



**The Waikato Cathedral Church of St Peter**

Te whare karakia matua o Pita Tapu ki Waikato

**Stpeter.org.nz**



The Parable of the Sowers, Jesus Mafa 1973

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*2 Cor 5:17*

**16 June 2024**

**Eleventh Sunday in Ordinary Time**

8.00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Liz Lightfoot
10.00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Rev'd Liz Lightfoot

## **Covid guidelines**

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

Wearing a mask is optional, it remains a valuable protection.

Please be mindful of those who need to observe social distancing.

We have returned to using the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks.

Masks are available at the entrance for anyone who needs one.

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

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## **Toilet facilities**

For security reasons, the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

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## **Health & safety**

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

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## **Farewell**

It is with sadness that we tell you that Viv is leaving her position as administrator at the end of June. She is moving into full-time work for Te Whatu Ora, starting on 1 July 2024.

We will be holding a morning tea on Sunday 23 June to celebrate Viv's time with us.

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## **Christ's College Cambridge Choir**

This choir will be visiting Hamilton on 5 and 6 July. There will be a concert in the Cathedral on Friday 5 July. They need billeting for 2 nights. If you are able to help, please contact Kath Barnsley on 0274 721 062.

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## Views from the Pews – Islam and Us – 2024

Diane and I recently flew Emirates Airlines to the UK via Dubai airport. By some measurements, they are respectively the largest airline, and the largest airport, in the world, and you do not have to look far to see evidence of a socio-economic shift in world affairs, a change that may yet be accelerated by the Gaza situation. This will come as a shock to many, brought up with the idea that the Judeo-Christian world was inherently superior, and/or that the Islamic world was a metaphor for disorder, disruption and for what we now call terrorism.

But the Muslim world is clearly here to stay.

Is there an opportunity here, particularly for nations or churches who see that world not as a threat, but as a basis for co-operation?

Two examples spring to mind. Firstly, 99% of Turkish people identify as Muslim, yet, every 25<sup>th</sup> April, they welcome us at Gallipoli. That gathering has rebounded since COVID19, which suggests a degree of resilience, a wish to build a current and future narrative, and a rejection of past dogma.

Secondly, after the Christchurch Massacre, our then Government led a pastoral initiative towards Muslim groups both in the city and beyond; again, an opportunity was seized to create healing out of pain. Is this initiative still on foot? If not, it represents an opportunity for outreach to a minority community who may still be feeling threatened by world events way beyond their control.

It is an opportunity presented to those churches who do not align with extremist Zionism (or for that matter extremist Islam), to seek out partnerships - we have a great deal in common. In particular, we have a common interest in avoiding the misinterpretation of Scripture. The Koran, like parts of the Bible, can be hijacked by the forces of violence and fear. A dialogue is well overdue, and there is a middle ground in which we can all be made to feel safe.

After all, you could get alcohol on all our flights, the female cabin crew never complied with the usual stereotypes, and the only sign of Islam was a compass as part of your flight data – pointing towards Mecca and advising when the next round of prayer was due.

There's a Mosque in Hamilton – how many of us even know it is there?

Richard Swarbrick

# Thanksgiving of the People of God

*A New Zealand Prayer Book, page 404*

Music Copyright CCLI 337942

**Mass Setting** Betty Pulkingham (1928-2019)

## The Ministry of Word and Prayer

### The Gathering of the Community

The Introit – Hosanna, *Victor C Johnson (b.1978)*

Opening Hymn (please stand / e tū tātou)

— 1 —

Be still for the presence of the Lord,  
The Holy One is here.

Come bow before him now,  
with reverence and fear.

In him no sin is found,  
we stand on holy ground.

Be still for the presence of the Lord,  
the Holy One is here.

— 2 —

Be still for the glory of the Lord  
is shining all around;

he burns with holy fire,  
with splendour he is crowned.

How awesome is the sight,  
our radiant King of light!

Be still for the glory of the Lord  
is shining all around.

— 3 —

Be still for the power of the Lord,  
is moving in this place;

he comes to cleanse and heal,  
to minister his grace.

No work too hard for him,  
in faith receive from him.

Be still for the power of the Lord  
Is moving in this place.

*Katherina von Schlegel (b. 1697), trans. Janet L. Borthwick (1813-1897) alt.*

Greeting (please remain standing / e tū tonu tātou)

Grace and peace to you from God.

