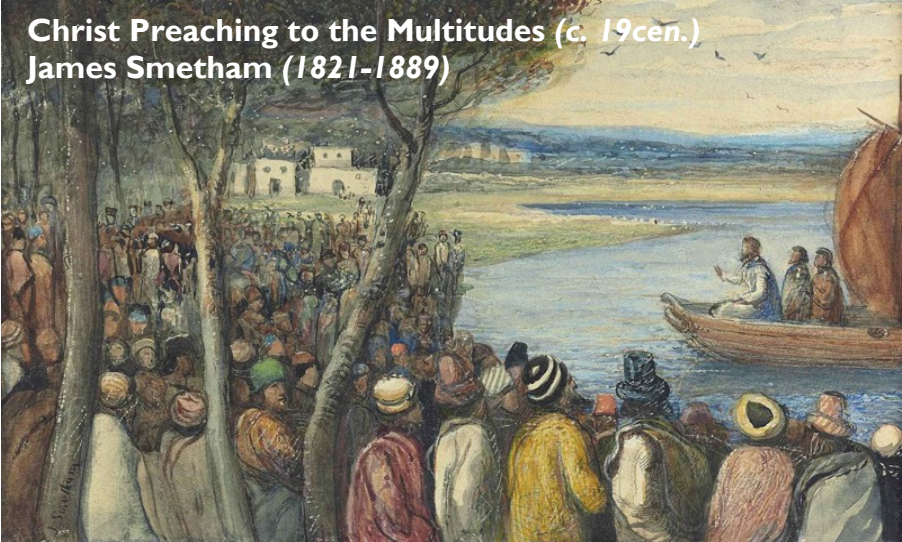




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

Christ Preaching to the Multitudes (c. 19cen.)
James Smetham (1821-1889)



'I am the living bread that came down from heaven,' says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give is my flesh.'
John 6.51

28 July 2024 – 17th Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	Bishop David Moxon
10:00am	Choral Eucharist	President & Preacher	Bishop David Moxon
5:00pm	Evensong	Minister	The Very Rev'd Julian Perkins

4 August 2024 – 18th Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Rev'd Stephen Black

Diocesan Conference

Can you help with serving food on Saturday 17 August at the Diocesan Conference? Please contact the office if you can assist. Thank you.

St Peter's Social Club

Friday 9 August, 1pm. Speaker: John Lloyd - King Henry V & the Battle of Agincourt. Afternoon tea, all welcome. Ph Anne 0274 434 084.

Confirmation Service

There will be confirmations at the cathedral on Sunday 25 August as a part of our 10 am Choral Eucharist, presided over by Bishop Philip. If you would like to be confirmed, reaffirm your faith, or explore the Christian faith more, please talk to Dean Julian (020 41246555)

“The Cathedral Table”

Do you feel like a cheap (\$14) lunch after the Eucharist on a Sunday? “The Cathedral Table” is booked for midday every week at The Bank, corner Victoria and Hood Streets. It would be good to get together.

Pew Sheets

Our pew sheets can be accessed online and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Breakfast Youth Church

Join the Searles on a Sunday morning at 8am for breakfast, a short devotional and fun games. Open to all ages, term time only. After BYC, we'll join in for the communion. Starts 4 August. Text or call Xavier on 021 188 3890 by 12 noon Saturday to put in your Danish order.

Views from the Pews

The power of a small gift in the right hands

“Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?” (John 6:9)

The fame of Jesus was spreading like wildfire, and attracted huge crowds. No one had performed wondrous miracles like this man, and no one had spoken with authority like he did (Mark 1:22). People everywhere wanted to be with him, to find physical or spiritual healing, or to join the general excitement. The crowds followed him even when he moved off to the other side of the lake in search of quiet time with his disciples. Jesus saw that the people were hungry, but also that they needed more than a one-off meal. They were spiritually starving to death.

