



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato  
[stpeter.org.nz](http://stpeter.org.nz)



The redeemed of the Lord shall return and come to Zion with singing:  
and everlasting joy shall be on their heads. *- Isaiah 51.11*

## 27 October 2024 – 30<sup>th</sup> Sunday in Ordinary Time

9:00am	<b>Said Eucharist</b>	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins
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## 27 October 2024 – Taizé Service (6pm)

## 3 November 2024 – All Saints' Day

8:00am	<b>Said Eucharist</b>	President Preacher	Rev'd Wendy Tyrrell Rev'd Canon Sue Pickering
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10:00am	<b>Choral Eucharist</b>	President Preacher	Rev'd Robin Olds Rev'd Canon Sue Pickering
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## **Name Badges**

If you would like a name badge please add your name to the clipboard at the back of the church.

## **St Peter's Social Club**

Friday 08 November at 1pm. Speaker - Heather Bailey. Subject - "My Story." All welcome. Afternoon tea. Contact Anne 0274434084.

## **Weekly Prayer for the Cathedral and City No meeting on Labour Day (Monday 28 October)**

Join us 7:30 Monday week for three quarters of an hour of prayer for the Cathedral and our city, followed by Toast and Coffee together.

## **Breakfast Youth Church**

No BYC on Sunday 27 Oct due to Labour weekend. See everyone back on Sun 3 Nov. Bring a photo of something cool you did over the long weekend.

**“The Cathedral Table”** at The Bank. Sunday 12pm. All welcome.  
**The table is cancelled for this Sunday due to the long weekend.**

## **Cathedral Centre Toilet**

The toilet at the near end of the cathedral centre can be accessed during the service, while keeping the rest of the centre secure.

## **Service Sheets**

Our service sheets can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

## **Health & Safety**

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

## Views from the Pews – Discipline

A retired Naval officer, when discussing the survival of HMNZS Manawanui's crew, initially used the word 'miraculous', but then tempered this by saying that it was all down to good discipline.

In this self-centred century, the word has acquired negative connotations, implying top-down force, even autocracy. But it shares a Latin root with our familiar word 'discipleship'. And what does that mean?

A random visit to the Gospels found Matthew 18, and 19. The discipleship model on show there is one of teaching, and of (possibly limited) understanding, as Jesus struggles to get the Twelve to focus on His and their mission.

But that relationship was far more than a travelling tutorial. In those politically unstable times, a group of twelve adult men would have been able to travel in greater safety. The disciples had been chosen for their varied skills, and they act sometimes as agents, enablers, and occasional protectors.

The Concise Oxford Dictionary offers two relevant alternative definitions of discipline; mental moral or physical training, or a branch of instruction or learning. So Jesus is instilling discipline in His disciples.

And we might suggest here that an efficient ship's company are in that sense disciples in the midst of their discipline. We would expect to find clear communication from the captain and officers, but also clear understanding of what is necessary for a disciplined (and therefore survivable) evacuation. For example, there would be a shared plan, involving for instance the weaker swimmers being placed in the safest life rafts. Everyone would be looking out for their shipmates. There would be a shared vision, and a set of shared values. Trust – essential on a ship – would go both up to the leaders as well as down to the led.

So we have no need to fear the word 'discipline'. In fact, we exercise it every Sunday in the formality of our worship, in the precision of our singing, in the dress code of our sanctuary team. Our worship model only works because we put the congregation's needs before our own.

There will of course have to be a Naval Court of Inquiry into the ship's loss. There are always lessons to be learned. In the meantime though, we can thank God both for the survival of her crew, and for the gift of discipline.

*Richard Swarbrick*

# Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

**Mass Setting:** Said

## The Ministry of Word and Prayer

### The Gathering of the Community

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made.

Ko te rā tēnei i hangā e lhowā.

**Let us rejoice and be glad in it.**

**Kia hari, kia koa tātou.**

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.**

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:  
we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you, pardon you and set  
you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*to be said, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## *Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

## The Collect

**We praise you, God, that the light of Christ shines in our darkness and is never overcome; show us the way we must go to eternal day; through Jesus Christ our Lord. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

A reading from the book of Job (42: 1-6, 10-17)

Then Job answered the Lord:

‘I know that you can do all things,

and that no purpose of yours can be thwarted.

“Who is this that hides counsel without knowledge?”

Therefore I have uttered what I did not understand,

things too wonderful for me, which I did not know.

“Hear, and I will speak;

I will question you, and you declare to me.”

I had heard of you by the hearing of the ear,

but now my eye sees you;

therefore I despise myself,

and repent in dust and ashes.’

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three

daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Psalm 34: 1-8** *(to be said)*

- 1 I will give thanks to the Lord at all times:  
God's praise will always be on my lips.
- 2 My soul will glory in the Lord:  
the humble will hear and be glad.
- 3 O praise the Lord with me:  
let us exalt God's name together.
- 4 I sought your help O Lord and you answered me:  
and freed me from all my fears.
- 5 Look towards the Most High, and be radiant with light:  
and your faces will not be ashamed.
- 6 In my affliction I cried out,  
and the Lord heard me:  
and saved me from all my troubles.
- 7 Your angel O Lord  
keeps guard around those who fear you:  
to rescue them in time of danger.
- 8 Taste and see how gracious the Lord is:  
happy are those who find refuge in the Most High.

