



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Conversion of St Paul (1965) - Peter Koenig (b. 1939)

I am not ashamed, for I know whom I have believed, and I am sure that he is able to guard until that day what he has entrusted to me.

2 Timothy 1:12

25 January 2026 – The Conversion of Saint Paul

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Eucharist with hymns	President & Preacher	The Very Rev'd Julian Perkins

1 February 2026 – Presentation of Jesus in the Temple

8:00am	Said Eucharist	President & Preacher	Father Ben Ong
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds Father Ben Ong

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

Friday Te Reo service: will recommence on Waitangi Day, 6 Feb.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Ashleigh, Bruce, Elizabeth, Peter, Xavier, Heather, Sarah, Sal, Michelle, Pauline, Anne, Dilip, the family of Pat & Barbara, Helen, Judith, Jean, Brian, Malcolm, Alan, Margaret, Fairweather family, Dean.

Birthdays: Celia G. 25, Grace B. 27, Rachael GH. 27, Joan P. 27, Serein G. 27, Margaret J. 28, James S. 30, Dylan D. 31.

Anniversaries: Ross & Lisette M. 26, Keith & Margot B. 26, Anderson & Deborah M. 29.

In Memoriam: Douglas Minifie 26, Charles Dobson 29, Dennis Lucas 29, Danae Minifie 30.

Views from the Pews - The courage and faith of Ananias

Following the Lord Jesus in the early days after his Ascension could be a terrifying experience. Jesus had been seen as the most recent and most serious challenge to long-established Temple authority. The Temple hierarchy had feared the consequences of the public uproars surrounding his public ministry, but assumed that whatever nascent challenges he might have stirred up during his lifetime had been quashed by his crucifixion.

All the disciples knew how the wrath of the traditional leaders of Judaism could be so easily kindled by any apparent renewal of Jesus' challenge to their interpretation of the Hebrew Scriptures. Stephen was stoned to death for refusing to deny that Jesus was indeed the long-prophesied Christ, whose revolutionary teaching was now spreading out of control. Far from discouraging the growing dissent, Stephen's example only fuelled the tumult. Remaining patches of resistance were being rooted out by ardent defenders of the current form of Judaism as it had been developed over years of compromise with the Romans.

Saul of Tarsus is introduced to us as a powerful defender of the status quo, who stood by watching the stoning of Stephen, thoroughly approving of it. He 'ravaged the church... breathing threats and murder against the disciples of the Lord' not only throughout the city but also anywhere he could find and arrest the people whom he regarded as betraying the sacred commands of the Law. Having stirred up a lot of trouble in Jerusalem, in due course he arranged to carry letters to the synagogues in Damascus, authorising his intention to arrest anyone belonging to the Way, and bring them bound to Jerusalem. On the road, the risen Christ met him in a vision, and Saul reacted as anyone would – blinded, terrified, cast down to the ground helpless in the face of the unimaginable power that he had presumed to challenge. Afterwards, his companions could only 'lead him by the hand and brought him into Damascus' (Acts 9: 8).

The Lord recruited Ananias to go to the house where Saul was hiding, and lay hands on him to restore his sight. Ananias knew of Saul's reputation, so, understandably, he tried to object. But the Lord reassured Ananias that Saul was to be 'a chosen instrument of mine to carry my name before the Gentiles'. Fortunately for us, Ananias had the courage and faith to obey. The rest is history.

Kim King

Te Whakawhetai me te Whakamoemiti Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Aston

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or in spirit / e tū tātou*)

— 1 —

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

— 2 —

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

— 3 —

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Charles Wesley (1707-1788)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.
Rejoice and be glad. Praise God who gives us forgiveness and hope.
Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Korōria ki te Atua | The Gloria

(sung by the choir)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

We were once dead through the trespasses and sins in which we lived,
but now we are alive together with Christ.

Through him we have access in one Spirit to the Father,
to whom we humbly confess our sins.

cf Ephesians 2.1,5,18

Silence

Open our eyes to your presence in our midst.

Lord, have mercy.

Lord, have mercy.

Turn our hearts from selfish ends.

Christ, have mercy.

Christ, have mercy.

Draw us into your company on the way.

Lord, have mercy.

Lord, have mercy.

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Īnoi o te Rā | The Collect

**Almighty God,
you have caused the light of the gospel
to shine throughout the world
through the preaching of your servant Paul;
grant that we who remember his wonderful conversion
may follow him in bearing witness to your truth;
through Jesus Christ our Lord.
Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Jeremiah (1:4-10)

Now the word of the Lord came to me saying,

‘Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.’

Then I said, ‘Ah, Lord God! Truly I do not know how to speak, for I am only a boy.’ But the Lord said to me,

‘Do not say, “I am only a boy”;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.’

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

‘Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.’

