playing on the shore,
the sounds of laughter which we hear;
their love increasing more and more,
remind us God is here. *Refrain*

Fijian popular melody, arr. Ueta Solomona

Te Haerenga Atua | The Dismissal of the Community

Liturgist

Haere i runga i te aroha. Haere i runga i te rangimārie.

Go now to love and serve the Lord. Go in peace.

Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.

Korōria ki te Atua.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary,

for which you are warmly invited to remain.

The voluntary is part of our communal act of worship, and applause is not felt to be appropriate.

If you wish to leave following the recession of clergy and choir,

please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Fantasia

Johann Pachelbel (1653-1706)

Please join us for refreshments

after both services, 8.00am and 10.00am.



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

this
week

7 June 2026

Patronal Dinner: Saturday 27 June from 5.30pm. There is a clipboard at the back of the church for registrations. Bring a dish to share that is a family favourite or representative of your country, BYO drinks.

Hamilton Combined Christian Foodbank: paper bags are now available at the back of the church for our winter appeal. Please take a bag, fill it with non-perishable food and return it on a Sunday, or to the office during the week. Let's support the Hamilton Combined Christian Foodbank during these winter months, which are hard for so many families.

BYC: is ON this Sunday... we're expecting a big crowd so bring any old make up you have for a really fun morning as we focus on being in the body of Christ. New families are most welcome :-)) Please RSVP to Xavier by 12 noon Saturday. Can't wait!!!

Views from the Pews: we now have three regular contributors to our Views from the Pews, which is fabulous. We just need one more. With four people writing for the page, the task is not too onerous! Please contact the office if you are interested.

Social Group: Friday June 12. We will begin at 1pm with a warming winter lunch of soup and rolls plus some other goodies. Our guest speaker at 2pm is Dr Kathie Crocket speaking on 'Hamilton gardens through the eyes of a Friends of Hamilton gardens' volunteer'. A koha towards the food costs would be appreciated. For further information contact Vivianne 0226274547 or socialclub@stpeter.org.nz.

Church Office: the church office will be closed on Friday 12 June. However the social group will still be meeting - see notice above.



Hamilton Civic Choir
& The St Peter's Cathedral Choir
present:



Maana e Whakarewa

Raising Voices in Song

conducted by Elise Bradley, MNZM & Dr Rachael Griffiths-Hughes

Featuring

Requiem in D Minor- Fauré and other classical favourites

7pm Saturday 13th June, 2026. St Peter's Cathedral,
Hamilton




TICKETS FROM [HUMANITIX.COM/NZ](https://www.humanitix.com/nz)
PRICES RANGE FROM \$10 TO \$40

DOOR SALES SUBJECT TO AVAILABILITY
VISIT [hamiltoncivicchoir.org.nz](https://www.hamiltoncivicchoir.org.nz) for details

*A fundraising concert
supporting earthquake
strengthening of St Peter's
Cathedral*



SAVING 
WAIKATO
CATHEDRAL
Church of St Peter

	Te Pouhere Sunday 7 June 2026	Eleventh Sunday in Ordinary Time 14 June 2026
First Reading	Isa 42:10-20	Exod 19:2-8a
Second Reading	2 Cor 5:14-19	Rom 5:1-8
Gospel Reading	Matt 7:24-29	Matt 9:35- 10:15
	8.00 am	8.00 am
Liturgist	Chris Chundau	Andrea Haines
First Reader	Jenevere Foreman	BYC
Second Reader	Stephanie Pritchard	BYC
Intercessor	Chris Chundau	Andrea Haines
	10.00 am	10.00 am
Liturgist	Chris Chundau	Evelyn Masoka
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes	Elise Cantwell Ryan Levin	
First Reader	Richard Swarbrick	Southwell
Second Reader	Sam Edwards	Southwell
Intercessor	Chris Chundau	Rev'd Matthew Pickering
Ciborium	Dean Julian Perkins & Fr Ben Ong	Rev'd Robin Olds & Rev'd Blythe Cody
Chalice DB	Greg Fahey & Brian Dingwall	
Chalice LW	Plex John & Pam McAdam	Dianne Cameron & Vivianne Flintoff
Welcomers	Brian Dingwall & Sook Hong	Sandi & Glenn Te Kahu
Morning Tea	Richard & Marion Francis	Spencer and Dorothy Heald
Warden/Verger	Plex John	Dianne Cameron

Cantata Vespers - Third Saturday of the month
Next Vespers: 20 June 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 June 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217 (Day off - Friday)
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Zavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683