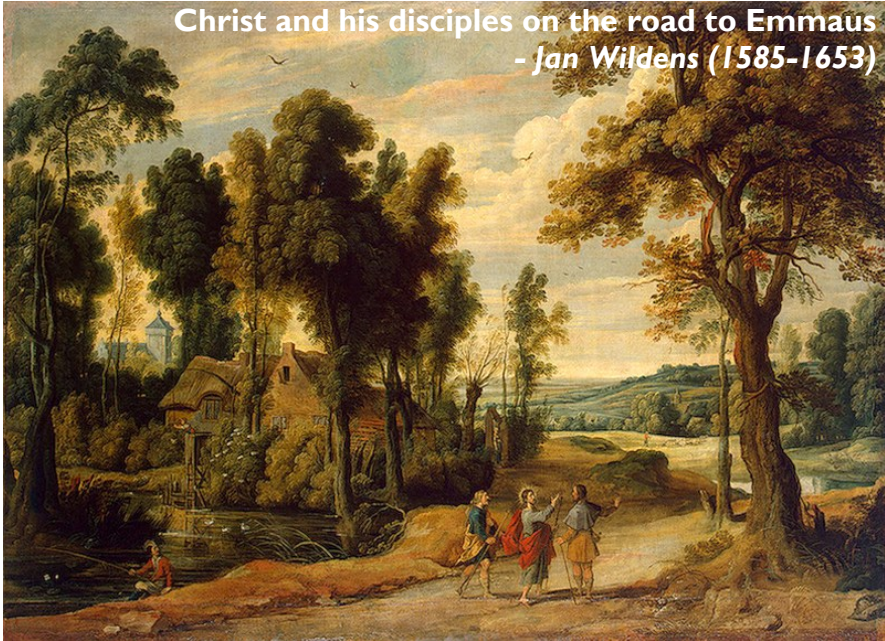




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Christ and his disciples on the road to Emmaus
- Jan Wildens (1585-1653)

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.
Acts 2.38-39

19 April 2026 – Third Sunday of Easter

8:00am	Said Eucharist	President & Preacher	Father Ben Ong
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Father Ben Ong

26 April 2026 – St Mark the Evangelist

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins
5:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services. If you need the disability bathroom, please ask a sides person. They will unlock the centre for you.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Khouri family, Keira, Joan, Alison, Ashleigh, Bruce and family, Dennis, Titan, Natasha, Zaf & Cathy, Bryan, Helen, Heather, Nicole, Sarah, Michelle, Pauline, Paula, Margaret, Judith, Jean, Sonya, Phillip, Audrey, Joy, Dean.

Birthdays: Marlene C. 22.

Anniversaries: Lindsay & Joan W. 17,

In Memoriam: Rev'd Betty Raisher 19, Marion Roigard 22, Lisa Davies 22, Roger Spiers 24.



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

this
week

19 April 2026

Annual General Meeting: today after the 10am service. Please remember that you must be on the parish roll to vote.

Reminder re Donations Receipts: The receipts will be distributed next week by email wherever possible. We will use the updated Cathedral database. Any donors who have not provided their current email address should do so ASAP. If you have made your donations jointly, the receipt will be issued in your joint names, unless requested otherwise. A jointly named receipt can be used by either donor or apportioned.

Social Group: The next Social Group is Friday May 8. The speaker is a funeral director from Pellow & Hill, who will talk about all things to do with coffins. She will bring exhibits to support her talk. Contact Vivianne 0226274547.

BYC: BYC is taking a break over the school holidays. We'll resume on Sun 3 May for our Baptism and Confirmation programme. For more information and to register contact Xavier 021 188 3890 or youth@stpeter.org.nz

Save the date - Winter Camp: this will be held over King's Birthday weekend which is 29 May to 1 June. Details to follow, but add these dates to your diary now.

Amore Roses have the Lady Judi Gallagher rose available for sale as they have now completed the pre-paid orders. They will be holding plants for everyone on the list we provided. When the bareroot plants arrive in store, they will contact each person so they can come in, collect their rose, and make payment at that time.