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 27: 1, 4-12 (*please stand in body or in spirit / e tū tātou*)

PSALM 27. *Dominus illuminatio.*

J. TURLER.



- 1 The Lord is my light and my salvation,
whom then ' shall I ' fear?:
the Lord is the stronghold of my life,
of whom then ' shall I ' be a'fraid?
- 4 One thing I have asked of the Lord, '
which I ' long for:
that I may dwell in the house of the Lord '—
all the ' days · of my ' life,
- 5† to gaze on your ' beauty · O ' Lord:
and to ' seek you ' in your ' temple.
- 6 For in the time of trouble you will ' give me ' shelter:
you will hide me under the cover of your tent,
and set me ' high up'on a ' rock.
- 7 And now you have ' raised my ' head:
above my ' ene mies ' round a'bout me.
- 8† Therefore I will offer in your dwelling—
a sacrifice with ' great ' gladness:
I will sing and give ' praise to ' you O ' Lord.
- 9 Hear my voice O Lord ' when I ' call:
have ' mercy · on ' me and ' answer me.
- 10 Of you my heart has said, ' 'Seek God's ' face':
your ' face Lord ' I will ' seek.
- 11 Do not hide your ' face ' from me:
or re'ject your ' servant · in ' anger.
- 12 You have ' been my ' helper:
do not cast me off,
or for'sake me · O ' God my ' saviour.

Glory to the Father and ' to the ' Son:

and ' to the ' Holy ' Spirit;

as it was in the be'ginning . is ' now:

and shall be for ' ever. ' A- ' men.

A reading from the Acts of the Apostles (9:1-22)

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the

chief priests?' Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand in body or in spirit / e tū tātou)*

— | —

Jesus calls us: o'er the tumult
of our life's wild, restless sea;
day by day his sweet voice soundeth,
saying, 'Christian, follow me.'

— 2 —

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and
kindred,
leaving all for his dear sake.

— 3 —

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'

— 4 —

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

— 5 —

Jesus calls us: by thy mercies,
Saviour, make us hear thy call;
give our hearts to thine obedience,
serve and love thee best of all.

Cecil Frances Alexander (1818-1895)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew (19:23-30)

Praise and glory to God.

Then Jesus said to his disciples, 'Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' When the disciples heard this, they were greatly astounded and said, 'Then who can be saved?' But Jesus looked at them and said, 'For mortals it is impossible, but for God all things are possible.'

Then Peter said in reply, 'Look, we have left everything and followed you. What then will we have?' Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or in spirit / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

Ngā Īnoi a te Iwi | The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation,
because you care for us and for our prayer.

May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace

(please stand in body or in spirit / e tū tatou)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Isaac Watts (1674-1748)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /*
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, *ANZPB/HKMoA p. 485*
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

We give you thanks because your Son Jesus Christ can call to his service even those who persecute your Church,
and send them forth to the nations to preach the gospel,
teaching them the way of truth.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite.

Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Ngā Īnoi mō muri i te Hapa | Prayers After Communion

Almighty God, who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord. **Amen.**

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Te Manaakitanga | Blessing *(please stand in body or in spirit / e tū tātou)*

May Christ who called Paul to his service

to preach the good news to the world,

strengthen you to witness to his grace and love.

And the blessing of God Almighty, Creator, Redeemer, and Giver of Life,
be upon you and remain with you, with those whom you love, and with
those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy pow'rful hand:
Bread of Heaven, Bread of Heaven,
feed me till I want no more,
feed me till I want no more.

— 2 —

Open now the crystal fountain,
whence the healing stream doth
flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliv'rer, strong deliv'rer,
be thou still my strength and shield,
be thou still my strength and shield.

— 3 —

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

W. Williams (1717-1791) tr. P Williams (1727-1796) et al.

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Grand Choeur Théodore Dubois (1837-1924)

Please join us for refreshments
after both services, 8.00am and 10.00am.

	The Conversion of Saint Paul 25 January 2026	Presentation of Jesus in the Temple 1 February 2026
First Reading	Jer 1:4-10	Malachi 3:1-4
Second Reading	Acts 9:1-22	Heb 2:14-18
Gospel Reading	Matt 19:23-30	Luke 2:22-40
	8.00 am	8.00 am
Liturgist	Vivianne Flintoff	Chris Chundau
First Reader	Liam McCaffrey	
Second Reader	Russell McQuoid	
Intercessions	Vivianne Flintoff	Chris Chundau
	10.00 am	10.00 am
Liturgist	Lynn Jamieson	Chris Chundau
Crucifer		Remi Igat
Acolytes		
First Reader	Mavis McNaughton	Ann Bennett
Second Reader	Anne McAloon	Antoinette Ankersmit
Intercessor	Garry Moore	Chris Chundau
Ciborium	Dean Julian Perkins & Rev'd Robin Olds	Rev'd Robin Olds & Fr Ben Ong
Chalice DB	Warren & Min Turnwald	Alex Fahey &
Chalice LW	Faith Stewart & Evelyn Masoka	Frany Edwards & Greg Fahey
Welcomers	Dianne Cameron & David Wilson	
Morning Tea	Hala & Fred Rohorua	

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 February 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 22 February 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Mon & Thurs)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683