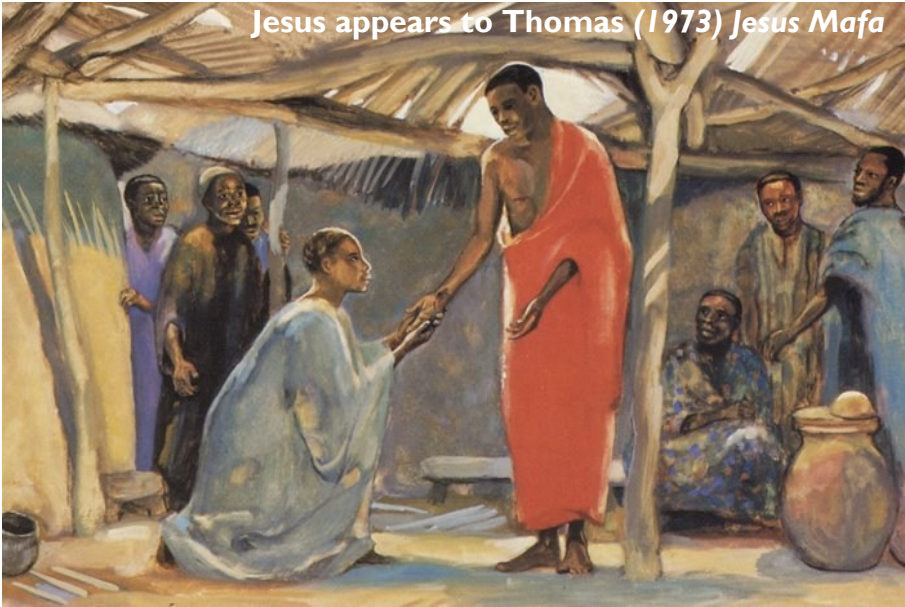




# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

[stpeter.org.nz](http://stpeter.org.nz)



Blessed be the God and Father of Our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead. *1 Peter 1.3*

## 12 April 2026 – Second Sunday of Easter (Low Sunday)

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

## 18 April 2026 - Cantata Vespers, 5:00pm

## 19 April 2026 – Third Sunday of Easter

8:00am	<b>Said Eucharist</b>	President & Preacher	Father Ben Ong
10:00am	<b>Choral Eucharist</b>	President Preacher	The Very Rev'd Julian Perkins Father Ben Ong

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

## **Health & Safety**

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Services Online:** visit [youtube.com/@WaikatoCathedral](https://youtube.com/@WaikatoCathedral), for recordings of services, mostly under the live tab of the channel.

## **Giving - Bank Details: 02-0316-0268898-000**

### **The Cathedral Church of St Peter**

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

**Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.**

## **We Remember with Love and Gratitude**

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**Prayers for those in need:** Khouri family, Keira, Joan, Alison, Ashleigh, Bruce, Dennis, Titan, Natasha, Zaf & Cathy.

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**Birthdays:** Mary C. 18, Heather B. 18.

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**Anniversaries:** David W. & Dianne C. 12, Giles & Brigit B. 15, Richard & Diane S. 17.

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**In Memoriam:** Dawn Holland 12, Selwyn Reinsfield 15, Patricia Woods 15, Ernest Smith 17, Ven. Archdeacon Reg Nicholson 17, Rev'd Humphrey Taylor 18, Marie Cowell 18.

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# The Locked Room, Si Smith



# ***Te Whakawhetai me te Whakamoemiti*** ***Thanksgiving and Praise***

*A New Zealand Prayer Book, page 476*

Music Copyright CCLI 337942

**Mass Setting:** *Harwood in A Flat*

Te Minitatanga O Te Kupu Me Ngā Īnoī  
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

**The Introit:** This joyful Eastertide - *arr. Charles Wood (1866-1926)*

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Love's redeeming work is done;  
fought the fight, the battle won:  
lo, our Sun's eclipse is o'er,  
lo, he sets in blood no more.

— 2 —

Vain the stone, the watch, the seal;  
Christ has burst the gates of hell;  
death in vain forbids him rise;  
Christ has opened paradise.

— 3 —

Lives again our glorious King;  
where, O death, is now thy sting?  
Dying once, he all doth save;  
where thy victory, O grave?

— 4 —

Soar we now where Christ has led,  
foll'wing our exalted Head;  
made like him, like him we rise;  
ours the cross, the grave, the skies.

— 5 —

Hail the Lord of earth and heav'n!  
praise to thee by both be giv'n;  
thee we greet triumphant now;  
hail, the Resurrection thou!

*Charles Wesley (1707-1788)*

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti,  
welcome to this holy table;  
welcome to you,

for we are Christ's body,  
Christ's work in the world.  
Welcome to you whose baptism makes you  
salt of the earth and light to the world.  
Rejoice and be glad.  
Praise God who gives us forgiveness and hope.

**Amen.**

**Christ is our light,  
the joy of our salvation.**

Praise and glory to Christ,  
God's new beginning for humanity  
making ritual water gospel wine,  
cleansing all our worship.

