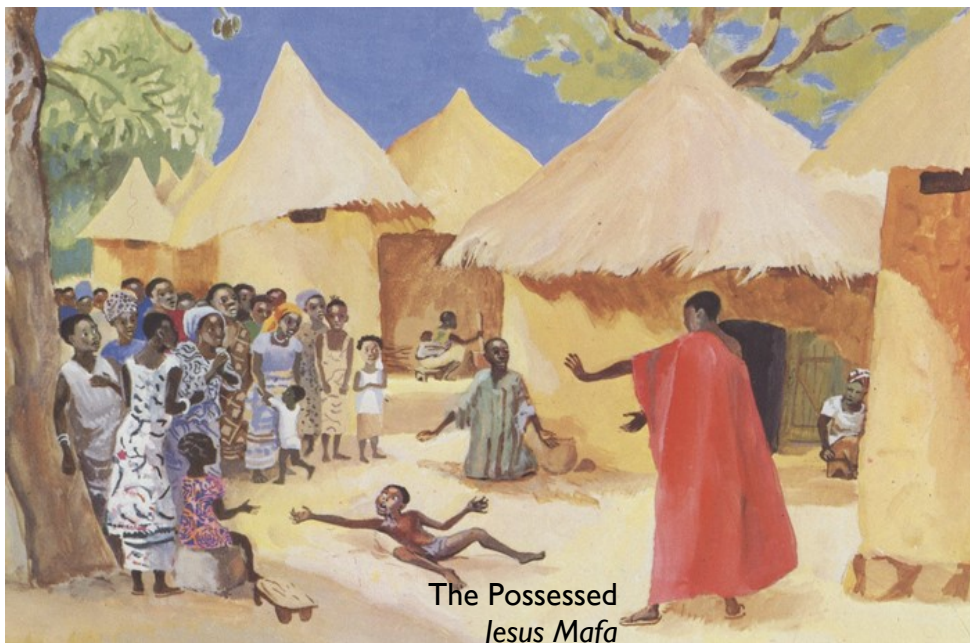




THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



The Possessed
Jesus Mafa

Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles.

Isaiah 40.3

4 February 2024

Fifth Sunday in Ordinary Time

8.00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Liz Lightfoot
10.00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Rev'd Liz Lightfoot

Covid guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Toilet facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

Cathedral Social Club

Friday 9 February 2024 has been cancelled.

John Lloyd sends greetings. He is unable to speak at the February Social Club meeting. The meeting is cancelled and will resume again on 8 March 2024.

Emmaus – confirmation preparation

We will recommence the Emmaus sessions on Sunday, 18 February 2024 meeting as usual at 3pm. If you are interested in learning more about our faith and beliefs, please talk to Dean Julian (020 4124 6555).

Crucifer and acolyte training

Anyone, of any age, interested in training to be a crucifer or acolyte, please contact, Heather Powell (021 386 207). *(It would, for example, have been very useful to have adults available for our midnight mass.)*

Views from the Pews – Can you be both Jew and Christian?

One of the saddest aspects of the current Middle Eastern conflict has been the pressure to take sides. “If you’re not for us you must be against us”. Thus when Canon Paul Oestreicher wrote to the Listener to criticize current Israeli policy with regards to Gaza, others wrote to accuse him of disloyalty, the implication being that you can’t be a Christian and a Jew simultaneously.

Canon Paul was granted a right of reply, saying pithily that he was just following the greatest Rabbi the world has ever known.

Politics aside, his critics initially seemed to have a point; can you belong to two religions at once? (And to complicate matters further, Oestreicher is a Quaker as well as an Anglican!)

But a visit to Acts 1-5 (for instance) reveals a much more nuanced situation. Not only had Christ’s ministry on earth as revealed in the Gospels been concerned almost exclusively with the Jewish people, their society and their religion, but the early Acts story appears as a ‘by Jews for Jews’ sort of narrative. Acts 2; 47 for instance refers to the Lord adding to their number “day by day those who were being saved”. This narrative appears to leave the ‘saved’ as still-devout Jews who had nevertheless risked a lot by acknowledging the Messiah for who and what He was, despite His apparent physical destruction by crucifixion. It seems that this group were simultaneously Jewish, and belonging to that group we now call Christian.

