



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God."
Isaiah 35.3-4

14 December 2025 – Third Sunday of Advent

8:00am	Said Eucharist	President & Preacher	Father Ben Ong
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds Father Ben Ong

16 & 17 December - Carols After Work, 5.15pm

21 December 2025 – Fourth Sunday of Advent

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins
6:00pm	Nine Lessons and Carols		

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Bruce, Joan, Alison, Ashleigh, Caroline, Keira, Titan, Zaf & Cathy, Xavier, Helen, Margaret, Cecelia, Alan, Brian, Phillip, Judith, Jean.

Birthdays: Kelly O. 12, John C. 14, Molly B. 15, Dilip K. 15, Kim K. 16, Antoinette A. 17, Kiri J. 18, Nigel K. 18, Lindsay OK. 18, Anne CH. 19.

Anniversaries: Corinne L. & Martin S. 15.

In Memoriam: Mavis Gaylard 16, William Roy 19, Peter Wilding 19, Charmian Mouton 20, Thelma O'Brien 20.

Views from the Pews - Reflections

At the second service on 14 September, one prayer focused on giving thanks for the increased opportunities for us to 'get to know each other better'. Reflecting on this sentiment, I remembered the conversation I had had with a parishioner at a Vespers afternoon tea, where she commented how memorable the occasion had been. Struck by her obvious delight, I deduced that there were several components to the interaction that were worthy of note; these were communication, connection, transaction and validation, easily remembered by the mnemonic CCTV.

Communication was the chatter over her choices of china teacup and teas, of which there were many options. Connection was the shared memories of the likeness of the various teacups to those remembered from childhood. Transaction was the manner in which her tea, brewed in a 'proper' china teapot, served in cup of choice, enhanced the taste and experience. The sense of significance with which this 'ceremony' of drinking tea, sharing food arranged on appropriate plates, laid out on decorated tables, while chatting with other members of the Cathedral community prior to Vespers, gave validation to her sense of belonging.

These same concepts are reflected in two other significant and different contexts. Firstly, when God sent his only begotten son to die on the cross, he communicated his supreme act of love. Secondly, Jesus connected with humanity through his act of obedience, going to the cross. The transaction of Jesus's crucifixion and subsequent separation from his father, enables us to spend eternity with him and validates Jesus as the Son of God, (ref: John's gospel) and us as his children. Judas's betrayal, Pilate's washing of hands and dividing up of Jesus's garments, were integral to this transaction, validating scriptural prophesy, and Jesus as Messiah.

When we, as church, celebrate communion, God communicates yet again with us, connecting through the 'transacting' (offering up) of the bread and wine, of which we partake. The elements and fine things - silver chalices and pattens, are an integral part. Our relationship with Jesus as his children is 're-validated' and our faith in him renewed through the significance of remembrance.

As year-end approaches, reflect on the privilege of sharing community fellowship during the Eucharist, various Cathedral social events and the Christmas season. Store up these treasures in our hearts with thanksgiving.

Marie-Thérèse Borland

Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting: Matthias

Te Minitatanga o te Kupu me ngā Īnoi

The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn *(please stand / e tū tātou)*

— | —

— 2 —

Hark! a herald voice is calling:
 'Christ is nigh!' it seems to say;
 'Cast away the dreams of darkness,
 O ye children of the day!'

Startled at the solemn warning,
let the earth-bound soul arise;
Christ, her sun, all sloth dispelling,
shines upon the morning skies.

— 3 —

— 4 —

Lo, the Lamb, so long expected,
comes with pardon down from heav'n;
let us haste, with tears of sorrow,
one and all to be forgiv'n.

So when next he comes with glory,
wrapping all the earth in fear,
may he then, as our defender,
on the clouds of heav'n appear.

— 5 —

Honour, glory, virtue, merit,
to the Father and the Son,
with the co-eternal Spirit,
while unending ages run.

'Vox clara ecce intonat' (6th century) trans. Edward Caswall (1814-1878)

The Introit – People, look East - arr. Malcolm Archer (b. 1952)

Greeting (please remain standing / e tū tonu tātou)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives,
recovery of sight for the blind
and liberty for those who are oppressed.**

Lighting of the Advent Wreath *(Please be seated / e noho)*

We light our third candle on the advent wreath as we remember the light that John the Baptist brought into the world.

God our Father,
you gave to Zechariah and Elizabeth in their old age a son called John.
He grew up strong in spirit,
prepared the people for the coming of the Lord,
and baptized them in the Jordan to wash away their sins.
Help us, who have been baptized into Christ,
to be ready to welcome him into our hearts,
and to grow strong in faith by the power of the Spirit.
We ask this through Jesus Christ,
the light who is coming into the world.

