



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Trinity (ca. 1480)
– Hugo van der Goes
(ca. 1435-1482)

Proclaim the Name:
‘The Lord, the Lord,
a God who is merciful
and gracious, slow to
anger and abounding
in steadfast love and
faithfulness.

Exodus 34.6

31 May 2026 – Trinity Sunday

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins
5:00pm	Taizé Service		

4 June 2026 – Corpus Christi (7pm)

7 June 2026 – Te Pouhere Sunday

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell Father Ben Ong
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Father Ben Ong

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for Joan, Alison, Ashleigh, Bruce, Sophia, Keira, Joumana,
those in need: Jenny.

Birthdays: Anu V. 31, Kezia S. 31, Barry L. 3, Anne B. 4, Keith B. 4.

Anniversaries: Peter & David L.C. 31.

In Memoriam: Jennifer Wynne-Jones 31, Phyllis Morell 2, Clair Fischer 2, Janet Smith 2, Gay Fraundorfer 3, Russell Blewden 3, Joanna Wilde 4, William Alderton 5.

Views from the Pews: Christian Hope and the Renewal of All Things

Bishop N. T. Wright often says that the Christian story isn't really about "going to heaven when we die." And every time I hear that, I think, "Well, that upsets a lot of the hymns I grew up with." But he's right. The Bible's picture is far bigger and far more hopeful. God isn't planning to scrap the world and start again somewhere else. God intends to renew it — to mend what's broken and bring heaven and earth back together.

The resurrection of Jesus is the heart of that promise. It's not just a sign that there's life after death, though that's certainly good news. It's the beginning of something new breaking into the world as it is. In the risen Christ we see God's future taking shape — a future where death and injustice don't get the last word. The empty tomb is God's way of saying, "This is where everything is heading — watch this space."

And here's the part that always gives me pause: God actually invites us to be part of that work. Faith isn't sitting around waiting for God to tidy things up. It's joining in with what God is already doing. Every small act of kindness, every moment of forgiveness, every time we choose hope instead of grumbling — all of it becomes part of God's renewing work. We may feel like we're only contributing teaspoons of goodness to a very large ocean, but God has a way of gathering up all the teaspoons.

This changes how we look at the world. Instead of treating life as something to endure until we reach a better place, we begin to see this world as something God loves deeply and intends to make new. Our calling is to live now in a way that reflects that future — to be people whose lives point, however quietly, toward God's light.

Christian hope, then, isn't about escaping the world. It's about loving it more deeply because God loves it. It's trusting that the future God has promised has already begun in Christ, and that our ordinary, everyday lives — even the bits we think are too small to matter — can bear witness to that hope.

Andrew Morley

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book p. 476

Music Copyright CCLI 337942

Mass Setting: Michael Haller (1840-1915)

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee;
holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful mortal eye thy glory may not see,
only thou art holy, there is none beside thee,
perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name, in earth, and sky and sea;
holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

Reginald Heber (1783-1826)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Korōria ki te Atua | The Gloria

(*sung by the choir, please remain standing / e tū tonu tātou*)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Īnoi o te Rā | The Collect

**Father,
you sent your Son to bring us truth
and your Holy Spirit to make us holy;
open our hearts to exalt you,
open our lives to reveal you,
our one true God,
Father, Son and Holy Spirit.
This we ask through Jesus Christ our Saviour.
Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from Genesis (1:1-2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every

kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 8 (*please stand in body or spirit / e tū tātou*)

(Descant, Verse 9)

F. A. G. OUSELEY.

46

Verses 1 and 9 unison

The image shows a musical score for Psalm 8. It consists of three staves. The top staff is a descant for Verse 9, written in treble clef. The middle and bottom staves are for Verses 1 and 9 unison, written in treble and bass clefs respectively. The score is attributed to F.A.G. Ouseley. The number 46 is written to the left of the middle staff.

