



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz

This is my commandment that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends.

John 15: 12-13



9 November 2025 - Remembrance Sunday

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

15 November 2025 - Cantata Vespers, 5:00pm

16 November 2025 - Dedication Festival

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Father Ben Ong The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Bruce, Ashleigh.

Birthdays: Tim C. 11, Suzie A. 12, Catherine R. 14.

Anniversaries: Ian & Debbie D. 12, Gregory & Heather W. 14.

In Memoriam: David F. 9, Bob L. 10, Donald B. 10, Leo M. 11, Margaret W. 11, Robin F. 11, Bert G. 11, Rev'd Kenneth W. 12, Lorraine M. 13, Jane D. 14, Ursula B. 14.

Views from the Pews – You did not choose me but I chose you

Conventional wisdom advises us to choose our friends wisely. We often evaluate a friendship based on the way it benefits us. Friendships formed with others who are popular, or good-looking, or rich or athletic, are appealing, although often only one way. Real connections form between good people who enjoy each other. The best of friends are those who share the same interests, who will stand by and help you when you need it and, if necessary, put your welfare before their own.

By those measures, Jesus chose some extraordinarily unconventional friends. His open acceptance of those at the bottom of the social heap often caused massive offence to those who considered themselves well above it. Take, for example, the touching little episode recounted in Matthew 9:10. ‘And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples’.

Clearly, Jesus was completely at ease with them, and they with him. Such familiarity could only have developed after they had experienced the kind of life-changing understanding and personal forgiveness that radiated from Jesus with every breath he took. By contrast, nothing could have been further from the accepted etiquette of the day.

Matt 9:11 illustrates the shock-horror reaction of the self-righteous witnesses to this radically challenging scene. ‘When the Pharisees saw this, they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’ This simple question makes clear that the Pharisees considered themselves belonging to a different social category to those they denigrated as sinners. Their inclusion of tax collectors with sinners must have been offensive to Mathew, a former tax collector himself.

Jesus would have none of it. Yes, the Pharisees made valiant attempts to keep the Law, including regular Temple sacrifices, assuming that nothing else was needed to achieve righteousness. But Jesus quoted Hosea 6:6a, “I desire mercy, and not sacrifice”. He saw that reliance on ritual alone could not cure those who suffer sin-sickness but long for healing. On the contrary, he said, ‘I came not to call the righteous, but sinners’ because those who are well have no need of a physician, only those who are sick.

Happy are those who see the Church as a refuge for friends who know and trust each other to share their need of God.

Kim King

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting: Gabrieli

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit: Set me as a seal – *René Clausen (b.1953)*

Opening Hymn (please stand / e tū tātou)

— 1 —

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

— 3 —

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

— 5 —

Time, like an ever-rolling stream,
will bear us all away;
we fade and vanish, as a dream
dies at the op'ning day.

— 2 —

Beneath the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

— 4 —

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

— 6 —

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Isaac Watts (1674-1748)

Greeting (please remain standing / e tū tonu tātou)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives, recovery of sight for the blind
and liberty for those who are oppressed.**

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Invitation to Confession

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

Happy are those whose sins are forgiven,
whose wrongs are pardoned.

I will confess my sins to the Lord,
I will not conceal my wrongdoings.

In silence we recall our need for God's forgiveness and healing.

Silence

God forgives and heals us.

**We need your healing, merciful God:
give us true repentance.**

**Some sins are plain to us;
some escape us,
some we cannot face.**

**Forgive us;
set us free to hear your word to us;
set us free to serve you.**

The presiding priest says

God forgives you. Forgive others; Forgive yourself.

Silence

Through Christ, God has put away your sin: approach your God in peace.

Korōria ki te Atua | The Gloria

(sung by the choir, please stand / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**God of nations,
help us to reflect and share the goodness that surrounds us.
Help us to win justice for poor and rich alike,
and bring trust and friendship to all our different races;
through our Lord and Saviour Jesus Christ. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Wisdom of Solomon (4:8-11, 13-15)

For old age is not honoured for length of time,
or measured by number of years;
but understanding is grey hair for anyone,
and a blameless life is ripe old age.

There were some who pleased God and were loved by him,
and while living among sinners were taken up.
They were caught up so that evil might not change their
understanding
or guile deceive their souls.

