

**TE HUI KATORIKA O TE HĀHI MIHINGARE
ANGLO CATHOLIC HUI**



**TE MIHA MŌ TE WHAKAWHANAU O TE WAHINA A
MARIA
MASS FOR THE FEAST OF THE NATIVITY OF THE
BLESSED VIRGIN MARY**

**TE WHARE KARAKIA MATUA O PITA TAPU KI WAIKATO
WAIKATO CATHEDRAL CHURCH OF SAINT PETER
FRIDAY 8th SEPTEMBER
2023**

TE HĪMENE TUATAHI | THE PROCESSIONAL HYMN

1. Tell out, my soul, the
greatness of the Lord!
Unnumbered blessings give
my spirit voice;
tender to me the promise of
his word –
in God my Saviour shall my
heart rejoice.

2. Tell out, my soul, the
greatness of his name!
Make known his might, the
deeds his arm has done;
his mercy sure, from age to
age the same –
his holy name: the Lord, the
Mighty One.

3. Tell out, my soul, the
greatness of his might!
Powers and dominions lay
their glory by;
proud hearts and stubborn
wills are put to flight,
the hungry fed, the humble
lifted high.

4. Tell out, my soul, the
glories of his word!
Firm is his promise, and his
mercy sure:
tell out, my soul, the
greatness of the Lord
to children's children and for
evermore.

TE MIHI | THE GREETING

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

The Lord bless you.

This is the day which the Lord has made.

Let us rejoice and be glad in it.

All kneeling or seated the priest continues:

TE HOHOU I TE RONGO | PRAYERS OF PENETENCE

Hear the teaching of Christ:
you shall love the Lord your God
with all your heart
and with all your soul
and with all your mind
and with all your strength.
This is the first commandment.
And a second is this:
You shall love your neighbour as yourself.

Spirit of God, search our hearts.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

God has promised forgiveness
to all who truly repent,
turn to Christ in faith
and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Through the cross of Christ, God have mercy on you,
pardon you and set you free. Know that you are forgiven
and be at peace. God strengthen you in all goodness
and keep you in life eternal.
Amen.

All stand as the choir sings the Gloria

TE KORORIA | GLORIA IN EXCELSIS

Glory be to God on high, and on earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory: O Lord God, heavenly King; God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father: That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art the most high in the glory of God the Father. Amen.

TE INOI O TE RĀ | THE COLLECT

Eternal God, you called the Blessed Virgin Mary to be the mother of our Saviour;

Grant that we, after her example, may humbly accept the tasks you give us

And faithfully bring them to completion;

Through Jesus Christ our Lord. Amen

TE PĀNUI TUATAHI | THE FIRST READING

Ruth 4:13-16

TE WAIATA A RĀWIRI | THE PSALM



1 O praise the Lord, you servants ' of the ' Lord:

O ' praise the ' name · of the ' Lord.

2 Blessèd be the ' name · of the ' Lord:

both ' now · and for ' ever'more.

3 The Lord's ' name be ' praised:

from the ' rising · of the ' sun · to its ' setting.

4 The Lord is high a'bove the ' nations:

and the glory of the ' Lord a'bove the ' heavens.

5 Who can be likened to the Lord our God,
 who sits en'throned on ' high:
 yet deigns to look ' down from ' heaven · to ' earth?
6 The Lord lifts the weak ' out · of the ' dust:
 and raises the ' poor ' from the ' dung-heap,
7 to make them ' sit with ' princes:
 with the ' princes ' of God's ' people.
8 The Lord gives the barren ' woman · a ' home:
 and makes her the joyful mother of children.
 O ' praise ' - the ' Lord.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning is ' now:
and shall be for ' ever. ' A'men.**

TE PĀNUI TUARUA | THE SECOND READING

James 1:17-18

TE HĪMENE MŌ TE RONGOPAI | THE GRADUAL HYMN

1. Virgin-born, we bow before thee;
blessèd was the womb that bore thee;
 Mary, mother meek and mild,
 blessèd was she in her child.
2. Blessèd was the breast that fed thee;
blessèd was the hand that led thee;
 blessèd was the parent's eye
 that watched thy slumbering infancy.

3. Blessèd she by all creation,
who brought forth the world's Salvation,
blessèd they for ever blest,
who love thee most and serve thee best.