The rose is also available for pre-order on their website for anyone else who would like to purchase a bareroot plant this season in support of the fundraiser. In addition, they currently have a limited number of potted Lady Judi Gallagher roses available at the nursery for those who would like to purchase one before winter.

Te Whakawhetai me te Whakamoemiti **Thanksgiving and Praise**

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: *Darke in a minor*

Te Minitatanga O Te Kupu Me Ngā Īnoi **The Ministry of Word and Prayer**

Te Whakatikatika | The Gathering of the Community

The Introit: *Jubilate Deo - Orlando di Lasso(1532-1594)*

*Shout to God with gladness, all creation;
and serve the Lord in joy and in happy cheer.
Now enter, come into His presence, in triumph and elation,
for the Lord is God, God the Almighty.*

Opening Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Christ is the King! O friends rejoice;
brothers and sisters, with one voice
tell all the world he is your choice.
Alleluia, alleluia, alleluia.

— 2 —

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient
days.

Alleluia, alleluia, alleluia.

— 3 —

They with a faith for ever new
followed the King, and round him
drew
thousands of faithful hearts and true.
Alleluia, alleluia, alleluia.

— 4 —

O Christian women, Christian
men
all the world over, seek again
the way disciples followed then.
Alleluia, alleluia, alleluia.

— 5 —

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.
Alleluia, alleluia, alleluia.

G.K.A. Bell (1883-1958)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.
Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.
Praise to Christ who calls us to holiness.**

Korōria ki te Atua | The Gloria

(sung by the choir, please remain standing / e tū tonu tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Te Hohou-i-te-rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist:

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

**We shall all be one in Christ, one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Rārangi | The Collect

**Jesus, we believe you;
all we heard is true.
You break the bread, we recognise you,
you are the fire that burns within us;
use us to light the world.
Hear this prayer for your love's sake. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Acts of the Apostles (2:14a, 36-41)

Peter, standing with the eleven, raised his voice and addressed them: Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added. *[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 116:1-4, 11-18 (*please stand in body or spirit / e tū tātou*)



- 1 I love you O Lord because you ' heard my ' voice:
when I ' made my ' suppli'cation,
- 2 because you turned your ' ear to ' me:
when I ' called up'on your ' name.
- 3 The cords of death entangled me,
and the grip of ' Sheol · laid ' hold on me:
distress and ' anguish · de'scended · up'on me.
- 4 Then I called upon the ' name · of the ' Lord:
' Deliver me O ' Lord ' I be'seech you.'
- 11 How can I re'pay you · O ' Lord:
for all the good things ' you have ' done to ' me?
- 12 I will take up the ' cup · of sal'vation:
and call on the ' name ' of the ' Lord.



- 13 I will pay my ' vows · to the ' Lord:
in the ' presence · of ' all God's ' people.
- 14 Grievous in the ' sight · of the ' Lord:
is the ' death · of a ' faithful ' servant.
- 15 Lord I am your servant, the ' child · of your ' maidservant:
you have ' freed me ' from my ' bonds.
- 16 I will offer a ' sacrifice · of ' thanksgiving;
and call on the ' name ' of the ' Lord.
- 17 I will pay my ' vows · to the ' Lord:
in the ' presence · of ' all God's ' people,
- 18† in the courts of the ' Lord's ' house:
in your midst O Jerusalem.
O ' praise ' - the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be' ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the first letter of Peter (1:17-23)

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand in body or spirit / e tū tātou*)

— 1 —

Rejoice, the Lord is King!
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.

*Lift up your heart,
lift up your voice;
rejoice, again I say, rejoice.*

— 3 —

His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n.

— 2 —

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.

— 4 —

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Charles Wesley (1707-1788)

Te Rongopai | The Gospel – Luke (24:13-35) (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)



Al-le-lu-ia, Al-le-lu-ia, - Al-le-lu-ia!
Al-le-lu-ia, Al-le-lu-ia, - Al-le-lu-ia!