Being perfected in a short time, they fulfilled long years;
for their souls were pleasing to the Lord,
therefore he took them quickly from the midst of wickedness.
Yet the peoples saw and did not understand,
or take such a thing to heart,
that God's grace and mercy are with his elect,
and that he watches over his holy ones.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 23 (please stand / e tū tatou)



- 1 The Lord ' is my ' shepherd:
therefore ' can I ' lack ' nothing.
- 2 You Lord make me lie down in ' green ' pastures:
and lead me be'side the ' waters · of ' peace.



- 3 You re'vive my ' spirit:
and guide me in right pathways ')
for your ' name's ' sake.
- 4 Though I walk through the valley of the shadow of death,
I will ' fear no ' evil:
for you are with me,
your ' rod · and your ' staff · are my ' comfort.
- 5 You spread a table for me)
in the ' sight · of my ' enemies:
you have anointed my head with oil,
and my ' cup is ' over'flowing.
- 6 Surely your goodness and mercy shall follow me)
all the ' days · of my ' life:
and I will dwell in the ' house · of the ' Lord for ' ever.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the Revelation to John (21:1-7)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

'See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.' [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

Peace, perfect peace, in this dark world of sin?
The blood of Jesus whispers peace within.

Peace, perfect peace, with sorrows surging round?
In Jesus' presence naught but calm is found.

Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe, and they.

It is enough: earth's struggles soon shall cease,
and Jesus call us to heav'n's perfect peace.

Edward Henry Bickersteth (1825-1906)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (15:9-17) **Praise and glory to God.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you

everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand / e tū tatou)

8am Service:

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

10am Service:

Ko koe, e te Atua tapu, te tino Atua, Nōu te mana, te ihi, te wehi. Nōu te ao, te mauri, te ora.	You, the holy God, the absolute God, Yours are authority, dignity, awe. Yours is the world, its life principle, its wholeness.
Nāu te katoa, i te rangi, i te whenua.	Yours is everything in the heavens and on earth.
Ko koe tonu te Atua.	You are constant God.
Ko koe te māramatanga o te ao, I tīaho rā koe i roto i te pōuri, Kia puta ake tāu Tama ko Ihu Karaiti Hei pou tokomanawa mō te ao. Ko koe tonu te Atua.	You are the light of the world. you shine through the darkness, to reveal your son Jesus Christ as the central pillar of faith for the world. You are constant God.
Ko koe te Wairua Tapu, Ko koe taku rākau, Ko koe taku tokotoko, Ko koe taku oranga ngākau e, Ko koe tonu rā te Atua. Korōria ki a koe.	You are the Holy Spirit you are my staff, you are my walking stick, you are my heart's life You are constant God. Glory to you.

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.	God of love grant our prayer.	Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand / e tū tatou*)

The peace of God be with you all.

In God's justice is our peace.

E te whānau, Christ calls us to live in unity.

We seek to live in the Spirit of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

And now, O Father, mindful of the love
that bought us, once for all, on Calv'ry's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only off'ring perfect in thine eyes,
the one, true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from ev'ry touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

William Bright (1824-1901)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

God of all creation, you bring forth bread from the earth
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us
the body and blood of Christ.

All you have made is good.

Your love endures for ever.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer, the first born from the dead,
the pioneer of our salvation, who is with us always,
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your
unfailing gift of life. We thank you that you make us human and
stay with us even when we turn from you to sin.

God's love is shown to us:

while we were yet sinners, Christ died for us.

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.
You make all things new. In Christ's suffering and cross
you reveal your glory and reconcile all peoples to yourself,
their true and living God.

And now we give you thanks because in Christ, our risen Lord,
the new creation is being brought to perfection,
a broken world is being renewed, and creation itself will share
in the glorious liberty of the children of God.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart. We entrust ourselves to you,
for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say:

For said service:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence
and your glory.**

For choral service the choir sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect
offering for the world, who in the night that he was betrayed,
took bread, and when he had given thanks, broke it, gave it to
his disciples, and said: Take, eat, this is my body which is given
for you; do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you. This is my blood
of the new covenant which is shed for you, and for many,
to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire
us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem In remembrance – Eleanor Daley (b. 1955)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.**

**Send us out in the power of your Spirit,
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

Gathering of the children

Recessional Hymn

— 1 —

Jesus lives! thy terrors now
can no more, O death, appal us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia.

— 2 —

Jesus lives! henceforth is death
but the gate of life immortal:
this shall calm our trembling breath,
when we pass its gloomy portal.
Alleluia.

— 3 —

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluia.

— 4 —

Jesus lives! our hearts know well
naught from us his love shall sever;
life nor death nor pow'rs of hell
tear us from his keeping ever.
Alleluia.

