



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Baptism of Christ
(2005), David Zelenka

The Holy Spirit descended on Jesus in bodily form like a dove, and a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'
Luke 3:22

12 January 2025 – Baptism of the Lord

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins

19 January 2025 – Second Sunday of Epiphany

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

Service Sheets: Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during the service, while keeping the rest of the centre secure.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: Many of our choral services are on our YouTube channel: youtube.com/@WaikatoCathedral (older services are on Facebook). The services are usually available live and are generally under the live tab of our YouTube channel. If you need assistance ask a young person or, failing that, ask Dean Julian.

We Remember with Love and Gratitude

Prayers for those in need: Joanie

Birthdays: Alison Barrett 5, Elliot Tuck 8, Warwick Smith 9, Charlotte Barnes 9, Nialls Turnwald 10, Kyle van der Merwe 11, Dorothy Heald 13, Andy Bryant 15, David Lord Cowell 16, Ashley Magumise 18.

Anniversaries: Christie & Craig Fe’pulea’i 8, Cam & Lee Elliott 9, Gary & Felicity Baillie 13.

In Memoriam: John Stratton 5, Annie Davison 6, Adelaide Caldwell 6, George Gillespie 7, Jocelyn Singers 7, Ruth Clarke 9, Margery Hopegood 10, Thelma McLean Smart 10, Mercia Barnes 11, John Robcke 11, John Blaikie 12, Len Bailey 12, Roger White 13, Hazel Lewis 13, Phyllis Dollan 13, Maurice Hirst 13, June Kibble 13, Angus Murray 15, Sharon Berkahn 15, Morne Labuschagne 15, Guyon Wells 15, Beverly Yendell-Carter 16, John Tucker 17, Bill Jamieson 17, George Cubitt 18, Koroni Neha-Toki 18.

Views from the Pews - Work and Worship

Prior to Christmas, when visiting the Cathedral, I found myself with half an hour to spare. Not being in the habit of frittering time, I pondered what to do!

Soon this question was interrupted by the sound of one of the Cathedral organists having a practice session. I felt moved to discreetly enter, find a pew behind a pillar and take the opportunity for quiet reflection ahead of the Christmas frenzy. The organist alternated between the familiar and a piece unknown to me that made me think earthquake proofing was probably a good idea for the now aged edifice.

This frivolous thought was interrupted by the quiet entry of someone with a mop and bucket who proceeded to clean between the pews. The simple, steady, yet rhythmic movement seemed a contradiction to the skill required for the strident music coming from the organ pipes.

Both activities were “work”, willingly and diligently performed while presenting a stark contrast in their complexity. To me, the silent observer, both seemed to be an act of worship, in what is a sacred place.

So often human frailty can lead to our passing judgement as to which of these two activities might be considered the “greater work” or gift. We all have our own understanding of the value given to paid versus unpaid work.

We perhaps may even ponder which might be the greater act of worship, and lastly are these components necessary for a place to be deemed sacred? Our answers may surprise us, and not necessarily be congruent with those of our maker, the giver of all gifts and to whom all glory is due. Paul, in many of his letters to the early church, referred to such matters and warned the believers of his day against the folly of placing human values on them. In his second letter to the Corinthians chapter eight, verse twelve, he says, ‘For if there be first a willing mind, it is accepted according to what a man has, not according to what he hath not.’

As we reflect on these questions we could then ask, ‘How well do I use my gifts within the sacred place of the Cathedral?’ and ‘Do I see these as acts of worship to God?’ But perhaps the greater question is, ‘Do I earnestly seek his presence in the quiet, sacred place of being alone with him?’

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Matthias

The Ministry of Word and Prayer

The Gathering of the Community

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Awake, awake: fling off the night!
for God has sent his glorious light;
and we who live in Christ's new day
must works of darkness put away.

— 2 —

Awake and rise, in Christ renewed,
and with the Spirit's pow'r endued.
The light of life in us must glow,
and fruits of truth and goodness
show.

— 3 —

Let in the light; all sin expose
to Christ, whose life no darkness
knows.
Before his cross for guidance kneel;
His light will judge and, judging, heal.

