



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Jesus with Disciples (1840) - F Oliver (1785-1841)

Of Jesus many said, ‘What is this wisdom that has been given to him? What deeds of power are being done by his hands!’

Mark 6.2

7 July 2024 – 14th Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Covid Guidelines

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.
Wearing a mask is optional, it remains a valuable protection.
Please continue to care for one another and be mindful of the needs of those around you.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.
In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

Pew Sheets

Our pew sheets can be accessed online and viewed on your phone to save paper and costs. If you have trouble downloading them, ask around as we are training people to help. The "CathedralFree" Wi-Fi can be accessed without a password.

St Peter's Social Club

Friday July 12 at 1pm | Speaker - Dianne Cameron "On Pilgrimage"
Afternoon tea - All welcome | Contact Anne 0274434084

New Icons & NZ Prayer Book

Our latest shipment of Icons from Ukraine, other smaller items from USA, and the 2024 revised NZ Prayer Book have arrived and are available for purchase in The Cathedral Shop.

Confirmation Service

There will be confirmations at the cathedral on Sunday 25 August as a part of our 10 am Choral Eucharist, presided over by Bishop Philip. If you would like to get confirmed, reaffirm your faith, or explore the Christian faith more, please talk to Dean Julian (020 41246555)

Views from the Pews – A thorn in the flesh

In 2 Cor. 12: 2-10 Paul describes how a person he knew was caught up into Paradise, and “heard things that are not to be told, that no mortal is permitted to repeat”. This profound experience apparently occurred fourteen years before he wrote this letter, that is, around AD 42–44. Paul is careful not to make the story of this extraordinary experience about himself, and even now he mentions it only reluctantly. He initially describes it vaguely as happening to “a man,” though it becomes clear from the transition to the first person that he is speaking of himself. For Paul, such stunning revelations were a precious gift; for the Corinthians, they were important confirmations of Paul’s authority. So why was he so modest about them?

Paul had good reasons to be anxious that talking about such an exceptional experience could make the Corinthians think too well of him. So he chose to “refrain from it, so that no one may think better of me”. Also, he feared developing personal pride in God’s favour, that “exalted [him] above measure through the abundance of the revelations”.

God’s answer to Paul’s dilemma was not quite what Paul had hoped for. “Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me”. Paul does not specify the nature of his “thorn,” and his other epistles do not directly mention it. But there have been plenty of speculations about what Paul was referring to.

The “thorn” is usually assumed to refer to the persecutions and hardships Paul faced. He certainly must have suffered deeply over Jewish rejections of the gospel, plus the loss of his former status as a respected teacher of the Law. He had constantly to argue against the Jewish opponents who followed him around, fiercely criticising his message and trying to undermine his converts. Another possibility is a real physical ailment.

Whatever it was, it was distressing enough to drive Paul to desperate prayer. “For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, ‘My grace is sufficient for thee: for my strength is made perfect in weakness’”.

The phrase “thorn in the flesh” is still used as a metaphor for “a source of continual annoyance or trouble”, and God’s reassurance remains an inspiration for generations of sufferers.

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting *Missa de Angelis – arr. Palestrina*

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Jubilate Deo – Giovanni Gabrieli (1557 – 1612)

*O be joyful in the Lord, all ye lands,
for thus shall the man be blessed that fears the Lord.
O be joyful in the Lord, all ye lands.
May the God of Israel unite you and himself be with you.
May he send you help from the sanctuary, and strengthen you out of Zion.
O be joyful in the Lord, all ye lands.
The Lord that made heaven and earth give you blessing out of Zion.
O be joyful in the Lord, all ye lands,
Serve the Lord with gladness.*

Opening Hymn *(please stand / e tū tātou)*

— 1 —

— 2 —

Guide me, O thou great Redeemer, pilgrim through this barren land; I am weak, but thou art mighty, hold me with thy pow'rful hand: Bread of Heaven, Bread of Heaven, feed me till I want no more, feed me till I want no more.	Open now the crystal fountain, whence the healing stream doth flow; let the fire and cloudy pillar lead me all my journey through; strong deliv'rer, strong deliv'rer, be thou still my strength and shield, be thou still my strength and shield.
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— 3 —

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

John Hughes (1873-1932)

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**Christ of the new covenant,
you have given us good things in abundance;
give us grace to share generously and in full measure
all that you give us.**

Hear this prayer for your love's sake. Amen

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the second book of Samuel (5:1-5,9-10)

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 48 *(please stand / e tū tātou)*

J. ROBINSON.



- 1 Great is the Lord and ' highly · to be ' praised:
in the ' city ' of our ' God.
- 2 Fair and lofty is God's ' holy ' mountain:
it is the ' joy of ' all the ' earth.
- 3† On Mount Zion, as in the far north,
stands the city of the ' Most ' High:
in her citadels God is well ' known · as a ' sure de'fence.
- 4 See how the ' rulers · as'sembled:
they came ' on to'gether · a'gainst her.