**God fill you with truth and joy.**

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:  
we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Gathering of the Children

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

The Collect

**Eternal Father,  
your Son Jesus Christ,  
now exalted Lord of all,  
pours out his gifts on the Church;  
grant us that unity which your Spirit gives,  
keep us in the bond of peace,  
and bring all creation to worship before your throne;  
for you live and reign one God for ever and ever. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

A reading from the first book of the prophet Samuel (15:34-16:13)

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 20 (please stand / e tū tatou)



- 1 May the Lord answer you in the ' day of ' trouble:  
the name of the ' God of ' Jacob · de'fend you,
- 2 send you ' help · from the ' sanctuary:  
and give you sup'port · from the ' holy ' mountain.
- 3 May the Lord remember ' all your ' offerings:  
and ac'cept your ' burnt ' sacrifices,
- 4 grant you your ' heart's de'sire:  
and give suc'cess to ' all your ' plans,
- 5 so that we may rejoice in your victory,  
and triumph in the ' name · of our ' God:  
because the Lord has ' granted ' all · your pe'titions.
- 6 Now I know O Lord that you help your anointed king,  
and will answer him from your ' holy ' heaven:  
with the victorious ' might of ' your right ' hand.
- 7 Some put their trust in chariots,  
and ' some in ' horses:  
but we will trust in the ' name · of the ' Lord our ' God.
- 8 They will ' totter · and ' fall:  
but we shall ' rise and ' stand ' upright.
- 9 O Lord ' save the ' king:  
and ' answer · us ' when we ' call.

Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning · is ' now:  
and shall be for ' ever. ' A- ' men.



A reading from the second letter of  
Paul to the Corinthians (5:6-10, 14-17)

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

*Richard Gillard (b. 1953)*

— 1 —

Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant, too.

— 2 —

We are pilgrims on a journey,  
fellow trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.

— 3 —

I will hold the Christlight for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

— 4 —

I will weep when you are weeping;  
when you laugh, I'll laugh with you.  
I will share your joy and sorrow,  
till we've seen this journey through.

— 5 —

When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

— 6 —

Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant, too.

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (4:26-34)

**Praise and glory to God.**

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace	God of love	Lord, in your mercy
<b>you hear our prayer.</b>	<b>grant our prayer.</b>	<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace  
receive; through Jesus Christ our Lord. Amen.**

# The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art;  
thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;  
I ever with me, and thou with me, Lord;  
thou my great Father, and I thy true heir;  
thou in me dwelling, and I in thy care.

Be thou my breastplate, my sword for the fight;  
be thou my armour, and be thou my might;  
thou my soul's shelter; and thou my high tower,  
raise thou me heavenward, O power of my power.

Riches I need not, nor all the world's praise,  
thou mine inheritance through all my days;  
thou and thou only, the first in my heart;  
High King of heaven, my treasure thou art.

High King of heaven, when battle is done,  
grant heaven's joys to me, O bright heav'n's sun;  
Christ of my own heart, whatever befall,  
still be my vision, O Ruler of all.

*Irish (c. 8<sup>th</sup> century) trans. Mary Byrne (1880-1931)  
and Eleanor Hull (1860-1935)*

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

**The Great Thanksgiving** *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord,  
almighty Father, everlasting God, at all times and in all places  
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;  
through your eternal Word you have created all things from the beginning  
and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself  
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of  
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people  
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels  
and all the company of heaven, we proclaim your great and glorious name,  
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

## The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,**

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tātou  
E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.

**on earth as in heaven.**

**Give us today**

**our daily bread.**

**Forgive us our sins**

**as we forgive those  
who sin against us.**

**Save us from**

**the time of trial  
and deliver us from evil.**

**For the kingdom,**

**the power,**

**and the glory are yours**

**now and for ever. Amen.**

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*Agnus Dei (sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ  
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*Please ask if you need a gluten free wafer.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Canon Gloria, Michael Haydn (1737-1806),  
arr. Donald Moore (1910-1988)  
Bring us Peace, Melchior Franck (1573-1630),  
arr. Linda Spevacek (b.1945)

Prayer After Communion

**Father of all,  
we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love, gave us grace  
and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name. Amen.**

Gathering of the children



## The Blessing (please stand / e tū tātou)

God give you grace to grow in holiness, to extend your vision, to increase your faith, and draw nearer to him; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always.

