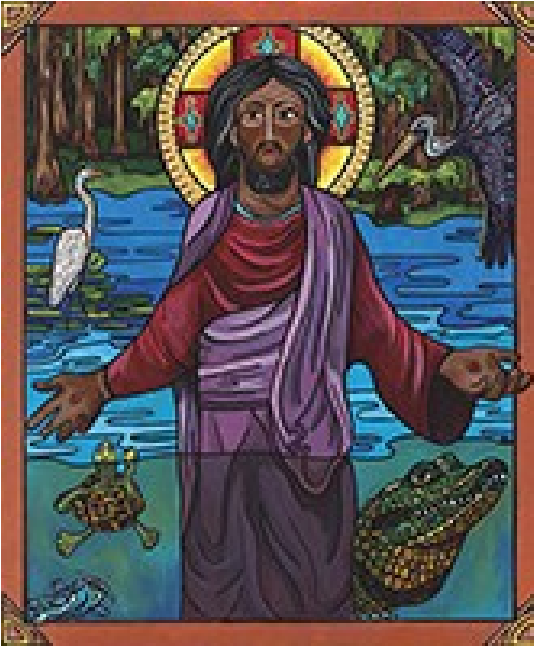




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Jesus of the Bayou (2014)
Lauren Wright Pittman (b. 1988)

‘Those who love me will keep my word,’ Jesus promises, ‘and my Father will love them, and we will come to them and make our home with them.’

John 14.23

10 May 2026 – Sixth Sunday of Easter

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

14 May 2026 - Ascension Day of Jesus Christ, 12.10pm

16 May 2026 - Cantata Vespers, 5:00pm

17 May 2026 – Seventh Sunday of Easter

8:00am	Said Eucharist	President & Preacher	Father Ben Ong
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds Father Ben Ong

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Ashleigh, Bruce, the family of Christy; Sarah, Peter & Kitty, Bryan, Nicole, Helen, David, Sue, Philip, Belinda, Sarah, Michelle, Lexie, Pauline, Paula, Margaret, John, Judith, Bryan, Heather, Elizabeth, Marlene, John, Sandra, Alan, Dean, Audrey.

Birthdays: Shirley S. 10, Paula S. 11, Plex J. 11, Rev'd Canon Pine C. 12, Pat C. 15, Sonja M. 15, Lynn J. 16.

In Memoriam: Fay Bishop 11, Ted Thompson 11, Athol Bishop 12, Jim Bennett 14, Heather Otton 15, Inez Smart 16, Andrew Masoica 16.

Views from the Pews

About fifty years ago, when I was back living in the UK and my faith was rather wobbly, two of C. S. Lewis's books helped set me back on the Christian path. Surprised by Joy tells the story of his journey from atheism to belief; the other was *The Great Divorce*, a short fantasy novel written as a kind of reply to William Blake's *The Marriage of Heaven and Hell*.

At its heart, *The Great Divorce* is about the choices we make between self-will and surrender to God. Lewis imagines a world in which people cling to their pride, their grievances, or their illusions so tightly that they would rather remain in misery than let grace reshape them. It sounds heavy, but Lewis handles it with such imagination and humour that the book feels more like a gentle unveiling than a warning.

It begins with something as ordinary as a bus queue and ends with a vision of heaven so solid, so real, that the grass itself feels more substantial than the people walking on it. That contrast — between the familiar and the eternal — is part of what makes the book so memorable.

What stays with me most is Lewis's insight into the human tendency to hold on to the very things that keep us small. The ghosts in the story are offered joy, freedom, and the presence of God, yet many prefer their old habits and hurts. It's uncomfortably recognisable. Lewis isn't scolding; he's simply inviting us to notice the ways we, too, can become attached to our shadows.

The "solid people" — the bright, joyful inhabitants of heaven — offer a different picture. They aren't triumphant or superior. They are patient. They coax, they encourage, they wait. Their presence suggests that grace is not a single moment but a persistent invitation, always extended, never withdrawn.

In the end, *The Great Divorce* reminds me that spiritual growth is less about earning a place in heaven and more about becoming the kind of person who can bear its brightness. Joy is continually being offered. The question is whether we are willing to loosen our grip on the things that weigh us down.

As we gather for worship today, perhaps Lewis's little parable can sit quietly beside us — a reminder that God's invitation is always one of freedom, and always given in love.

Andrew Morley

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Te Minitatanga O Te Kupu Me Ngā Īnoi **The Ministry of Word and Prayer**

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

— 2 —

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send? (*Refrain*)

— 3 —

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send? (*Refrain*)

Dan Schutte (b. 1947) based on Isaiah 6

Greeting (*please remain standing / e tū tonu tātou*)

Alleluia! Christ is risen.

He is risen indeed. Alleluia! Alleluia!

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Korōria ki te Atua | The Gloria

(*sung by the choir, please remain standing / e tū tonu tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Te Hohou-i-te-rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist:

We come seeking forgiveness
for all we have failed to be and do
as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ,
one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Rārangī | The Collect

**Eternal God,
light of the minds that know you,
joy of the hearts that love you,
strength of the wills that serve you;
grant us so to know you that we may truly love you,
and so to love you that we may gladly serve you,
now and always. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Acts of the Apostles (17:22-31)

Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said,

“For we too are his offspring.”

