



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Veni Sancte Spiritus (ca. 1965)
Adam Kossowski (1905-1986)

‘Let anyone who is thirsty come to me,’ says the Lord; ‘and let the one who believes in me drink. For out of your heart shall flow rivers of living water.’ *John 7:37-38*

24 May 2026 – The Day of Pentecost

| | | | |
|---------|-------------------------|----------------------|-------------------------------|
| 8:00am | Said Eucharist | President & Preacher | The Very Rev'd Julian Perkins |
| 10:00am | Choral Eucharist | President & Preacher | The Very Rev'd Julian Perkins |
| 5:00pm | Evensong | Officiant | The Rev'd Peter Lord Cowell |

31 May 2026 – Trinity Sunday

| | | | |
|---------|-------------------------|----------------------|---|
| 8:00am | Said Eucharist | President & Preacher | The Very Rev'd Julian Perkins |
| 10:00am | Choral Eucharist | President Preacher | The Rev'd Robin Olds The Very Rev'd Julian Perkins |
| 5:00pm | Taizé Service | | |

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Ashleigh, Bruce, Sophia, Keira, Natasha, Jessica, Nathan, Bryan, Keith, Lara, Sarah, Michelle, Margaret, Pauline, Paula, Grant, Helen, Judith, Jean, Elizabeth, John, Sandra, Dean, Audrey, Nicole, Emily, Joumana, Brad, Charlie, Phillip.

Birthdays: David W. 24, Jill B. 26, Camilla D. 27, Sara B. 28, Barry B. 29.

In Memoriam: Lorna Nicholson 25, Brian Turner 25, Pat Dallinger 26, Kevin White 28, James McIntosh 29, Elvin Hayward 30.

Views from the Pews - Glimpses of God's Future

Sometimes the Kingdom comes quietly.
Not with trumpets or trembling skies,
but in the small mercies that pass between us —
a hand held, a wound forgiven,
a word spoken gently when it could have been sharp.

It comes in the courage that rises unbidden —
when we thought we had none left.
In the stubborn hope that refuses to die,
even when the night feels long.

It comes in the Church gathered —
voices weaving together, bread broken,
prayers whispered for a world that aches.
In these moments, something of God's tomorrow
touches the edges of today.

It comes in the world, too —
in every act of justice that pushes back the dark,
in every peacemaker who steps between enemies,
in every patch of earth tended with care,
as though creation still matters to its Maker.
These are not the fullness of the Kingdom.
But they are its dawn.

The light has not yet flooded the horizon,
yet it has begun to colour everything.
And if you look closely —
in the quiet corners of your own life,
in the life of the Church,
in the weary beauty of the world —
you can see the first rays of the sun that
God has promised will rise.

Not meaningless waiting.
But the beginning of renewal —
a foretaste of the world made whole.

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Wood in the Phrygian mode

Te Minitatanga O Te Kupu Me Ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit: O Lord give thy Holy Spirit – *T. Tallis (1505-1585)*

Opening Hymn (*please stand in body or spirit / e tū tātou*)

Filled with the Spirit's power, with one accord
the infant Church confessed its risen Lord.

O Holy Spirit, in the church today
no less your pow'r of fellowship display.

Now with the mind of Christ set us on fire,
that unity may be our great desire.

Give joy and peace; give faith to hear your call,
and readiness in each to work for all.

Widen our love, good Spirit, to embrace
in your strong care the people of each race.

Like wind and fire with life among us move,
till we are known as Christ's, and Christians prove.

John Raphael Percy (1896 -1971)

Greeting (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator,
the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love:

From his suffering and death to his bursting free to new life.

We have seen his return to heaven, where all proclaim Jesus is Lord.

And now, like the Apostles, we welcome the promised Holy Spirit,

God's gift to all God's people.

Responsory

As we wait in silence, **fill us with your Spirit.**

As we listen to your word, **fill us with your Spirit.**

As we worship you in majesty, **fill us with your Spirit.**

As we long for your refreshing, **fill us with your Spirit.**

As we long for your renewing, **fill us with your Spirit.**

As we long for your equipping, **fill us with your Spirit.**

As we long for your empowering, **fill us with your Spirit.**

Silence

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Acts of the Apostles (2:1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Korōria ki te Atua | The Gloria

(sung by the choir, please remain standing / e tū tonu tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

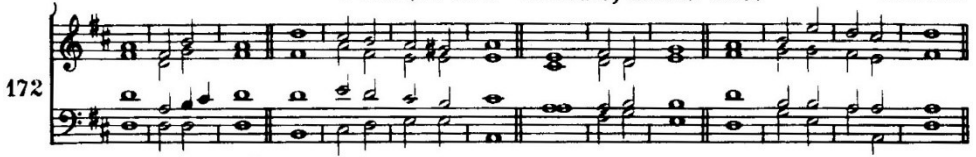
Te Rārangi | The Collect

**Father,
you have filled your people with the Spirit
who rested first on your Son
and united us in your Church;
open the channels for your Spirit
that we may freely work together,
and your kingdom and your rule increase;
for the glory of your holy name. Amen.**