Amen.

**Lord Jesus, light of the world,
John told the people to prepare, for you were very near.
As Christmas grows closer day by day,
help us to be ready to welcome you now. Amen.**

Nativity Play

Nativity Song

I've got peace like a river, I've got peace like a river,
I've got peace like a river in my soul.

I've got love like an ocean, I've got love like an ocean,
I've got love like an ocean in my soul.

I've got joy like a fountain, I've got joy like a fountain,
I've got joy like a fountain in my soul.

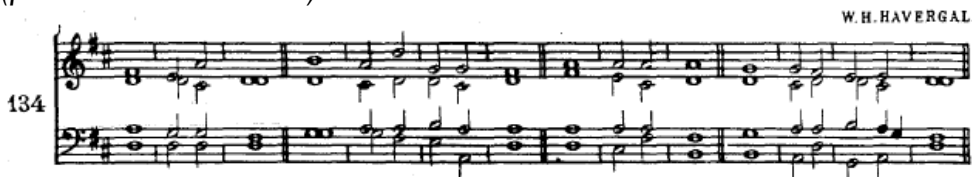
I've got peace, love and joy like a river,
I've got peace, love and joy like a river,
I've got peace, love and joy like a river in my soul.

I've got peace, love and joy like an ocean,
I've got peace, love and joy like an ocean,
I've got peace, love and joy like an ocean in my soul.

I've got peace, love and joy like a fountain,
I've got peace, love and joy like a fountain,
I've got peace, love and joy like a fountain in my soul.

Psalm: The Song of the Blessed Virgin Mary (Luke 1:47-55)

(please stand / e tū tātou)



- 1 My soul proclaims the ' greatness · of the ' Lord '
my spirit re'joices in ' God my ' Saviour.
- 2 For you Lord have looked with favour on your ' lowly ' servant:
and from this day all gener'ations · will ' call me ' blessed;
- 3† You O Most Mighty have done ' great things ' for me,
and ' holy ' is your ' name.
- 4 You have mercy on ' those who ' fear you:
from gener'ation to ' gene'ration.
- 5 You have shown the ' strength · of your ' arm;
you have scattered the ' proud in ' their con'ceit.
- 6 You have cast down the mighty ' from their ' thrones,
and have ' lifted ' up the ' lowly;
- 7 You have filled the hungry with ' good ' things,
and the rich you have ' sent a'way ' empty.

- 8 You have come to the help ' of your ' people:
for you have re'membered your ' promise of ' mercy
- 9 The promise you ' made · to our ' forbears;
to Abraham ' and his ' children · for ' ever.'

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

Invitation to Confession

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist:

A voice cries out in the wilderness, 'Make straight the way of the Lord.'
So let us listen and turn to the Lord in penitence and faith. *cf John 1.23*

The Kyries (sung by the choir)

Kyrie eleison.	E te Ariki, kia aroha mai.	Lord, have mercy.
Christe eleison.	E te Karaiti, kia aroha mai.	Christ, have mercy.
Kyrie eleison.	E te Ariki, kia aroha mai.	Lord, have mercy.

Heavenly Father, you call us to repent of our sins:
soften our proud and stubborn hearts.

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you declared the forgiveness of God:
teach us to forgive one another.

Christ, have mercy.

Christ, have mercy.

Holy Spirit, you search our hearts and show us the truth:
direct us in your way of righteousness.

Lord, have mercy.

Lord, have mercy.

Silence before the president says:

God forgives you. Forgive others; Forgive yourself. Be at peace.

Te Īnoi o te Rā | The Collect

**Terror and doom, and wrath to come,
John your herald preached
to bring us to repentance;
open our eyes, almighty God,
show us our sin, and grant us forgiveness.
Hear this prayer for your love's sake. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Isaiah (35:1-10)

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the Lord,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveller, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the Lord shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

A reading from the letter of James (5:7-10)

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord. *[NRSVA]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee.

— 2 —

A man that looks on glass,
on it may stay his eye;
or, if he pleaseth, through it pass,
and then the heav'n espy.

— 3 —

All may of thee partake;
nothing can be so mean
which, with this tincture, 'For thy
sake',
will not grow bright and clean.

— 4 —

A servant with this clause
makes drudgery divine;
who sweeps a room, as for thy laws,
makes that the action fine.

— 5 —

This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

George Herbert (1593-1633)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew (11:2-11)

Praise and glory to God.

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, 'Are you the one who is to come, or are we to wait for another?' Jesus answered them, 'Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.'

As they went away, Jesus began to speak to the crowds about John: 'What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

"See, I am sending my messenger ahead of you,
who will prepare your way before you."

Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith (please stand / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Thy kingdom come, O God,
thy rule, O Christ, begin;
break with thine iron rod
the tyrannies of sin.

— 3 —

When comes the promised time
when war shall be no more,
when lust, oppression, crime
shall flee thy face before?

— 5 —

Some scorn thy sacred name,
and wolves devour thy fold;
by many deeds of shame
we learn that love grows cold.

— 2 —

Where is thy reign of peace
and purity and love?
When shall all hatred cease,
as in the realms above?

— 4 —

We pray thee, Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

— 6 —

O'er lands both near and far
thick darkness broodeth yet:
arise, O morning star,
arise, and never set.

Lewis Hensley (1824-1905) alt.)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

God of all creation, you bring forth bread from the earth
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us
the body and blood of Christ.

All you have made is good. Your love endures for ever.

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer, the first born from the dead,
the pioneer of our salvation, who is with us always,
one of us, yet from the heart of God.

For with your whole created universe, we praise you for your
unfailing gift of life. We thank you that you make us human and
stay with us even when we turn from you to sin.

God's love is shown to us:

while we were yet sinners, Christ died for us.

In that love, dear God, righteous and strong to save,
you came among us in Jesus Christ, our crucified and living Lord.
You make all things new. In Christ's suffering and cross
you reveal your glory and reconcile all peoples to yourself,
their true and living God.

We give you thanks because

Christ the Sun of Righteousness has dawned as our deliverance,
and as your power to renew the world in love and justice.

In your mercy you are now our God.
Through Christ you gather us, new-born in your Spirit,
a people after your own heart. We entrust ourselves to you,
for you alone do justice to all people, living and departed.

Now is the acceptable time, now is the day of salvation.

Therefore with saints and martyrs, apostles and prophets,
with all the redeemed, joyfully we praise you and say / sing:

For said service:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence
and your glory.**

For choral service the choir sing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

All glory to you, Giver of life sufficient and full for all creation.
Accept our praises, living God, for Jesus Christ, the one perfect
offering for the world, who in the night that he was betrayed,
took bread, and when he had given thanks, broke it, gave it to
his disciples, and said: Take, eat, this is my body which is given
for you; do this to remember me.

After supper he took the cup; and when he had given thanks,
he gave it to them and said: Drink this, all of you. This is my blood
of the new covenant which is shed for you, and for many,
to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus
our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.
In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

Te Hākari Tapu | The Communion

***The Lord's Prayer** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem How beautiful upon the mountains – *John Stainer (1840-1901)*

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.**

**Send us out in the power of your Spirit,
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**

Gathering of the children

The Blessing (*please stand / e tū tātou*)

Make a place for God in your hearts and in your lives, for he comes to you this day and always; and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Rejoice, the Lord is King!
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.

*Lift up your heart,
lift up your voice;
rejoice, again I say, rejoice.*

— 2 —

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.

— 3 —

His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n.

— 4 —

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Charles Wesley (1707-1788)

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Grace be with you. **Thanks be to God.**

Go in peace. **Amen. We go in the name of Christ.**

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary Chorale Prelude on Wachet auf, ruft uns die Stimme
BWV 645 - J. S. Bach (1685-1750)

Please join us for refreshments
after both services, 8.00am and 10.00am.

	Third Sunday of Advent 14 December 2025	Fourth Sunday of Advent 21 December 2025
First Reading	Isa 35:1-10	Isa 7:10-16
Second Reading	James 5:7-10	Rom 1:1-7
Gospel Reading	Matt 11:2-11	Matt 1:18-25
	8.00 am	8.00 am
Liturgist	Andrea Haines	Vivianne Flintoff
First Reader	Giles Brant	Abigail Webber
Second Reader	Kerry Burroughs	Liam McCaffrey
Intercessions	Andrea Haines	Vivianne Flintoff
	10.00 am	10.00 am
Liturgist	Evelyn Masoka	Vivianne Flintoff
Crucifer	Sairah George	Sophia Khouri
Acolytes		Felicity Prentice Evelyn Prentice
First Reader	Antoinette Ankersmit	Richard Swarbrick
Second Reader	Sam Edwards	Anne McAloon
Intercessor	Fred Rohorua	Garry Moore
Ciborium	Fr Ben Ong & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Robin Olds
Chalice DB	Warren & Min Turnwald	Kim King & Evelyn Masoka
Chalice LW	Dianne Cameron & Binny Matthew	Faith Stewart & Frany Edwards
Welcomers	Sandi & Glenn Te Kahu	Sue Jones & Yvonne Hall
Morning Tea	Hala & Fred Rohorua	Min & Warren Turnwald

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 February 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 22 February 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Mon & Thurs)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 683