**Amen**

## Closing Hymn

— 1 —

Seek ye first the kingdom of God,  
and his righteousness,  
and all these things shall be added  
unto you;

allelu, alleluia. *Refrain*

*Refrain:*

*Alleluia, alleluia,*

*Alleluia, alleluia,*

*Alleluia, alleluia, alleluia.*

— 2 —

You shall not live by bread alone,  
but by ev'ry word  
that proceeds from the mouth of  
God;

allelu, alleluia. *Refrain*

— 3 —

Ask and it shall be given unto you,  
seek and ye shall find;  
knock, and it shall be opened unto  
you;

allelu, alleluia. *Refrain*

*Karen Lafferty (b.1948), arr. Adrian Vernon Fish (b. 1956)*

## The Dismissal of the Community

*Liturgist*

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary,  
for which you are warmly invited to remain.*

*If you wish to leave following the recession of clergy and choir,  
please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** The Liberty Bell

*J P Sousa (1854-1932), arr. Marton Setchell (b.1949)*

# Please join us for refreshments

after both services, 8.00am and 10.00am.

## We Remember with Love and Gratitude

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**Prayers for those in need:** Marlene, Walter, Dilip, Quintin, Pat, Graeme, Sally, Robert, Kelsi, Helen, Happy, Jay.

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**Birthdays:** Sarah Wheeler 16, Mary Wheeler 17, Awatea Moxon 18, Bryan Bang 19, Jenevere Foreman 20, Xavier Hitchens 22.

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**In Memoriam:** Wendy Dingwall 16, Fred Kemp 18, Nico Mouton Snr 18, Michael Cleland 19, Enid Ingram 20, Vera Bowman 20, Madge Brain 21, Christopher Le Breton 21, Robert Kreymborg 22, The Most Rev'd Archbishop Brian Davies 22, The Rev'd Lesley Hyde 22.

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## 23 June 2024 – Twelfth Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins
5:00pm	<b>Choral Evensong</b>	Officiant	The Rev'd Peter Lord Cowell

**Cantata Vespers - Third Saturday of the month**

**Next Vespers: 20 July 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**

**Next Evensong: 23 June 2024 at 5.00pm**

	<b>Eleventh Sunday in Ordinary Time 16 June 2024</b>	<b>Twelfth Sunday in Ordinary Time 23 June 2024</b>
Liturgist	Rev'd Liz Lightfoot	Sandra Walz
First Reading	1 Sam 15:34-16:13 Jill Bindon	1 Sam 17: 57-18:5,10-16 Jenevere Foreman
Second Reading	2 Cor 5: 6-10, 14-17 Russ McQuoid	2 Cor 6:1-13 Alan Carter
Gospel	Mark 4: 26-34	Mark 4:35-41
Intercessions	Rev'd Liz Lightfoot	Sandra Walz
Liturgist	Rev'd Liz Lightfoot	Rev'd Liz Lightfoot
Crucifer	Kezia Schuitemaker	Milannia Zucchetto
Acolytes	Genevieve Staughton Evelyn Prentice	Genevieve Staughton Alonzo Zucchetto
First Reading	1 Sam 15:34-16:13 Southwell School	1 Sam 17: 57-18:5,10-16 Spencer Heald
Second Reading	2 Cor 5: 6-10, 14-17 Southwell School	2 Cor 6:1-13 Kerry Burroughs
Gospel	Mark 4: 26-34	Mark 4:35-41
Intercessor	Richard Swarbrick	Anne McAloon
Ciborium	Rev'd Liz Lightfoot	Rev'd Bryan Smith
Chalice DB	Elliot Tuck & David Shearer	Rev'd Liz Lightfoot & Richard Swarbrick
Chalice LW	Bryan & Elizabeth Bang	Evelyn Masoka & Frany Edwards
Welcomers	Warren & Min Turnwald	Richard Swarbrick & Elliot Tuck
Morning Tea	June Chestnut & Evelyn Masoka	Warren & Min Turnwald

# Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

## Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot  
liz@stpeter.org.nz

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## Giving

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

## Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



**The Waikato Cathedral Church of St Peter**

Te whare karakia matua o Pita Tapu ki Waikato

**Stpeter.org.nz**