Psalm 104: 25-36 (*please stand in body or spirit / e tū tātou*)

PSALM 104. *Benedic, anima mea.*

H. SMART.



- 25 O Lord how manifold ' are your ' works:
in wisdom you have made them all,
the ' earth is ' full of · your ' creatures.
- 26 There is the great and ' mighty ' sea:
which teems with living ' things both ' great and ' small.
- 27 Upon it ' sail the ' ships:
and there is Leviathan,
the ' monster · you ' made to ' sport in it.
- 28 All these ' look to ' you:
to give them their ' food in ' due ' season.
- 29 What you give them they ' gather ' up:
when you open your hand,
they are ' filled with ' good ' things.
- 30 But when you hide your face ' they · are dis'mayed:
when you take away their breath they die,
and re'turn · to the ' dust they ' came from.
- 31 When you send out your spirit they ' are cre'ated:
and you re'new the ' face · of the ' earth.
- 32 May your glory O Lord en'dure for ' ever:
may you re'joice O ' Lord · in your ' works.
- 33 When you look at the ' earth it ' trembles:
when you ' touch the ' mountains · they ' smoke.
- 34 I will sing to the Lord as ' long · as I ' live:
I will praise my God ' while I ' have my ' being.
- 35 May my meditation ' please the ' Lord:
as I ' show my ' joy in ' God.

36 Let sinners vanish from the earth,
and the wicked ' come · to an ' end:
bless the Lord O my soul.
O ' praise ' - the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the first letter of Paul to the Corinthians
(12:3b-13)

No one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand in body or spirit / e tū tātou)*

— 1 —

Breathe on me, Breath of God,
fill me with life anew,
that as you love, so I may love,
and do what you would do.

— 3 —

Breathe on me, Breath of God,
fulfil my heart's desire,
until this earthly part of me
glows with your heav'nly fire.

— 2 —

Breathe on me, Breath of God,
until my heart is pure:
until my will is one with yours
to do and to endure.

— 4 —

Breathe on me, Breath of God,
so shall I never die;
but live with you the perfect life
of your eternity.

Edwin Hatch (1835-1889) alt.

Te Rongopai | The Gospel – John (20:19-23) *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*



Al-le-lu-ia, Al - le lu ia, - Al-le - lu - ia!
Al-le-lu-ia, Al - le-lu-ia, - Al-le - lu - ia!

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The holy Gospel according to John. **Praise and glory to God.**

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith *(please stand in body or spirit / e tū tatou)*

Liturgist: Let us stand and together affirm our faith.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Ngā Īnoi a Te Iwi | The Prayers of the People

Let us pray for the Church and for the world, giving thanks for God's goodness.

| | | |
|-----------------------------|--------------------------|-------------------------|
| God of grace | God of love | Lord, in your mercy |
| you hear our prayer. | grant our prayer. | hear our prayer. |

The intercessor may end with the following responses or a collect:

God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

Te Minitatanga O Te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

The fruit of the Spirit is love, joy, peace.

If we live in the Spirit, let us walk in the Spirit.

cf Galatians 5.22,23

Blessed be Christ the Prince of Peace

who breaks down the walls that divide.

The peace of God be always with you.

Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour

glowing;

O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame

bestowing.

— 2 —

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat

consuming;

and let thy glorious light
shine ever on my sight,
and clothe me round, the while my
path illuming.

— 3 —

Let holy charity
mine outward vesture be,
and lowliness become mine inner

clothing:

true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings

weeps with loathing.

— 4 —

And so the yearning strong,
with which the soul will long,
shall far outpass the pow'r of human

telling;

nor can we guess its grace,
till we become the place
wherein the Holy Spirit makes his

dwelling.

'Discendi, amor santo' by Bianco da Siena (d.1434)
trans. Richard F. Littledale (1833-1890) alt.

Te Whakatikatika | Te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

Through the Holy Spirit
nations, races, and languages are called
to welcome the great things you have done.

Through the Holy Spirit you have brought the good news to our land.

Day by day you call us to be one people, to be your people.

Day by day you call us to feed the hungry,
heal the sick, deliver the oppressed,
and to wait and watch for your kingdom.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. Amen.**

Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.
Christ is the bread of life.

His blood was shed for our forgiveness.
Christ is risen from the dead.

Te Reme a Te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Lifting the bread and cup, the priest invites the people, saying

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Eternal spirit - P. Walsh (b. 1966)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Most loving God, creator and redeemer,

we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

The ministers go to the Easter Candle. A minister says

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit they proclaim your reign of love.
Blessed be God for ever.

Each member of the congregation has a candle which is lit during this hymn.

Closing Hymn

— 1 —

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

— 3 —

Jesus, confirm my heart's desire
to work and speak and think for
thee;
still let me guard the holy fire
and still stir up thy gift in me.