**Love and loyalty to Christ,  
who gives us the gospel.  
Praise to Christ who calls us to holiness.**

Korōria ki te Atua | The Gloria

*(sung by the choir, please remain standing / e tū tonu tātou)*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Te Hohou-i-te-rongo | Forgiveness

*(please be seated or kneel / e noho, e tūturi rānei tātou)*

*Liturgist:*

We come seeking forgiveness  
for all we have failed to be and do as members of Christ's body.

*Silence*

In God there is forgiveness.

**Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.  
Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours we ask your pardon.**

*The presiding priest says*

God forgives us; be at peace.

*Silence*

Rejoice and be glad, for Christ is resurrection,  
reconciliation for all the human race.

**We shall all be one in Christ, one in our life together.  
Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world.**

## Te Rārangi | The Collect

**Eternal Father,  
through the resurrection of your Son,  
help us to face the future  
with courage and assurance,  
knowing that nothing in death or life  
can ever separate us from your love.  
This we ask through the same Jesus Christ our Lord. Amen.**

## Ngā Karaipiture | The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from the Acts of the Apostles (2:14a, 22-32)

Peter, standing with the eleven, raised his voice and addressed them: ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,  
nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses.’

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 16 (please stand in body or spirit / e tū tātou)

W. FELTON.



- 1 Preserve ' me O ' God:  
for in ' you · I have ' taken ' refuge.
- 2 I have said to the Lord, ' 'You are · my ' God:  
from you alone ' comes all ' my pros'perity.'
- 3 All my delight is in the faithful  
who ' dwell · in the ' land:  
and in ' those · who ex'cel in ' virtue.
- 4 But as for those who run after ' other ' gods:  
their ' troubles ' shall be ' multiplied.
- 5 Libations of blood I will not offer to ' those ' gods:  
nor will I take their ' names up'on my ' lips.
- 6 You Lord are my allotted portion ' and my ' cup:  
you your'self have ' cast my ' lot.
- 7 My boundaries enclose a ' pleasant ' land:  
indeed I ' have a ' noble ' heritage.
- 8 I will thank you O Lord for ' giving · me ' counsel:  
at night ' also · you ' teach my ' heart.
- 9 I keep you ' always · be'fore me:  
you are on my right hand, '  
therefore · I ' shall not ' fall.
- 10 So my heart is glad, and my ' soul re'joices:  
my body ' also · shall ' rest in ' safety.
- 11 For you will not give me up to the ' power · of ' death:  
nor suffer your be'lovèd · to ' see · the A'byss.
- 12 You will show me the path of life,  
in your presence is the ' fulness · of ' joy:  
and from your right hand flow de'lights for ' ever'more.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men.**

## A reading from the first letter of Peter (1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Gradual Hymn (*please stand in body or spirit / e tū tātou*)

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been;  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love by hatred slain,  
thinking that never he would awake again,  
laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
quick from the dead, my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving or in pain,  
thy touch can call us back to life again;  
fields of our hearts, that dead and bare have been:  
Love is come again, like wheat that springeth green.

*John Macleod Campbell Crum (1872-1958) alt.*

Te Rongopai | The Gospel – John (20:19-31) *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*



The holy Gospel according to John. **Praise and glory to God.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

## He Tikanga Whakapono | The Affirmation of Faith

*(please stand in body or spirit / e tū tatou)*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

## Ngā Īnoi a Te Iwi | The Prayers of the People

Let us pray for the Church and for the world, giving thanks for God's goodness.

God of grace	God of love	Lord, in your mercy
<b>you hear our prayer.</b>	<b>grant our prayer.</b>	<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

# Te Minitatanga O Te Hākarameta

## The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Blessed be Christ the Prince of Peace  
**who breaks down the walls that divide.**

The peace of God be always with you.  
**Praise to Christ who unites us in peace.**

*Liturgist:* Let us offer one another a sign of peace.

### Offertory Hymn

— 1 —

Come, ye faithful, raise the anthem,  
cleave the skies with shouts of praise;  
sing to him who found the ransom,  
Ancient of eternal days,  
God of God, the Word incarnate,  
whom the heav'n of heav'ns obeys.

— 3 —

There, for us and our redemption,  
see him all his life-blood pour!  
There he wins our full salvation,  
dies that we may die no more;  
then arising, lives for ever,  
reigning where he was before.

— 2 —

Ere he raised the lofty mountains,  
formed the seas or built the sky,  
love eternal, free, and boundless,  
moved the Lord of Life to die,  
fore-ordained the Prince of princes  
for the throne of Calvary.

— 4 —

Bring your harps, and bring your  
incense,  
sweep the string and pour the lay;  
let the earth proclaim his wonders,  
King of that celestial day;  
he the Lamb once slain is worthy,  
who was dead and lives for ay.

— 5 —

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.

*Job Hupton (1762-1849), John Mason Neale (1818-1866)*

## Te Whakatikatika | Te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit  
or kneel as you are most comfortable throughout the following prayer /  
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

**He is risen indeed.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe,  
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,  
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us  
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.  
His cross has taken our guilt away.

Christ is risen from the dead.

Love is come again: Christ is sovereign over space and time.