- 5 They were amazed ' when they ' saw her:
they were dis'mayed and ' ready · to ' flee.
- 6 Trembling came upon ' them and ' anguish:
as it ' comes · on a ' woman · in ' child-birth,
- 7 or as when the ' east wind ' blows:
and ' breaks up · the ' ships of ' Tarshish.
- 8 As we have heard, so have we seen ◡
in the city of the ' Lord of ' hosts:
the city our ' God up'holds for ' ever.
- 9 We have called to mind your steadfast ' love O ' God:
in the ' midst of ' your ' temple.
- 10 As your name is great O God,
so is your praise to the ' ends · of the ' earth:
your right ' hand is ' filled with ' victory.
- 11 Let God's mountain rejoice,
and the daughter-cities of ' Judah · be ' glad:
be'cause of ' your ' judgments.
- 12 Go in procession around the circuit ' of Je'rusalem:
count the ' number ' of her ' towers,
- 13 take note of her ramparts, ex'amine · her ' citadels:
so that you may ' tell the ' next · gener'ation,
- 14† that such is God, our God for ' ever · and ' ever:
God shall be our ' guide to ' all e'ternity.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from
the second letter of Paul to the Corinthians (12:2-10)

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

We have a gospel to proclaim,
good news for all throughout the
earth;
the gospel of a saviour’s name:
we sing his glory, tell his worth.

— 2 —

Tell of his birth in Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.

— 3 —

Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross,
for all he loved, his life he gave.

— 4 —

Tell of that glorious Easter morn,
empty the tomb, for he was free;
he broke the pow’r of death and
hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified;
he sends his Spirit on his church
to live for him, the lamb who died.

Now we rejoice to name him king;
Jesus is Lord of all the earth;
this gospel-message we proclaim:
we sing his glory, tell this worth.

Edward Joseph Burns (b.1938)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (6: 1-13)

Praise and glory to God.

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God, the one, the righteous Lord.
'Mid the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.

— 2 —

God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from Light, to earth
descending,
Man, revealing God to man.

God is speaking by his Spirit,
speaking to the hearts of men,
in the age-long word expounding
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging,
God the first, and God the last.

George Wallace Briggs (1875-1959)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving (*please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei*)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem The Secret of Christ – Richard Shepherd (1949-2021)

Prayer After Communion

Father of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

The Blessing (*please stand / e tū tātou*)

The Lord shield you and protect you, the Lord look upon you and be gracious to you, the Lord fill you with joy and peace; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

God is our strength and refuge,
our present help in trouble;
and we therefore will not fear,
though the earth should change!
Though mountains shake and tremble,
though swirling floods are raging,
God the Lord of hosts is with us
evermore!

— 2 —

There is a flowing river
within God's holy city;
God is in the midst of her –
she shall not be moved!
God's help is swiftly given,
thrones vanish at his presence -
God the Lord of hosts is with us
evermore!

— 3 —

Come, see the works of our maker,
learn of his deeds all-powerful:
wars will cease across the world
when he shatters the spear!
Be still and know your creator,
uplift him in the nations -
God the Lord of hosts is with us evermore!

Richard Bewes (born 1934)

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.
If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Nachspiel II, Johann Christian Kittel (1732-1809)

Please join us for refreshments after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: John, Quintin, Dilip, Walter, Marlene, Russell, Graeme, Kelsi, Bruce, Gillian.

Birthdays: Janice Blewden 8, Liam Alexander-Root 8, Bruce Flintoff 10, Margaret Ilan 10, Ann Harlow 11, Keiran Crocket 11, Rev Bryan Smith 13, Yolanda Estrada 13.

In Memoriam: Bryan Woods 7, Mabel Jenkins 7, Jack Mitchell 8, John Davies 9, Hugo Seeman 9, Peter Gowing 9, Debbie Morgan 10, Eunice Smith 11, Dorothy Holm 11, Trevor Duncan 12, Sarah Wall 13, Kerry McQuoid 13, Gertrude Rockell 13, Winifred Smith 13, Sydney Smith 13.

**Cantata Vespers - Third Saturday of the month
Next Vespers: 20 July 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 July 2024 at 5.00pm**

14 July 2024 – Fifteenth Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins Rev'd Liz Lightfoot
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10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Rev'd Liz Lightfoot
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	Fourteenth Sunday in Ordinary Time 7 July 2024	Fifteenth Sunday in Ordinary Time 14 July 2024
Liturgist	Chris Chundau	Sandra Walz
First Reading	2 Sam 5:1-5, 9-10 Lindsay Wilson	2 Sam 6: 1-5, 12b-19 Joy Mc Robie
Second Reading	2 Cor 12:2-10 Liam McCaffery	Eph 1: 3-14 Ross McRobie
Gospel	Mark 6: 1-13	Mark 6: 14-29
Intercessions	Chris Chundau	Sandra Walz
Liturgist	Chris Chundau	Bryan Bevege
Crucifer	Jody van der Merwre	Milannia Zucchetto
Acolytes	Reid Rohorua Kyle van der Merwre	Charlotte Staughton Alonzo Zucchetto
First Reading	2 Sam 5:1-5,9-10 Fergus Byett	2 Sam 6: 1-5, 12b-19 Mavis McNaughton
Second Reading	2 Cor 12:2-10 Pam McAdam	Eph 1: 3-14 Koli Jayatunge
Gospel	Mark 6: 1-13	Mark 6: 14-29
Intercessor	Chris Chundau	Anne McAloon
Ciborium	Rev'd Robin Olds	Rev'd Bryan Smith
Chalice DB	Evelyn Masoka & Frany Edwards	Rev'd Liz Lightfoot & Evel;yn Masoka
Chalice LW	Rev'd Bryan Smith & Rev'd Liz Lightfoot	Dr Plex John & Anu
Welcomers	Doug Due & Helen Stenhouse	David Wilson Heather Powell
Morning Tea	Hala & Fred Rohorua	Spencer & Dorothy Heald

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
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People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

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