- 1 O Lord our God,
how glorious is your name in ' all the ' earth:
from the lips of infants and children,
your praises reach ' up ' to the ' heavens.
- 2 You have set up a stronghold
a'gainst your ' adversaries:
to quell the ' ene my ' and · the a'venger.
- 3 When I look up at the heavens,
the ' work · of your ' fingers:
the moon and the
stars you have ' set ' in their ' places,
- 4 what are we mortals, that you should be ' mindful · of ' us:
mere human beings that ' you should ' care for ' us?
- 5 You have made us little ' less · than di'vine:
and ' crowned · us with ' glory · and ' honour.
- 6 You made us rulers over ' all · your cre'ation:
and put all things in sub'jection ' under · our ' feet,
- 7 all ' sheep and ' cattle:
and all the ' creatures ' of the ' wild,
- 8 the birds of the air and the ' fish · in the ' sea:
and all that make their ' way ' through the ' waters.
- 9 O ' Lord our ' God:
how glorious is your ' name in ' all the ' earth.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the second letter of Paul to the Corinthians (13:11-13)

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tātou*)

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
then wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render, O help us to see
'tis only the splendour of light hideth thee.

*Walter Chalmers Smith (1824-1908)
based on 1 Timothy 1:17*

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (28:16-20)

Praise and glory to God.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

8am Service:

Liturgist: Let us stand and together affirm our faith.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

10am Service:

Ko koe, e te Atua tapu, te tino Atua,	You, the holy God, the absolute God,
Nōu te mana, te ihi, te wehi.	Yours are authority, dignity, awe.
Nōu te ao, te mauri, te ora.	Yours is the world, its life principle, its wholeness.
Nāu te katoa, i te rangi, i te whenua.	Yours is everything in the heavens and on earth.
Ko koe tonu te Atua.	You are constant God.
Ko koe te māramatanga o te ao, I tīaho rā koe i roto i te pōuri, Kia puta ake tāu Tama ko Ihu Karaiti	You are the light of the world. you shine through the darkness, to reveal your son Jesus Christ as the central pillar of faith for the world.
Hei pou tokomanawa mō te ao. Ko koe tonu te Atua.	You are constant God.
Ko koe te Wairua Tapu, Ko koe taku rākau, Ko koe taku tokotoko, Ko koe taku oranga ngākau e, Ko koe tonu rā te Atua. Korōria ki a koe.	You are the Holy Spirit you are my staff, you are my walking stick, you are my heart's life You are constant God. Glory to you.

Tr. Bishop G. Connor

Ngā Īnoi a te Iwi | The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.	God of love grant our prayer.	Lord, in your mercy hear our prayer.
---	---	--

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

My God, how wonderful you are,
your majesty how bright;
how beautiful your mercy seat
in depths of burning light!

— 3 —

How wonderful, how beautiful
the sight of you must be -
your endless wisdom, boundless
pow'r,
and awesome purity!

— 5 —

But I may love you too, O Lord,
though you are all-divine,
for you have stooped to ask of me
this feeble love of mine.

— 2 —

Creator from eternal years
and everlasting Lord,
by holy angels day and night
unceasingly adored!

— 4 —

O how I fear you, living God,
with deepest, tend'rest fears,
and worship you with trembling hope
and penitential tears!

— 6 —

Father of Jesus, love's reward,
great King upon your throne,
what joy to see you as you are
and know as I am known!

Frederick William Faber (1814-1863)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You raised him to life triumphant over death;
you exalted him in glory.

In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

In the mystery of your Godhead
you have revealed to us the fullness of your divine glory.

We praise you, Father, with the Son and the Spirit,
three persons, equal in majesty, undivided in splendour,
yet one Lord, one God, ever to be worshipped and adored.

You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.

Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,
te kaha, me te korōria,

Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Duo Seraphim - Richard Dering (1580-1630)

*Two seraphim shouted one after another:
"Holy, Holy, Holy Lord God of Hosts
All earth is filled with his glory."*