Jesus turned to Philip and asked, "Where are we to buy bread, so that these people may eat?" Phillip protested that two hundred denarii [one denarius was worth a day's labour, roughly US\$50] could not buy enough to feed them all, even if they could find that money and a shop in the wilderness. Philip's estimate emphasises the huge size of the crowd, hence it would take an *enormous* sum of money to feed them all. Meanwhile, Andrew introduced to Jesus a small boy who was willing to give up his own little meal, and Jesus did with it what only the Son of God could do.

John describes the scene in wonderfully convincing and surprising detail. Does it matter whether or not his story describes a literal event? Among those who cannot believe it at face value, some see it as an enacted parable. Others prefer the idea that the boy's example inspired others in the crowd to share their own supplies.

Either way, it has produced a rich vein of spiritual teaching about selfless offering that resonates down the centuries, still valid whether the story is literal or metaphorical. A mother made the bread, and gave it and the fish to her son. The son gave them to the disciples, the disciples gave them to Jesus. The mother received almost nothing in return, except the knowledge that God had used her small offering to bless thousands. The story illustrates how, in Jesus' hands, any of the little things we do in our lives are indeed an offering to God.

Kim King, with thanks to Paul Tripp and Sheena Gershom

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting Stanford in C and F

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – Oculi omnium – *Charles Wood (1866-1926)*

The eyes of all wait upon thee O Lord, and thou givest them their meat in due season. Glory to thee, O Lord. Amen

Opening Hymn (*please stand / e tū tātou*)

— 1 —

New ev'ry morning is the love
our wak'ning and uprising prove;
through sleep and darkness safely
brought,
restored to life and pow'r and
thought.

— 2 —

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiv'n,
new thoughts of God, new hopes of
heav'n.

— 3 —

If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless
price,
God will provide for sacrifice.

— 4 —

The trivial round, the common task,
will furnish all we need to ask:
room to deny ourselves; a road
to bring us daily nearer God.

— 5 —

Only, O Lord, in thy dear love,
fit us for perfect rest above;
and help us, this and ev'ry day,
to live more nearly as we pray.

John Keble (1792-1866)

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.

We have sinned in ignorance: we have sinned in weakness:

we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

Forgive us, for our Saviour Christ's sake,

and renew our lives to the glory of your name. Amen.

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**All-seeing God,
teach us to be open with you about our needs,
to seek your support in our trials,
to admit before you our sins,
and to thank you for all your goodness;
through Jesus Christ our Redeemer. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

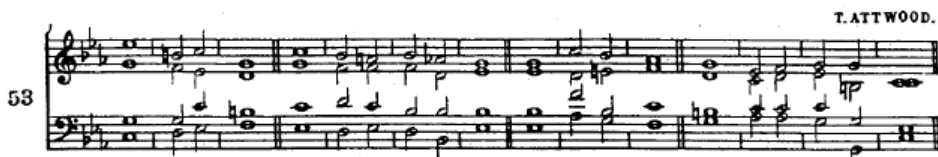
A reading from the second book of Kings (4:42-44)

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 14 *(please stand / e tū tātou)*



- 1 The foolish have spoken ' in their ' heart:
and said, ' 'There is ' no ' God.'
- 2 All are corrupt, they do a'bomin able ' things:
there is ' no one · who ' does · what is ' good.
- 3 The Lord looks down from ' heaven · on ' all of us:
to see if there are any who
act wisely and ' seek ' after ' God.
- 4 But they have all gone astray,
all alike have ' been cor'rupted:
there is not one that does ' good ' no not ' one.
- 5 Have they no knowledge, all ' those · who do ' evil?:
they eat up my people like eating bread,
and ' do not ' pray · to the ' Lord.
- 6 See now, they ' tremble · with ' fear:
for God is on the ' side ' of the ' righteous.



- 7 Though you mock at the ' hope · of the ' poor:
yet the ' Lord ' is their ' refuge.
- 8 O that deliverance for God's people
would come ' forth · from Je'rusalem:
when the Lord restores the fortunes of the people,
then shall Jacob re'joice and ' Israel · be ' glad.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be' ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter to the Ephesians (3:14-21)

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand / e tū tatou)*

— 1 —

Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

— 2 —

Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

Josiah Conder (1789-1855)

The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to John (6: 1-21) **Praise and glory to God.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge**

**the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.
And also with you.

E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

George Hugh Bourne, (1840-1925)

— 1 —

Lord, enthroned in
 heavenly splendour,
first-begotten from the dead.
Thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia!
Jesu, true and living bread!