4. Virgin-born we bow before thee;
blessèd was the womb that bore thee;
Mary, mother meek and mild,
blessèd was she in her child

TE ARERUIA | THE GOSPEL ACCLAMATION



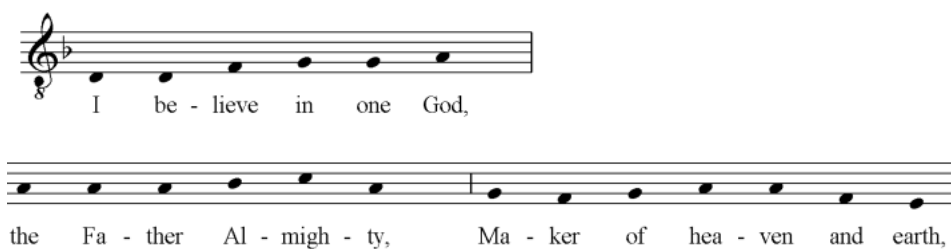
TE RONGOPAI TAPU | THE HOLY GOSPEL

Luke 8:19-21

TE KAUWHAU | THE SERMON

The Rev'd. Dr. Turi Hollis
Mātanga Mihingare: Missioner of Waikato

TE WHAKAPONO | THE CREED



and of all things vi - si - ble and in - vi - si - ble. And in one Lord Je - sus Christ,

the on - ly be - got - ten Son of God, be - got - ten of his Fa - ther be - fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God, be - got - ten not made,

be - ing of one sub - stance with the Fa - ther, by whom all things were made;

who for us men and for our sal - va - tion came down from hea - ven,

and was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man,

and was cru - ci - fied al - so for us un - der Pon - ti - us Pi - late. He suf - fer - ed and was bu - ri - ed,

and the third day he rose a - gain ac - cor - ding to the Scrip - tures, and as - cend - ed in - to hea - ven,

and sit - teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry

to judge both the quick and the dead: Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

the Lord, the gi - ver of life, who pro - ceed - eth from the Fa - ther and the Son,

who with the Fa - ther and the Son to - ge - ther is wor - ship - ped and glo - ri - fied,

who spake by the pro - phets. And I be - lieve one ho - ly ca - tho - lic and a - po - sto - lic Church.

I ac - know - ledge one bap - ti - sm for the re - mis - sion of sins.

And I look for the re - sur - rec - tion of the dead, and the life of the world to come. A - men.

NGĀ INOI TAKAWAENGA ME NGĀ WHAKAWHETAI |
PRAYERS OF INTERCESSION AND THANKSGIVING

Lord hear us

Lord graciously hear us

TE MAUNGĀRONGO | THE PEACE

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

TE HĪMENE MŌ TE OHAOHA | THE OFFERTORY HYMN

1. Lord, who at thy first Eucharist didst pray
That all thy Church might be forever one,
Grant us at ev'ry Eucharist to say
With longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
Through this blest Sacrament of Unity.

2. For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each, to each we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one bread, one body be,
Through this blest Sacrament of Unity.

3. We pray thee, too, for wand'ers from thy fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep;
Soon may we all one bread, one body be,
Through this blest Sacrament of Unity.

4. So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;
More blessed still in peace and love to be
One with the Trinity in Unity.

TE OHAOHA | THE OFFERTORY

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

May this oblation, our tribute of homage, rise up to you, O Lord; and, through the intercession of the most blessed Virgin Mary, may our hearts, aflame with the fire of love, constantly long for you. Through Christ our Lord. **Amen.**

TE WHAKAWHETAI NUI | THE GREAT THANKSGIVING

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning
and formed us in your own image;
male and female you created us.

When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
By his death on the cross,
he made the one perfect sacrifice for the sin of the world
and freed us from the bondage of sin.
You raised him to life triumphant over death;
you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

We give thanks for the ready obedience of the blessed Virgin Mary, enabling her to answer your call to be the mother of your

Son. With all generations we call her blessed, and with her we rejoice and proclaim the greatness of your holy name.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Sung by the Choir

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.
Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and for ever. Amen.**

As Christ teaches us we pray
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.
**We who are many are one body, for we all share the one
bread.**

TE POWHIRI | THE INVITATION

Draw near and receive the body and blood of our Saviour
Jesus Christ in remembrance that he died for us.
Let us feed on him in our hearts by faith with thanksgiving

*At communion, the host will be distributed by the celebrant standing
at the chancel step, chalice bearers will be standing at either end of the
transept.*

NGĀ INOI MŌ MURI I TE HAPA | PRAYER AFTER COMMUNION

Almighty God, giver of all good things,
we thank you for feeding us with the spiritual food
of the precious body and blood of our Saviour, Jesus Christ.
We thank you for your love and care
in assuring us of your gift of eternal life
and uniting us with the blessed company
of all faithful people.

**Therefore, everliving God,
keep us steadfast in your holy fellowship.
And now we offer ourselves, all that we have and are,
to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honour and glory, now and for ever. Amen.**

TE MANAAKITANGA | THE BLESSING

TE HĪMENE WHAKAMUTUNGA | THE FINAL HYMN

1. Forth in your name, O Lord, I go,
my daily labour to pursue,
determined only you to know
in all I think or speak or do.
2. The task your wisdom has assigned,
O let me cheerfully fulfill;
in all my works your presence find,
and prove your good and perfect will.

3. May I find you at my right hand;
your eyes see truly what I do.
I labour on at your command
and offer all my works to you.

4. Give me to bear your easy yoke
and ev'ry moment watch and pray
and still to things eternal look,
and hasten to your glorious day.

5. For you I joyously employ
whate'er you in grace have giv'n:
I run my daily course with joy
and closely walk with you to heav'n.

TE HAERENGA ATU | THE DISMISSAL

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.