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

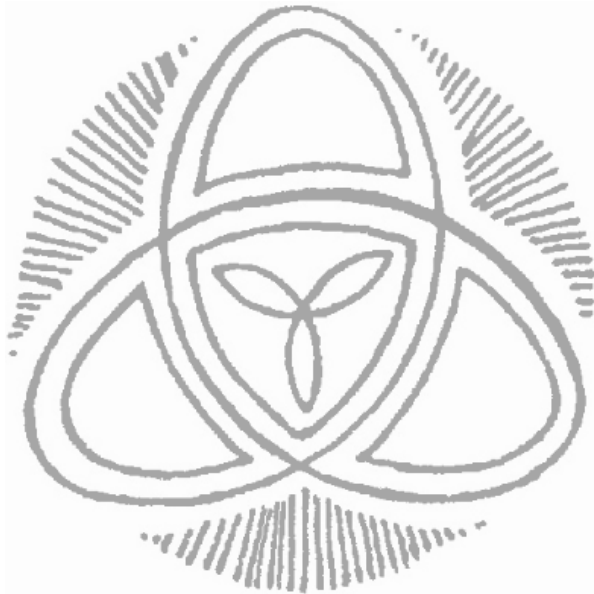
The goodness of the Creator, the grace of the Saviour, and the guidance of the Holy Spirit, be upon you and within you; and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Voluntary: Allein Gott in der Höh sei Ehr

J.S Bach (1685-1750)

Please join us for refreshments

after both services, 8.00am and 10.00am.





The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz

this
week

31 May 2026

Taizé service: our next service is tonight (Sunday 31 May) at 5pm. This is a beautiful, peaceful service. Come along for music, prayer, peace and reflection.

Hamilton Combined Christian Foodbank: paper bags are now available at the back of the church for our winter appeal. Please take a bag, fill it with non-perishable food and return it on a Sunday, or to the office during the week. Let's support the Hamilton Combined Christian Foodbank during these winter months, which are hard for so many families.

BYC: BYC is going to Winter Camp for King's Birthday weekend so BYC is off this weekend. Please put in your family calendar for Sunday 7 June... parents/caregivers are most welcome to join in again. We all had so much fun last week!!! Can't wait to see everyone next time. God bless, Zavier & team 😊

Views from the Pews: we now have three regular contributors to our Views from the Pews, which is fabulous. We just need one more. With four people writing for the page, the task is not too onerous! Please contact the office if you are interested.

Social Group: Friday June 12. We will begin at 1pm with a warming winter lunch of soup and rolls plus some other goodies. Our guest speaker at 2pm is Dr Kathie Crocket. Kathie will talk about upcoming developments at the Hamilton Gardens and her role as one of the volunteers at the Gardens. A koha towards the food costs would be appreciated. For further information contact Vivianne 0226274547 or socialclub@stpeter.org.nz.

Cathedral workshop: the date for our next workshop has changed to Saturday 6 June. Come for breakfast at 8.30am. All are welcome and no effort is too little!

Corpus Christi

THURSDAY 4 JUNE

7.00pm

**Celebrate the real presence of
Christ in the Eucharist**



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

	Trinity Sunday 31 May 2026	Te Pouhere Sunday 7 June 2026
First Reading	Gen 1:1-2:4a	Isa 42:10-20
Second Reading	2 Cor 13:11-13	2 Cor 5:14-19
Gospel Reading	Matt 28:16-20	Matt 7:24-29
	8.00 am	8.00 am
Liturgist	Andrea Haines	Chris Chundau
First Reader	Evan Harris	Jenevere Foreman
Second Reader	Ewan Caldwell	Stephanie Pritchard
Intercessor	Dean Julian Perkins	Chris Chundau
	10.00 am	10.00 am
Liturgist	Evelyn Masoka	Chris Chundau
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		Elise Cantwell Ryan Levin
First Reader	Yvonne Hall	Richard Swarbrick
Second Reader	Dianne Cameron	Sam Edwards
Intercessor	Anne McAloon	Chris Chundau
Ciborium	Rev'd Robin Olds & Dean Julian Perkins	Dean Julian Perkins & Fr Ben Ong
Chalice DB	Frany Edwards & Faith Stewart	Greg Fahey & Brian Dingwall
Chalice LW	Binny Matthew & Richard Swarbrick	Plex John & Pam McAdam
Welcomers	David Wilson & Liz Gilling	Brian Dingwall & Sook Hong
Morning Tea	Debra Stan-Barton & Barry Barton	Min & Warren Turnwald
Warden/Verger	Kay Neilson	Plex John

Cantata Vespers - Third Saturday of the month
Next Vespers: 20 June 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 June 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217 (Day off - Friday)
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Zavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683