— 2 —

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

— 4 —

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707-1788)

Commission

For fifty days we have celebrated the victory of Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that God might be at work in us.

As part of God's Church here in Kirikiriroa-Hamilton, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting God to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

Te Manaakitanga | Blessing (*please stand / e tū tātou*)

The president says

The Lord is here.

God's Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the world.

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

Amen.

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord.

Amen.

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

Amen.

And the blessing of God Almighty,
Creator, Redeemer, and Giver of Life,
be upon you and remain with you, with those whom you love,
and with those whom you struggle to love, this day and always.

Amen

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Voluntary: Komm, Gott Schöpfer, Heiliger Geist
Johann Gottfried Walther (1684-1748)

Please join us for refreshments

after both services, 8.00am and 10.00am.



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

this
week

24 May 2026

Hamilton Combined Christian Foodbank: paper bags are now available at the back of the church for our winter appeal. Please take a bag, fill it with non-perishable food and return it on a Sunday, or to the office during the week. Let's support the Hamilton Combined Christian Foodbank during these winter months, which are hard for so many families.

BYC: Breakfast Youth Church continues our Baptism & Confirmation programme on Sunday @ 8am in the Cathedral Centre... ALL young people & their parents/caregivers are most welcome! RSVP by 12 noon Saturday to Zavier. Can't wait!!!

Makeup needed for a BYC activity in a few weeks... please have a sort out of your collection and give any unwanted or old stuff to Zavier. Thank you!

Social Group: Friday June 12. We will begin at 1pm with a warming winter lunch of soup and rolls plus some other goodies. Our guest speaker at 2pm is Dr Kathie Crocket. Kathie will talk about upcoming developments at the Hamilton Gardens and her role as one of the volunteers at the Gardens. A koha towards the food costs would be appreciated. For further information contact Vivianne 0226274547 or socialclub@stpeter.org.nz.

Cathedral workshop: the date for our next workshop has changed to Saturday 6 June. Come for breakfast at 8.30am. All are welcome and no effort is too little!

Taizé service: our next service is on Sunday 31 May at 5pm. Come along for music, prayer, peace and reflection.

Taizé Service

31 May 2026

5pm



music, prayer, peace and reflection

The Waikato Cathedral Church of St Peter
51 Victoria Street, Hamilton



Hamilton Civic Choir
& The St Peter's Cathedral Choir
present:



Maana e Whakarewa

Raising Voices in Song

conducted by Elise Bradley, MNZM & Dr Rachael Griffiths-Hughes

Featuring

Requiem in D Minor- Fauré and other classical favourites

7pm Saturday 13th June, 2026. St Peter's Cathedral,
Hamilton



TICKETS FROM [HUMANITIX.COM/NZ](https://humanitix.com/nz)
PRICES RANGE FROM \$10 TO \$40

DOOR SALES SUBJECT TO AVAILABILITY
VISIT hamiltoncivicchoir.org.nz for details

*A fundraising concert
supporting earthquake
strengthening of St Peter's
Cathedral*



SAVING 
WAIKATO
CATHEDRAL
Church of St Peter

| | The Day of Pentecost 24 May 2026 | Trinity Sunday 31 May 2026 |
|----------------|---|---|
| First Reading | Acts 2:1-21 | Gen 1:1-2:4a |
| Second Reading | 1 Cor 12:3b-13 | 2 Cor 13:11-13 |
| Gospel Reading | John 20:19-23 | Matt 28:16-20 |
| | 8.00 am | 8.00 am |
| Liturgist | Vivianne Flintoff | |
| First Reader | Jill Bindon | Evan Harris |
| Second Reader | Liam McCaffrey | Evan Caldwell |
| Intercessor | Vivianne Flintoff | |
| | 10.00 am | 10.00 am |
| Liturgist | Warren Turnwald | Lynn Jamieson |
| Crucifer | Sophia Khouri | Sophia Khouri |
| Acolytes | Kahu Johnson Felicity Prentice | |
| First Reader | Tiffany Sayer | Junior Choir |
| Second Reader | Frany Edwards | Junior Choir |
| Intercessor | Fred Rohorua | Anne McAloon |
| Ciborium | Dean Julian Perkins & Rev'd Robin Olds | Rev'd Robin Olds & Dean Julian Perkins |
| Chalice DB | Frany Edwards & Pam McAdam | Bryan Bevege & Faith Stewart |
| Chalice LW | Vivianne Flintoff & Min Turnwald | Binny Matthew & Evelyn Masoka |
| Welcomers | Marion & Richard Francis | David Wilson & Liz Gilling |
| Morning Tea | Fred & Hala Rohorua | Debra & Barry Stan-Barton |

Cantata Vespers - Third Saturday of the month
Next Vespers: 20 June 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: Tonight then 28 June 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217 (Day off - Friday)
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683