



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Christ as The Way, The Truth, The Life - Chapel of Divino Maestro, Argentina

You are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

- 1 Peter 2:9

3 May 2026 – Fifth Sunday of Easter

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Father Ben Ong The Very Rev'd Julian Perkins

10 May 2026 – Sixth Sunday of Easter

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Ashleigh, Bruce, the family of Christy; Sarah, Peter & Kitty, Bryan, Nicole, Helen, David, Sue, Philip, Belinda, Sarah, Michelle, Lexie, Pauline, Paula, Margaret, John, Judith.

Birthdays: Sue T. 20 April, Ann B. 6, Emily A. 6, Sara Y. 7.

In Memoriam: Hamish Wilson 4, Diana Tranchard 5, Melville Moorman 5, Paul Manning 7, Eileen Cocks 9, Raymond Nelson 9.

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Jennings *Missa Brevis*

Te Minitatanga O Te Kupu Me Ngā Īnoi **The Ministry of Word and Prayer**

Te Whakatikatika | The Gathering of the Community

The Introit: Teach me O Lord - *T. Attwood (1765-1838)*

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he
guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

— 2 —

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tow'r and temple, fall to dust.
But God's pow'r, hour by hour,
is my temple and my tow'r.

— 3 —

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore, from his store,
new-born worlds rise and adore.

— 4 —

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.

Robert Bridges (1844-1930) alt.
based on 'Meine Hoffnung stehet feste' by Joachim Neander (1650-1680)

Greeting (*please remain standing / e tū tonu tātou*)

Alleluia! Christ is risen.

He is risen indeed. Alleluia! Alleluia!

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Korōria ki te Atua | The Gloria

(*sung by the choir, please remain standing / e tū tonu tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Te Hohou-i-te-rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist:

The sun of righteousness has dawned with healing in his wings.
Let us come to the light of Christ,
confessing our sins in penitence and faith.

c.f. Malachi 4.2

Silence

We have not been present to those in need:
we have left the suffering to face it alone;
we have stood beside without standing with.
Lord, have mercy.

We have not known how to be still:
we have rushed through what required patience;
we have departed when asked simply to remain.
Christ, have mercy.

We have not known when to speak:
we have spoken when silence was the gift;
we have been silent when a word was needed.
Lord, have mercy.

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ, one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Rārangī | The Collect

**Eternal God,
your Son Jesus Christ
is the way, the truth and the life for all creation;
grant us grace to walk in his way,
to rejoice in his truth,
and to share his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Acts of the Apostles (7:55-60)

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 31: 1-6, 18-20 (*please stand in body or spirit / e tū tātou*)

Vers 1-9 J. NARES.



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- 1 In you Lord I have ' taken ' refuge:
let me ' never · be ' put to ' shame,
- 2 deliver me ' in your ' righteousness:
incline your ear to me,
come ' quickly ' to my ' rescue.
- 3 Be to me a ' rock of ' refuge:
a ' stronghold · to ' keep me ' safe.
- 4 You are to me a ' rock · and a ' fortress:
for your name's sake ' lead me ' and ' guide me.
- 5 Release me from the net they have ' secret ly ' laid for me:
for you O ' Lord ' are my ' strength.
- 6 Into your hands I com'mend my ' spirit:
for you have redeemed me, O ' Lord ' God of ' truth.

Vers 10-20 H. SMART.



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- 18 Make your face to shine ' on your ' servant:
and save me ' for your ' mercy's ' sake.
- 19 Let me not be put to shame when I ' call up'on you:
let the wicked be shamed,
and put to ' silence ' in the ' grave.
- 20† Let the lying lips be ' put to ' silence:
which speak insolently against
the ' righteous · with ' pride · and con'tempt.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from the first letter of Peter (2:2-10)

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

‘See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.’

To you then who believe, he is precious; but for those who do not believe,

‘The stone that the builders rejected
has become the very head of the corner’,

and

‘A stone that makes them stumble,
and a rock that makes them fall.’

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand in body or spirit / e tū tātou)*

— 1 —

Thou art the Way: by thee alone
from sin and death we flee;
and all who would the Father seek
must seek him, Lord, by thee.

— 2 —

Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind,
and purify the heart.

— 3 —

Thou art the Life: the rending tomb
proclaims thy conqu'ring arm;
and those who put their trust in
thee
nor death nor hell shall harm.