**Glory to the Father and to the Son:  
and to the Holy Spirit;  
as it was in the beginning, is now:  
and shall be for ever. Amen.**

## A reading from the letter to the Hebrews (7: 23-28)

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**The Gospel** (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (10: 46-52)

**Praise and glory to God.**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon



## The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace <b>you hear our prayer.</b>		God of love <b>grant our prayer.</b>		Lord, in your mercy <b>hear our prayer.</b>
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*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

The Great Thanksgiving (*please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei*)

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

## The Communion

*The Lord's Prayer* (You may wish to pray the Lord's Prayer in your own language.)

As Christ teaches us we pray

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tātou

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.

**Give us today  
our daily bread.**

Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.

**Forgive us our sins  
as we forgive those  
who sin against us.**

Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.

**Save us from  
the time of trial  
and deliver us from evil.**

Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

### Agnus Dei *(to be said)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

## Prayer After Communion

**Father of all,**

**we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace  
and opened the gate of glory.**

**May we who share Christ's body live his risen life;**

**we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,**

**and the whole earth live to praise your name. Amen.**

## Gathering of the children

**The Blessing** (*please stand / e tū tātou*)

Almighty God reveal to you the hidden glory of his presence,  
open your eyes to behold that the eternal word is ever with you,  
and the blessing of Almighty God, Creator, Redeemer, and Giver of Life  
be with you, with those whom you love,  
and with those whom you struggle to love, this day and always. **Amen.**

## The Dismissal of the Community

*Liturgist*

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Please join us for refreshments  
after the service.**

## **We Remember with Love and Gratitude**

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**Prayers for those in need:** Anu, Sheila, Sarah, Brian, Virginia, Pauline, Margaret, David, Graeme, Shirley, Jim, Paul & Rizza, Helen, Maureen, Margaret, Kerry & Joy, Phillip & family.

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**Birthdays:** Michelle Anderson 27, Ruth Reji 28, Suzanne Smith 28, Wilma Jennings-Engelsman 31, Ross McAdam 31, Stuart McAdam 31, Andrew Francombe 31, David Shearer 31, Aidan Tapping 2.

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**Anniversaries:** Russell & Petra McQuoid 28.

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**In Memoriam:** Nelda Harris 27, Ethne Turnwald 28, Mark Stewart 28, Bill Wilkinson 28, Barbara Sherwood 29, Brother Brian Harley 29, Irene Roy 30, Geoffrey Brook I, Leopold Gaylord 2.

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## Are we an Inclusive Church?

We are a diverse church community and our vision states that we aim to be inclusive. This sets us apart from many churches as a place where those who may struggle to find a church where they are welcomed are made welcome and embraced as full members of the church.

The vestry recognises that there are a range of opinions amongst the members of our church and wishes to canvas opinions on whether we as a church could sign up to the inclusive church statement below.

“We believe in **inclusive church** – a church which **celebrates and affirms every person** and does not discriminate.

We will continue to challenge the church where it continues to discriminate against people on grounds of **disability, economic power, ethnicity, gender, gender identity, learning disability, mental health, neurodiversity, or sexuality.**

We believe in a Church which **welcomes and serves all people** in the name of Jesus Christ; which is scripturally faithful; which seeks to proclaim the Gospel afresh for each generation; and which, in the power of the Holy Spirit, allows all people to grasp how wide and long and high and deep is the love of Jesus Christ.”

For more information visit [www.inclusive-church.org/](http://www.inclusive-church.org/) (note the hyphen) or [inclusivechurch.org.nz/](http://inclusivechurch.org.nz/) (note no hyphen).

My experience of our church is that we hold the tension of our diverse views well. We do not feel the need to agree on everything - more than a few in the congregation delight in being independent thinkers, which we welcome.

Please send your thoughts to either [admin@stpeter.org.nz](mailto:admin@stpeter.org.nz) or [peopleswarden@stpeter.org.nz](mailto:peopleswarden@stpeter.org.nz) or drop a note into the office. Even if it is a very short response, it would be helpful as the vestry consider this.

Julian, Dean



	<b>30<sup>th</sup> Sunday in Ordinary Time 27 October 2024</b>	<b>All Saints' Day 3 November 2024</b>
Liturgist		Chris Chundau
First Reading	9am service only	Wisdom 3: 1-9 Faith Stewart
Second Reading		Rev 21: 1-6a Charles Roil
Gospel		John 11: 32-41
Intercessions		Chris Chundau
Liturgist	Bryan Bevege	Chris Chundau
Crucifer	Sophia Khouri	Milannia Zucchetto
Acolytes	Charlotte Staughton Genevieve Staughton	Remi Chundau Alonzo Zucchetto
First Reading	Job 42: 1-6, 10-17 Anne McAloon	Wisdom 3: 1-9 Pam McAdam
Second Reading	Heb 7: 23-28 Frany Edwards	Rev 21: 1-6a Anne McAloon
Gospel	Mark 10: 46-52	John 11: 32-41
Intercessor	Garry Moore	Chris Chundau
Ciborium	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering
Chalice DB	Warren & Min Turnwald	Evelyn Masoka & David Shearer
Chalice LW	Richard Swarbrick & Faith Canales Wolter	Kim King & Warren Turnwald
Chalice Font	Brian Dingwall	Heather Powell
Welcomers	Vivianne Flintoff & Brian Dingwall	Yvonne Hall & Heather Powell
Morning Tea	Fred & Hala Rohorua	Warren & Min Turnwald

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 16 November 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Taizé Service tonight, 6:00pm (*the choir is away*)**  
**Next Evensong 24 November, 6.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

### **Volunteer Ministry Team Members**

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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