— 4 —

Awake, and rise up from the dead,
and Christ his light on you will shed.
Its pow'r will wrong desires destroy,
and your whole nature fill with joy.

— 5 —

Then sing for joy, and use each day;
give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

John Raphael Peacey (1896-1971)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.
Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.
Praise to Christ who calls us to holiness.**

Song of Praise – The Gloria (*sung by the choir, please remain standing /
e tū tonu tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

**Almighty God,
you anointed Jesus at his baptism with the Holy Spirit,
and revealed him as your own beloved Son;
grant that we who are baptised into his name
may give our lives to your service,
and be found worthy of our calling;
through Jesus Christ our Lord. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Isaiah (43:1-7)

But now thus says the Lord,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the Lord your God,

the Holy One of Israel, your Saviour.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

and honoured, and I love you,

I give people in return for you,

nations in exchange for your life.

Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

I will say to the north, 'Give them up',

and to the south, 'Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

everyone who is called by my name,

whom I created for my glory,

whom I formed and made.'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 29 - said (*please stand / e tū tātou*)

- 1 Ascribe to the Lord you heavenly powers:
ascribe to the Lord all glory and might.
- 2 Ascribe due honour to God's holy name:
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters:
it is the glorious God
who makes the thunder upon the great waters.
- 4 The voice of the Lord is power:
the voice of the Lord is full of majesty.
- 5 The voice of the Lord breaks the cedar-trees:
the Lord splinters the cedars of Lebanon.
- 6 The Lord makes Lebanon skip like a calf:
and Sirion like a young wild bull.
- 7 The voice of the Lord divides the lightning:
the voice of the Lord shakes the wilderness,
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oaks to writhe,
and strips the forests bare:
while in God's temple all cry, 'Glory'.
- 9 The Lord sits enthroned above the waters:
the Lord sits enthroned as king for ever.
- 10 You Lord will give strength to your people:
you will give your people the blessing of peace.

**Glory to the Father and to the Son:
and to the Holy Spirit;
as it was in the beginning, is now:
and shall be for ever. Amen.**

A reading from the book of Acts (8:14-17)

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the

name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart.

— 2 —

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

— 3 —

Jesus, confirm my heart's desire
to work and speak and think for
still let me guard the holy fire
and still stir up thy gift in me.

— 4 —

Ready for all thy perfect will,
my acts of faith and love repeat,
thee; till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707-1788)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (3:15-17, 21-22)

Praise and glory to God.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

Thanksgiving for Holy Baptism

Water is poured into the font with these words

God in Christ gives us water welling up for eternal life.

With joy you will draw water from the wells of salvation.

Lord, give us this water and we shall thirst no more.

Praise God who made heaven and earth,

who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Source of All Being, we give you thanks and praise

for your gift of water in creation;

for your Spirit, sweeping over the waters, bringing light and life;

for your Son Jesus Christ our Lord, baptized in the river Jordan.

We bless you for your new creation,

brought to birth by water and the Spirit,

and for your grace bestowed upon us your children,

washing away our sins.

May your holy and life-giving Spirit move upon these waters.

Restore through them the beauty of your creation,

and bring those who are baptized

to new birth in the family of your Church.

Anoint your children with power from on high,

and make them one with Christ in the freedom of your kingdom.

For all might, majesty, dominion and power are yours, now and for ever.

Alleluia. Amen.

Act of penitence and dedication

God of truth, you are faithful to the covenant you have made with us;
look in mercy on your people.

From all our sins, O Lord:

wash us, and we shall be clean.

We have not always upheld the promises of our baptism
to be fully your disciples.

From all our sins, O Lord:

wash us, and we shall be clean.

Though we are saved by Christ,

we have not always witnessed to God's grace by our manner of life.

From all our sins, O Lord:

wash us, and we shall be clean.

At times, we have shown indifference to those in need
and have been afraid to stand up for justice and truth.

From all our sins, O Lord:

wash us, and we shall be clean.

We have too often been slow to forgive,

and have failed to remember your repeated forgiveness of our sins.

From all our sins, O Lord:

wash us, and we shall be clean.

Today we rejoice that your Son humbled himself to be baptized
and gave us the mystery of baptism for the remission of our sins.