— 4 —

Thou art the Way, the Truth, the
Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow.

George Washington Doane (1799-1859)

Te Rongopai | The Gospel – John (14:1-14) *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*



Al-le-lu-ia, Al - le lu ia, - Al-le - lu - ia!
Al-le-lu-ia, Al - le-lu-ia, - Al-le - lu - ia!

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The holy Gospel according to John. **Praise and glory to God.**

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Jesus said, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the

Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

Philip said to him, 'Lord, show us the Father, and we will be satisfied.'
Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

Ngā Īnoi a Te Iwi | The Prayers of the People

Let us pray for the Church and for the world, giving thanks for God's goodness.

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

Te Minitatanga O Te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Jesus said, 'Love one another.

As I have loved you, so you are to love one another.'

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

At this table we remember
how and where our faith began:
in the pain of crucifixion
suffered by the Son of Man.

— 2 —

Looking up in adoration
faith is conscious - he is here!
Christ is present with his people,
his the call that draws us near.

— 3 —

Heart and mind we each examine:
if with honesty we face
all our doubt, our fear and failure,
then we can receive his grace.

— 4 —

Peace we share with one another:
as from face to face we turn
in our brothers and our sisters
Jesus' body we discern.

— 5 —

Bread and wine are set before us;
as we eat, we look ahead:
we shall dine with Christ in heaven
where the kingdom feast is spread.

— 6 —

Nourished by the bread of heaven,
faith and strength and courage grow -
so to witness, serve and suffer,
out into the world we go.

Martin E. Leckebusch (b. 1962)

Te Whakatikatika | Te Ohaoa | Preparation of the Gifts

Almighty God, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church by the preaching of your apostles.
We ask this through Jesus Christ our Lord.

Amen.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light'; there was light.
Your light shines on in our darkness.
For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

Christ is risen from the dead.
Love is come again: Christ is sovereign over space and time.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. Amen.**

Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kaweā kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a Te Atua | Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Lifting the bread and cup, the priest invites the people, saying

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mou.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mou.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Beati quorum - C.V. Stanford (1852-1924)

*Blessed are those whose way is undefiled,
who walk in the law of the Lord*

Ngā Īnoi mō Muri I te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

The good and gracious God guide us into the ways the lead to peace; and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He breaks the pow'r of cancelled sin,
he sets the pris'ner free;
his blood can make the foulest clean;
his blood availed for me.

He speaks; and, list'ning to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold, your Saviour come;
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Charles Wesley (1707-1788)

Te Haerenga Atu | The Dismissal of the Community

Liturgist

God who said: 'Let light shine out of darkness'
has caused his light to shine within us
to give the light of the knowledge of the glory of God
revealed in the face of Jesus Christ.

We have this treasure in earthen vessels
to show that the power belongs to God.

With the power that raised Jesus from the dead at work within you,
go in peace to love and serve the Lord. Alleluia, alleluia.
In the name of Christ. Amen. Alleluia, alleluia.

Voluntary: Postlude *Alexandre Guilmant (1837-1911)*

Please join us for refreshments

after both services, 8.00am and 10.00am.

	Fifth Sunday of Easter 3 May 2026	Sixth Sunday of Easter 10 May 2026
First Reading	Acts 7:55-60	Acts 17:22-31
Second Reading	I Pet 2:2-10	I Pet 3:13-22
Gospel Reading	John 14:1-14	John 14:15-21
	8.00 am	8.00 am
Liturgist	Chris Chundau	Plex John
First Reader	Susan Allen	BYC
Second Reader	Tom Booth	BYC
Intercessor	Chris Chundau	Plex John
	10.00 am	10.00 am
Liturgist	Chris Chundau	Plex John
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		
First Reader	Anne McAloon	Koli Jayatunge
Second Reader	Brian Dingwall	Garry Moore
Intercessor	Chris Chundau	Kitty Storey
Ciborium	Dean Julian Perkins & Fr Ben Ong	Dean Julian Perkins & Rev'd Canon Sue Pickering
Chalice DB	Binny Matthew & Frany Edwards	Rae Barwood & Vivianne Flintoff
Chalice LW	Min & Warren Turnwald	Faith Stewart & Plex John
Welcomers	David Wilson & Liz Gilling	Brian Dingwall & Sook Hong
Morning Tea	Fred & Hala Rohorua	Anu Varghese & Sheena Jacob

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 May 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 May 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
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Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683