And all this had been foretold by Simeon, who clearly identified the Christ-child as not only a light to lighten the Gentiles but also the glory of Israel. This the final line of what we know as the Nunc Dimittis appears to emphasise that Christ’s light will illuminate Israeli and Gentile alike.

So, we need to be careful of calling people names, of stereotyping those who may appear different on the surface.

And Oestreicher is not just another pacifist to be stereotyped as disloyal; he was smuggled out of Nazi Germany as a child. Next time we stereotype ‘refugees’ or ‘immigrants’ we should pause to think of those few who made it to our shores all those years ago, even those who say inconvenient things to us today.

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting Stainer

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Cantate Domine – Schütz

*Sing to the Lord a new song.
His praise is in the assembly of the saints.
Let Israel rejoice in him who made her,
and let the daughters of Zion exult in their king.
Let them praise his name in drum and chorus,
in psaltery let them sing to him.*

Opening Hymn (please stand / e tū tātou)

— 1 —

Light's abode, celestial Salem,
vision whence true peace doth
spring,
brighter than the heart can fancy,
mansion of the highest King;
o how glorious are the praises
which of thee the prophets sing

— 3 —

There no cloud or passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-
day,
from the Sun of suns is there;
there no night brings rest from
labour,
for unknown are toil and care.

— 2 —

There for ever and for ever
alleluia is outpoured;
for unending, for unbroken
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored.

— 4 —

O how glorious and resplendent,
fragile body, shalt thou be,
when endued with so much beauty,
full of health, and strong, and free,
full of vigour, full of pleasure
that shall last eternally!

Now with gladness, now with
 courage,
 bear the burden on thee laid,
 that hereafter these thy labours
 may with endless gifts be paid,
 and in everlasting glory
 thou with brightness be arrayed

Laud and honour to the Father,
 laud and honour to the Son,
 laud and honour to the Spirit,
 ever Three, and ever One,
 consubstantial, co-eternal,
 while unending ages run.

Thomas à Kempis ; Translator: J. M. Neale (1858)

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
 that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
 and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
 turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said,

**in the wrong we have done and in the good we have not done.
We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**Almighty God,
you have called us to serve you,
yet without your grace
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord. Amen**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Isaiah (40:21-31)

Do you not know?

Have you not heard?

Has it not been told you from the beginning?

Have you not understood since the earth was founded?

He sits enthroned above the circle of the earth,
and its people are like grasshoppers.

He stretches out the heavens like a canopy,
and spreads them out like a tent to live in.

He brings princes to naught
and reduces the rulers of this world to nothing.

No sooner are they planted,
no sooner are they sown,
no sooner do they take root in the ground,
than he blows on them and they wither,
and a whirlwind sweeps them away like chaff.

“To whom will you compare me?

Or who is my equal?” says the Holy One.

Lift up your eyes and look to the heavens:

Who created all these?

He who brings out the starry host one by one
and calls forth each of them by name.

Because of his great power and mighty strength,
not one of them is missing.

Why do you complain, Jacob?

Why do you say, Israel,

“My way is hidden from the Lord;
my cause is disregarded by my God”?

Do you not know?

Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.

He will not grow tired or weary,
and his understanding no one can fathom.

He gives strength to the weary
and increases the power of the weak.

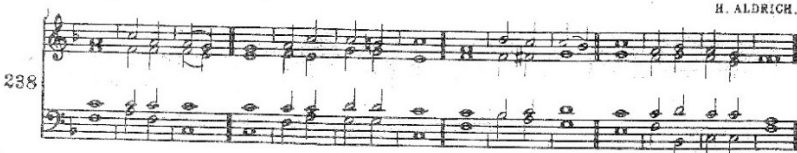
Even youths grow tired and weary,
and young men stumble and fall;
but those who hope in the Lord
will renew their strength.