— 5 —

Jesus lives! to him the throne
over all the world is given:
may we go where he is gone,
rest and reign with him in heaven.
Alleluia.

Christian Gellert (1715-1769) tr. Frances Cox (1812-1897) alt.

Act of Remembrance

Sanctuary Party process to the Memorial Chapel

For the said service we omit the singing of the national anthems

Anthem **God Save the King** *(Please stand)*

God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.

The President says

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

Lord God our Father, we pledge ourselves to serve you and all humanity, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.

Then the liturgist says

Let us remember before God,
and commend to his sure keeping
those who have died for their country in war;
those whom we knew, and whose memory we treasure
and all who have lived and died
in the service of humanity.

*Then the **Last Post** is sounded.*

Then is said

They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.
We will remember them.

Silence

*The **Reveille** is sounded.*

The Kohima Epitaph is read:

"When You Go Home, Tell Them Of Us And Say,
For Their Tomorrow, We Gave Our Today"

Anthem God Defend New Zealand

E Ihowā Atua
O ngā iwi, mātou rā
Āta whakarangona;
Me aroha noa;
Kia hua ko te pai;
Kia tau tō atawhai;
Manaakitia mai
Aotearoa.

God of Nations at Thy feet,
in the bonds of love we meet,
hear our voices, we entreat,
God defend our free land.
Guard Pacific's triple star
from the shafts of strife and war,
make her praises heard afar,
God defend New Zealand.

Then the President says

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life; Hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. **Amen**

The Blessing (*please stand / e tū tātou*)

The Lord keep you close to his heart, the Lord gather you into his arms, the Lord lead you into paths of peace; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always.

Amen

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Choir and clergy now recess in silence

Please join us for refreshments
after both services, 8.00am and 10.00am.

	Remembrance Sunday 9 November 2025	Dedication Festival 16 November 2025
First Reading	Wisd 4:8-11,13-15	1 Kgs 8:22-30
Second Reading	Rev 21:1-7	1 Pet 2:1-10
Gospel Reading	John 15:9-17	John 2: 13-22
	8.00 am	8.00 am
Liturgist	Vivianne Flintoff	Chris Chundau
First Reader	Russell McQuoid	Ross McRobie
Second Reader	Abigail Webber	Joy McRobie
Intercessions	Vivianne Flintoff	Chris Chundau
	10.00 am	10.00 am
Liturgist	Bryan Bevege	Plex John
Crucifer	Evelyn Prentice	
Acolytes		
First Reader	Alex Fahey	Frany Edwards
Second Reader	Greg Fahey	Vivianne Flintoff
Intercessor	Garry Moore	Anne McAloon
Ciborium	Dean Julian Perkins & Rev'd Robin Olds &	Dean Julian Perkins & Rev'd Robin Olds & Fr Ben Ong
Chalice DB	Anu Varghese & Kim King	Warren & Min Turnwald
Chalice LW	Vivianne Flintoff & Evelyn Masoka	David Wilson & Dianne Cameron
Chalice Font	Anne McAloon	Kim King
Welcomers	Sandi & Glenn Te Kahu	Marion & Richard Francis
Morning Tea	Min & Warren Turnwald	Kay & family

Cantata Vespers - Third Saturday of the month
Next Vespers: 15 November 2025 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 23 November 2025 at 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Monday & Thursday)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Leaning into Advent



In each of the one-hour sessions, we will follow a structured, contemplative listening exercise (similar to Lectio Divina) using an Advent text. In Lectio Divina we listen for God's voice in the text, not necessarily to gain knowledge, but to be transformed by God's word.

Week 1 – Hope. The Patriarchs

Week 2 – Peace. The Prophets

Week 3 – Joy. John the Baptist

Week 4 – Love. Mary.

My hope is that we will allow God's word to speak through the material of our lives. We will listen for God's word as spoken through each group participant. We may hear the Biblical text in ways we have not yet encountered. Our personal experience, as it resonates with the text, may bring different understandings of the text. In listening to one another we encounter the word made flesh among us.

There will be a short take-home reflection on each text. Words that resonate with me when I think about Advent are: Wait; Watch; Listen; Stay Awake; Prepare.

Vivianne Flintoff

Two groups will run beginning:

Monday November 10 in the Sanctuary 7pm

Wednesday November 12 in the Boardroom 11am

Contact Vivianne for further information and/or to register interest.

0226274547; vivflin@gmail.com