From all our sins, O Lord:

wash us, and we shall be clean.

Through water and Spirit you give us new life as the people of God,
and pour out upon us the gifts of your new covenant.

From all our sins, O Lord:

wash us, and we shall be clean.

Almighty God,

in our baptism you have consecrated us to be temples of your Holy Spirit.

May we nurture your indwelling Spirit with a lively faith,

and worship you with upright lives;

through Jesus Christ.

Amen.

*Water is sprinkled over the people to remind them of their baptism, as the
president says:*

'Come,' say the Spirit and the Bride.
Come forward, you who are thirsty,
receive the water of life, the free gift to all who desire it.'
May almighty God have mercy on *us*, forgive *us our* sins,
and bring *us* to everlasting life, through Jesus Christ our Lord.
Amen.

The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation,
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

The Ministry of the Sacrament

The Peace *(please stand / e tū tatou)*

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the pow'r of human telling;
nor can we guess its grace,
till we become the place
wherein the Holy Spirit makes his dwelling

'Discendi, amor santo' Bianco da Siena (d.1434)
trans. Richard F. Littledale (1833-1890) alt.

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, ANZPB/HKMoA p. 485
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

His star, mysterious and inviting,
calls us to worship the Christ who is born.

For he is Emmanuel, God revealed in human form for all the human race;
to him we offer our homage and our gifts.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,

countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Blessing (*please stand / e tū tātou*)

May the Creator lead you in your pilgrimage to find the Lord.
May the Redeemer transform your lives and make glad your hearts.
May the Giver of Life pour out gifts for service
on you who have come to the waters of new birth.

And the blessing of God Almighty, Creator, Redeemer, and Giver of Life,
be upon you and remain with you, with those whom you love, and with
those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

The Church's one foundation
is Jesus Christ, her Lord;
she is his new creation,
by water and the word:
from heav'n he came and sought her
to be his holy bride'
with his own blood he bought her,
and for her life he died.

— 3 —

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

— 2 —

Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

— 4 —

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Samuel John Stone (1839-1900)

The Dismissal of the Community

Liturgist: We have come to Christ, the living water.
Go in peace to love and serve the Lord.
Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Minuetto - Herbert A. Gisby (c1875-1922)

Please join us for refreshments

after both services, 8.00am and 10.00am.



	Baptism of the Lord 12 January 2025	2nd Sunday of Epiphany 19 January 2025
Liturgist	Chris Chundau	Andrea Haines
First Reading	Isa 43: 1-7 Liam McCaffrey	Isa 62: 1-5 Tom Booth
Second Reading	Acts 8: 14-17 Susan Allen	1 Cor 12: 1-11 Allan Carter
Gospel	Luke 3: 15-17, 21-22	John 2: 1-11
Intercessions	Chris Chundau	Andrea Haines
Liturgist	Chris Chundau	Evelyn Masoka
Crucifer	-	-
Acolytes	- -	- -
First Reading	Isa 43: 1-7 Anne McAloon	Isa 62: 1-5 Mavis McNaughton
Second Reading	Acts 8: 14-17 Kate Terry	1 Cor 12: 1-11 Spencer Heald
Gospel	Luke 3: 15-17, 21-22	John 2: 1-11
Intercessor	Chris Chundau	Fred Rohorua
Ciborium	Dean Julian Perkins & Rev'd Wendy Tyrrell	
Chalice DB	Warren Turnwald & Dianne Cameron	Bryan Bevege & David Shearer
Chalice LW	Brian Dingwall & Rev'd Robin Olds	Richard Swarbrick & Vivianne Flintoff
Chalice Font	-	Heather Powell
Welcomers	Min & Warren Turnwald	Doug Due & Max Basson
Morning Tea	June Chestnut & Evelyn Masoka	Spencer & Dorothy Heald

Cantata Vespers - Third Saturday of the month
Next Vespers: 15 February 2025 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 22 February 2025 at 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant priest: The Rev'd Canon Bryan Smith
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Assistant priest: The Rev'd Robin Olds
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Assistant priest: The Rev'd Wendy Tyrrell
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People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