— 3 —

Though the lowliest
 form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia!
We in worship join with them.

— 2 —

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment
 pray we,
lest we fail to know thee now.
Alleluia! Alleluia!
Thou art here, we ask not how.

— 4 —

Paschal Lamb, thine offering,
 finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain.
Alleluia! Alleluia!
Cleansing souls from every stain.

— 5 —

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia!
Risen, ascended, glorified!

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e ʻpai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**



The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Panis Angelicus – César Franck (1822-1890)

The bread of angels becomes the bread of mankind; the heavenly bread puts an end to types and figures. O what a marvel! the poor, lowly slave eats [the body of] his Lord.



Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

The Blessing *(please stand / e tū tātou)*

The Lord shield you and protect you, the Lord look upon you and be gracious to you, the Lord fill you with joy and peace; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Forth in thy Name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know
in all I think or speak or do.

— 3 —

Thou may I set at my right hand,
whose eyes mine inmost substance
and labour on at thy command,
and offer all my works to thee.

— 2 —

The task thy wisdom hath assigned,
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.

— 4 —

Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day.

For thee delightfully employ
whate'er thy bounteous grace hath given;
and run my course with even joy,
and closely walk with thee to heaven.

Charles Wesley (1749) 1707-1788

The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Symphonie, Nicolas Lebègue (1630-1702)

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Graeme, Kelsi, William, John, Faith, Michael, Dianna, Stuart, Megan, Richie, Helen, Margaret, Amanda, Jamie, Trevor, Russell, Keira, Elliot, Alia, Anderson, Deb, Kerry, Maureen, Marinus, Jackson, Phillip, Tas, family of John.

Birthdays: Rachel Kreymborg 28, Reshmi Devi Kottaiya 29, Helen Stenhouse 1.

In Memoriam: Cyril Meaton 28, Paddy Johnson 29, Tom Hodgson 29, The Very Rev'd Thomas Weatherhogg 29, Thomas Wells 30, Derek Houston 30, Elsie Murphy 31, Christine McIntosh 31, George Gower 1, Joshua Nuzum 1, Jacqui Walker 2, Alice Buckle 2, Rev'd Canon Ian Cooper 3.

	17th Sunday in Ordinary Time 28 July 2024	18th Sunday in Ordinary Time 4 August 2024
Liturgist	Andrea Haines	Chris Chundau
First Reading	Kings 4:42-44 Robin Clarke	2 Sam 11: 26-12:13a Alan Carter
Second Reading	Eph 3: 14-21 Kerry Burroughs	Eph 4: 1-16 Faith Stewart
Gospel	John 6: 1-21	John 6: 24-35
Intercessions	Andrea Haines	Chris Chundau
Liturgist	Lyn Jamieson	Chris Chundau
Crucifer	Krysten Mildenhall	DIO School
Acolytes	Felicity Prentice Evelyn Prentice	DIO School DIO School
First Reading	Kings 4:42-44 Anne McAloon	2 Sam 11: 26-12:13a DIO School
Second Reading	Eph 3: 14-21 Schuitemaker family	Eph 4: 1-16 DIO School
Gospel	John 6: 1-21	John 6: 24-35
Intercessor	Richard Swarbrick	Anne McAloon
Ciborium	Rev'd Robin Olds	Rev'd Stephen Black
Chalice DB	Bryan Bevege & Frany Edwards	Frany Edwards & Evelyn Masoka
Chalice LW	Warren & Min Turnwald	Warren & Min Turnwald
Welcomers	Dr Plex John & Anu Varghese	David Wilson & Brian Dingwall
Morning Tea	June Chestnut & Evelyn Masoka	Spencer & Dorothy Heald

Cantata Vespers - Third Saturday of the month
Next Vespers: 17 August 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 July 2024 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