You send your Holy Spirit  
to strengthen and to guide, to warn and to revive your Church.  
Therefore, with all your witnesses who surround us on every side,  
countless as heaven's stars, we praise you for our creation  
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.  
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.  
He broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.  
He gave it to them and said:  
Drink this. It is my blood of the new covenant, shed for you, shed for all,  
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,  
we your people remember your Son.  
We thank you for his cross and rising again,  
we take courage from his ascension;  
we look for his coming in glory  
and in him we give ourselves to you.**

Send your Holy Spirit,  
that we who receive Christ's body may indeed be the body of Christ,  
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.  
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;  
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,  
from us and all people, here and everywhere. Amen.**

Hākari Tapu | The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āianeī  
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

*The priest breaks the bread in silence and then says*

Christ's body was broken for us on the cross.

**Christ is the bread of life.**

His blood was shed for our forgiveness.

**Christ is risen from the dead.**

**Te Reme a Te Atua | Agnus Dei** (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## Te Pōwhiri | The Invitation

*Lifting the bread and cup, the priest invites the people, saying*

Come God's people, come to receive Christ's heavenly food.

*The minister says the following to each person.*

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

*The communicant may respond each time: Amen / Āmine.*

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** God so loved the world - John Stainer (1840-1901)

## Ngā Īnoi mō Muri | te Hapa | Prayer After Communion

Blessed be God who calls us together.

**Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

**Praise to God who gives hope and freedom.**

Blessed be God whose Word is proclaimed.

**Praise to God who is revealed as love.**

Blessed be God who alone has called us.

**Therefore we offer all that we are and all that we shall become.**

Accept, O God, our sacrifice of praise.

**Amen. Accept our thanks for all you have done.**

**Our hands were empty, and you filled them.**

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

Fix your gaze on the glory of the risen Lord, and be transformed by him from glory to glory; and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

### Closing Hymn

— 1 —

The strife is o'er, that battle done;  
now is the Victor's triumph won;  
O let the song of praise be sung:  
Alleluia, alleluia, alleluia.

— 3 —

On the third morn he rose again  
glorious in majesty to reign;  
O let us swell the joyful strain:  
Alleluia, alleluia, alleluia.

— 2 —

Death's mightiest pow'rs have done  
their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy  
outburst:  
Alleluia, alleluia, alleluia.

— 4 —

Lord, by the stripes which wounded  
thee  
from death's dread sting thy  
servants free,  
that we may live, and sing to thee:  
Alleluia, alleluia, alleluia..

*Latin hymn (17<sup>th</sup> century), trans. Francis Pott (1832-1909)*

### Te Haerenga Atu | The Dismissal of the Community

*Liturgist*

Alleluia. Christ is risen.

**He is risen indeed. Alleluia, alleluia, alleluia.**

Praise the God and Father of our Lord Jesus Christ.

**He has given us new life and hope by raising Jesus from the dead.**

God has claimed us as his own.  
**He has brought us out of darkness.**  
**He has made us light to the world.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

**Voluntary:** Trumpet Voluntary *John Stanley (1712-1786)*

# Please join us for refreshments

after both services, 8.00am and 10.00am.

	<b>Second Sunday of Easter 12 April 2026</b>	<b>Third Sunday of Easter 19 April 2026</b>
First Reading	Acts 2:14a,22-32	Acts 2:14a, 36-41
Second Reading	1 Pet 1:3-9	1 Pet 1:17-23
Gospel Reading	John 20:19-31	Luke 24:13-35
	<b>8.00 am</b>	<b>8.00 am</b>
Liturgist	Yvonne Hall	Vivianne Flintoff
First Reader	Abigail Webber	Evan Harris
Second Reader	Russell McQuoid	Jill Bindon
Intercessions	Yvonne Hall	Vivianne Flintoff
	<b>10.00 am</b>	<b>10.00 am</b>
Liturgist	Evelyn Masoka	Vivianne Flintoff
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		
First Reader	Sam Edwards	Kim King
Second Reader	Sara Young	Ann Bennett
Intercessor	Anne McAloon	Vivianne Flintoff
Ciborium	Rev'd Robin Olds & Dean Julian Perkins	Dean Julian Perkins & Fr Ben Ong
Chalice DB	Binny Matthew & Pam McAdam	Brian Dingwall & Evelyn Masoka
Chalice LW	Vivianne Flintoff & Faith Stewart	Anu Varghese & Plex John
Welcomers	Brian Dingwall & Anu Varghese	Sandi & Glenn Te Kahu
Morning Tea	Marion & Richard Francis	Kay Neilson & Evelyn Masoka

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 18 April 2026 at 5:00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 26 April 2026 at 5:00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off - Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong  
ben@stpeter.org.nz

### **Volunteer Ministry Team**

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson  
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

### **Pastoral Care Team**

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,  
Plex John. If you would like pastoral support, or know someone who  
would and have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz  
or Robin (027 441 9292) or ring Julian (020 4124 6555)

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## **Giving - Bank Details: 02-0316-0268898-000**

### **The Cathedral Church of St Peter**

The ministry of the cathedral is paid for by our church members.  
If you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683