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 66: 7-19 *to be said (please stand in body or spirit / e tū tātou)*

- 7 Praise our God all peoples:
and let the sound of praise be heard.
- 8 The Lord has preserved us among the living:
and kept our feet from stumbling.
- 9 For you O God have tested us:
and refined us as silver is refined.
- 10 You led us into the snare:
you laid a burden of trouble upon our backs.
- 11 You let enemies ride over our heads,
we went through fire and water:
but you have brought us out into a place of liberty.
- 12 I will come into your house with burnt-offerings:
and I will pay you my vows,
13 the vows which I made with my lips:
and swore with my mouth when I was in trouble.
- 14 I will offer fat beasts in sacrifice,
with the smoke of burning rams:
I will prepare you an offering of bulls and goats.
- 15 Come then and listen, all you that fear the Lord:
and I will tell you what God has done for me.
- 16 I cried aloud to God:
high praise was ready on my tongue.
- 17 If I had cherished evil in my heart:
the Lord would not have heard me.
- 18 But truly God has heard me:
and has given heed to my prayer.
- 19 Blessèd are you O God,
for you have not rejected my prayer:
nor withdrawn from me your steadfast love.

**Glory to the Father and to the Son:
and to the Holy Spirit;
as it was in the beginning is now:
and shall be for ever. Amen.**

A reading from the first letter of Peter (3:13-22)

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Be still and know that I am God.

Be still and know that I am God.

Be still and know that I am God.

— 2 —

I am the Lord that healeth thee.

I am the Lord that healeth thee

I am the Lord that healeth thee

— 3 —

In thee, O Lord, I put my trust.

In thee, O Lord, I put my trust.

In thee, O Lord, I put my trust.

Unknown, based on Psalm 46

Te Rongopai | The Gospel – John (14:15-21) *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*



Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The holy Gospel according to John. **Praise and glory to God.**

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Ngā Īnoi a Te Iwi | The Prayers of the People

Let us pray for the Church and for the world, giving thanks for God's goodness.

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

Te Minitatanga O Te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Jesus said, 'Love one another.

As I have loved you, so you are to love one another.'

Blessed be Christ the Prince of Peace

who breaks down the walls that divide.

The peace of God be always with you.

Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Love divine, all loves excelling,
joy of heav'n to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.

— 3 —

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.

— 5 —

Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee.

— 2 —

Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

— 4 —

Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee without
ceasing,
glory in thy perfect love.

— 6 —

Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Charles Wesley (1707-1788)

Te Whakatikatika | Te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

Christ is risen from the dead.

Love is come again: Christ is sovereign over space and time.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. Amen.**

Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a Te Atua | Agnus Dei (said)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Lifting the bread and cup, the priest invites the people, saying

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Ave verum - W. A. Mozart (1756-1791)

Hail true body, born of the Virgin Mary, truly suffering, sacrificed on the cross for humankind, whose pierced side flowed with water and blood. Be for us a foretaste in death's testing time.

Ngā Īnoi mō Muri I te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the children

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

Christ, the Lord of the living and the dead,

who died and rose to life eternal,

grant that you may abide in him and belong to him for ever;

and the blessing of God Almighty, Creator, Redeemer, and Giver of Life,

be upon you and remain with you, with those whom you love, and with

those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Guide me, O thou great Redeemer,
pilgrim through this barren land;

I am weak, but thou art mighty,

hold me with thy pow'rful hand:

Bread of Heaven, Bread of Heaven,

feed me till I want no more,

feed me till I want no more.

— 2 —

Open now the crystal fountain,
whence the healing stream doth

flow;

let the fire and cloudy pillar

lead me all my journey through;

strong deliv'rer, strong deliv'rer,

be thou still my strength and shield,

be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

W. Williams (1717-1791) tr. P Williams (1727-1796) et al.

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ. Alleluia, alleluia.

Voluntary:

Please join us for refreshments

after both services, 8.00am and 10.00am.

	Sixth Sunday of Easter 10 May 2026	Seventh Sunday of Easter 17 May 2026
First Reading	Acts 17:22-31	Acts 1:6-14
Second Reading	1 Pet 3:13-22	1 Pet 4:12-14;
Gospel Reading	John 14:15-21	John 17:1-11
	8.00 am	8.00 am
Liturgist	Plex John	Yvonne Hall
First Reader	BYC	Abigail Webber
Second Reader	BYC	Russell McQuoid
Intercessor	Plex John	Yvonne Hall
	10.00 am	10.00 am
Liturgist	Plex John	Bryan Bevege
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		
First Reader	David Wilson	Kate Terry
Second Reader	Garry Moore	Pam McAdam
Intercessor	Vivianne Flintoff	Kitty Story
Ciborium	Dean Julian Perkins & Rev'd Canon Sue Pickering	Rev'd Robin Olds & Fr Ben Ong
Chalice DB	Anu Varghese & Vivianne Flintoff	Brian Dingwall & Evelyn Masoka
Chalice LW	Faith Stewart & Plex John	Anu Varghese & Plex John
Welcomers	Brian Dingwall & Sook Hong	Sandi & Glenn Te Kahu
Morning Tea	Anu Varghese & Sheena Jacob	Min & Warren Turnwald

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 May 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 May 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217 (Day off - Friday)
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Youth Ministry

Breakfast Youth Church (8am Sundays): Zavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683