They will soar on wings like eagles;
they will run and not grow weary,
they will walk and not be faint.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 147:1-11, 20c (please stand / e tū tatou)



- 1 Praise the Lord,
for it is good to sing praises ' to our ' God:
how pleasant and seemly it is to ' praise the ' Most ' High.
- 2 You Lord are re'building · Je'rusalem:
and gathering the ' scattered ' exiles · of ' Israel.
- 3 You are healing the ' broken-'hearted:
and ' binding ' up their ' wounds.
- 4 You count the ' number · of the ' stars:
and ' call them ' all · by their ' names.

- 5 Great are you O Lord, and ' mighty · your ' power:
yes, ' and your ' wisdom · is ' infinite.
- 6 You raise ' up the ' lowly:
and bring down the ' wicked ' to the ' dust.
- 7 Sing to the ' Lord in ' thanksgiving:
make music on the ' harp ' to our ' God,
- 8 who covers the sky with clouds,
and prepares ' rain · for the ' earth:
making the hills green with grass ◡
and with ' plants for ' human ' use.
- 9 You O Lord give the ' cattle · their ' food:
and the young ravens ' when they ' call to ' you.
- 10 You set no store by the ' power · of a ' horse:
nor by the ' strength · of a ' warri · or's ' thighs.
- 11 But your delight is in ' those · who re'vere you:
in ' those · who re'ly on · your ' mercy.
- 20 You have not done this for any ' other ' nation:
nor have you taught them your laws.
O ' praise ' - the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be' ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the first letter of Paul to the Corinthians (9:16-23)

For when I preach the gospel, I cannot boast, since I am compelled to preach. Woe to me if I do not preach the gospel! If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of my rights as a preacher of the gospel.

Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.

To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. I do all this for the sake of the gospel, that I may share in its blessings.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

Walter Chalmers Smith

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongoāpai*)

The holy Gospel according to Saint Mark (1:29-39)

Praise and glory to God.

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.

Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

O Christ the same through all our story's pages,
our loves and hopes, our failures and our fears;
eternal Lord, the King of all the ages,
unchanging still, amid the passing years:
o living Word, the source of all creation,
who spread the skies, and set the stars ablaze,
o Christ the same, who wrought our whole salvation,
we bring our thanks for all our yesterdays.

O Christ the same, the friend of sinners, sharing
our inmost thoughts, the secrets none can hide,
still as of old upon your body bearing
the marks of love, in triumph glorified:
o Son of Man, who stooped for us from heaven,
o Prince of life, in all your saving pow'r,
o Christ the same, to whom our hearts are given,
we bring our thanks for this the present hour.

O Christ the same, secure within whose keeping
our lives and loves, our days and years remain,
our work and rest, our waking and our sleeping,
our calm and storm, our pleasure and our pain:
o Love of Love, for all our joys and sorrows,
for all our hopes, when earth shall fade and flee,
o Christ the same, for all our brief tomorrows,
we bring our thanks for all that is to be.

Timothy Dudley-Smith (b.1926)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Through the waters of baptism, in which we die to sin and rise to new life, you have made us members of Christ, the children of God, and inheritors of the kingdom of heaven.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks,

he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane

**as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome at the Lord's table.

Please come forward to the altar rail to receive the bread. If you would like to receive the wine move to a chalice station at either side. Wine can be received from the Common cup or individual cups, as desired.

Please note, the practice of intinction is not permitted.

If communion is not your custom or practice, we invite you to come forward for a blessing. Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem Ave verum corpus – Rheinberger

*Hail true body, born of the Virgin Mary,
truly suffering, sacrificed on the cross for humankind,
whose pierced side flowed with water and blood.*

Be for us a foretaste in death's testing time.

O sweet, O faithful Jesus, son of Mary, have mercy on me. Amen.

Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

The Blessing (please stand / e tū tātou)

Christ, the Son of Glory, shine upon you, that you may walk in the light as in the day, and not in the night; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always.