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The holy Gospel according to Luke. **Praise and glory to God.**

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(please stand in body or spirit / e tū tatou)

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Ngā Īnoi a Te Iwi | The Prayers of the People

Let us pray for the Church and for the world, giving thanks for
God's goodness.

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

God, you shape our dreams. As we put our trust in you may your hopes
and desires be ours, and we your expectant people. **Amen.**

Te Minitatanga O Te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Blessed be Christ the Prince of Peace

who breaks down the walls that divide.

The peace of God be always with you.

Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.

— 2 —

For Judah's Lion burst his chains,
and crushed the serpent's head;
and brought with him, from death's
domain,
the long-imprisoned dead.

— 3 —

From hell's devouring jaws the prey
alone our leader bore;
his ransomed hosts pursue their
way
where he hath gone before.

— 4 —

Triumphant in his glory now
his sceptre ruleth all:
earth, heav'n and hell before him
bow,
and at his footstool fall.

— 5 —

While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring,
and keep us evermore.

— 6 —

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Henry John Gauntlett

Te Whakatikatika I Te Ohaoa | Preparation of the Gifts

To you, Lord, belongs the greatness,

and the power, and the glory, and the victory and the majesty.

All that is in the heavens and the earth is yours,

and of your own we give you.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

Christ is risen from the dead.

Love is come again: Christ is sovereign over space and time.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.

He gave it to them and said:

Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,

that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours, this and every day,
from us and all people, here and everywhere. Amen.**

Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kaweā kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a Te Atua | Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Lifting the bread and cup, the priest invites the people, saying

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem The Lord is my Shepherd - *Thomas Matthews*

Ngā Īnoi mō Muri | te Hapa | Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

Abide in Christ as he abides in you, and he will raise you up at the last day; and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.

On the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

— 2 —

See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.

Who can faint while such a river
ever flows and thirsts assuage?
Grace which, like the Lord, the
giver,
never fails from age to age.

— 3 —

Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near.
Thus they march, their pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.

John Newton (1725-1807), based on Isaiah 33:20-21, alt.

Te Haerenga Atu | The Dismissal of the Community

Liturgist

He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Amen. Alleluia, alleluia.

Voluntary: Allegro

Giulio Taglietti (1660-1718)

transcribed for organ

Johann Gottfried Walther (1684-1748)

Please join us for refreshments

after both services, 8.00am and 10.00am.

	Third Sunday of Easter 19 April 2026	St Mark the Evangelist 26 April 2026
First Reading	Acts 2:14a, 36-41	Isa 62:6-12
Second Reading	1 Pet 1:17-23	Acts 15:36-40
Gospel Reading	Luke 24:13-35	Mark 13:9-13
	8.00 am	8.00 am
Liturgist	Vivianne Flintoff	Andrea Haines
First Reader	Evan Harris	Giles Brant
Second Reader	Jill Bindon	Stephanie Pritchard
Intercessions	Vivianne Flintoff	Andrea Haines
	10.00 am	10.00 am
Liturgist	Vivianne Flintoff	Yvonne Hall
Crucifer	Sophia Khouri	Evelyn Prentice
Acolytes		Felicity Prentice Elise Cantwell-Knight
First Reader	Kim King	Spencer Heald
Second Reader	Ann Bennett	Antoinette Ankersmit
Intercessor	Vivianne Flintoff	Garry Moore
Ciborium	Dean Julian Perkins & Fr Ben Ong	Rev'd Robin Olds & Dean Julian Perkins
Chalice DB	Brian Dingwall & Evelyn Masoka	Frany Edwards & Pam McAdam
Chalice LW	Anu Varghese & Plex John	Rae Barwood & Plex John
Welcomers	Sandi & Glenn Te Kahu	Marion & Richard Francis
Morning Tea	Kay Neilson & Evelyn Masoka	Spencer & Dorothy Heald

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 May 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 26 April 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683