Amen

Closing Hymn

— 1 —

Lord of beauty, thine the splendour
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flow'r and tree:
lest we fail our praise to render
touch our eyes that they may see

— 3 —

Lord of life, alone sustaining
all below and all above,
Lord of love, by who ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
life our hearts that we may love.

— 2 —

Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.

— 4 —

Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone
thee,
and, with vision purified,
Lord of all, when all have known
thee,
thou in all art glorified.

Cyril Argentine Alington (1872-1955)

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Te Deum Prelude

Marc Antoine Charpentier (1634-1704)

**Please join us for refreshments
after both services, 8.00am and 10.00am.**

We Remember with Love and Gratitude

Prayers for those in need: Dilip, Quintin, Roger, Jim, Mel, Pat, Sophia, Xavier.

Birthdays: Winnie Magumise 4, Andrea Haines 7, Renee Bamfield 8, Cameron McRobie 8, Celeste Minnaar 10.

Anniversaries: Norman & Anne Holm, Roy & Patricia Dilip Matthan 4, Mavis & Don McNaughton 4, Sue & Tony Smith 6, David & Palu Rohorua 7, Aiden & Sarah Tapping 8, Stuart & Polly McAdam 8.

In Memoriam: Lindsay Byrne 4, Constance Drabble 4, Brendon Anderson 5, David Bailey OBE 5, Thomas Sadlier 7, Fraser McRobie 8, Duncan MacDiarmid 9, Ian Matheson 9, Lionel Paul 9, Jacqueline McGuffey 9, Roger Meyrick 9, Francis Davies 9, Ronald Knight 9, Margaret Harris 10, Robin Young 11, Brian Smart 11.

11 February 2024 – Sixth Sunday in Ordinary Time

8:00am	Said Eucharist President & Preacher	Rev'd Br Andrew McKean
--------	--	------------------------

10:00am	Choral Eucharist President & Preacher	Rev'd Br Andrew McKean
---------	--	------------------------

Please note - office closure midday Friday

From Friday 26th January 2024, the office will close each Friday from 12 noon.

Cantata Vespers - Third Saturday of the month
Next Vespers: 17 February 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
RSCM Evensong: 18 February 2024 at 6.00pm
Next Evensong: 25 February 2024 at 6.00pm

	Fifth Sunday in Ordinary Time 4 February 2024	Sixth Sunday in Ordinary Time 11 February 2024
	8:00am	
Liturgist	Rev'd Liz Lightfoot	Chris Chundau
First Reading	Isaiah 40: 21-31 Jenevere Foreman	2 Kings 5: 1-14 Robin Clarke
Second Reading	1 Cor 9: 16-23 Allan Carter	1 Cor 9: 24-27 Lindsay Wilson
Gospel	Mark 1: 29-39	Mark 1: 40-45
Intercessions	Rev'd Liz Lightfoot	Chris Chundau
	10.00 am	
Liturgist	Warren Turnwald	Rev'd Robin Olds
Crucifer	Milianna Zuchetto	Jody van der Merwe
Acolytes	Alonzo Zuchetto Reid Rohorua	Kyle van der Merwe Jackson Liu
First Reading	Isaiah 40: 21-31 Kerry Burroughs	2 Kings 5: 1-14 Spencer Heald
Second Reading	1 Cor 9: 16-23 Richard Swarbrick	1 Cor 9: 24-27 Koli Jayatunge
Gospel	Mark 1: 29-39	Mark 1: 40-45
Intercessor	Anne McAloon	Richard Swarbrick
Ciborium	Rev'd Bryan Smith	Rev'd Br Andrew McKean
Chalice DB:	Lyn Jamieson & Evelyn Masoka	David Shearer & Frany Edwards
Chalice LW:	Min Turnwald & Heather Powell	Plex John & Anu Varghese
Welcomers	Plex John & Anu Varghese	David Wilson & Doug Due
Morning Tea	June Chestnut & Evelyn Masoka	Hala & Fred Rohorua