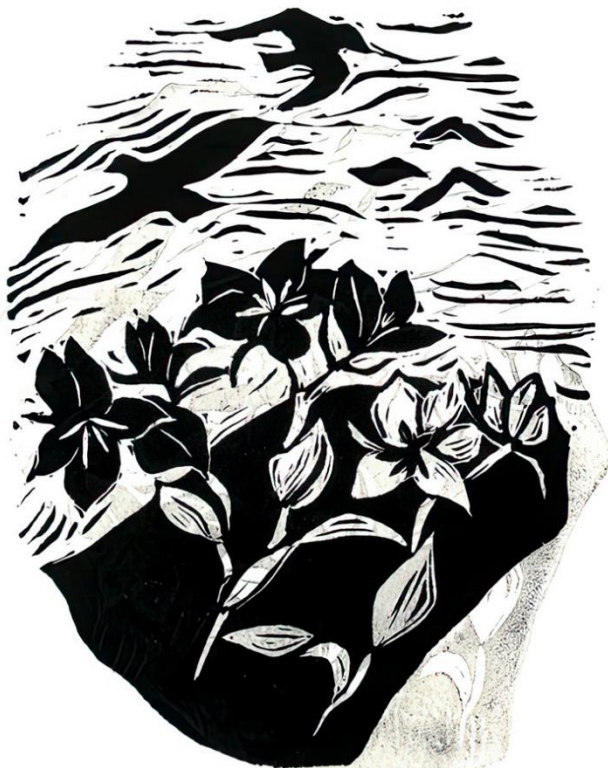




THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Consider the Lilies – Cara B. Hochalter (2019)

But strive first for the kingdom of God and his righteousness,
and all these things will be given to you as well.]

Matthew 6:33

20 August 2023 – Twentieth Sunday in Ordinary Time

8:00am

Said President
Eucharist Preacher

Rev'd Wendy Tyrrell
Sandra Walz

10:00am

Choral President
Eucharist Preacher

Rev'd Robin Olds
Sandra Walz

Covid Guidelines Remain in Place

Though COVID-19 restrictions have been lifted, the risks of COVID remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do please let us know so that we can offer pastoral care.

For the vulnerable this is a challenging time. Please continue to care for one another and be mindful of the needs of those around you.

Taizé Service

St James' Anglican Church, 82 Nixon Street Hamilton East, is holding a Taizé service on Friday 1st September at 6.00pm. Taizé is a quiet, reflective service. Refreshments available. All are welcome.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

Anglo-Catholic Hui 7th to 9th September.

You are invited to attend the hui on Saturday 7th September for the Mass and the keynote speaker. You will need to RSVP to Fr. Cruz

via anglocatholichui2023@gmail.com

Views from the Pews - Another possible miracle

Imagine you are a farmer in a rural part of South Armagh, it's 2.00 am and your wife has called for an ambulance because you have had a heart attack. When the ambulance arrives, its signage clearly indicates it's come up from the Republic of Ireland.

The crew assess you quickly and then tell you that because Belfast A and E is exceptionally busy, it's in your interests to take you straight to Dublin, via County Louth.

'And besides, Professor O'Rourke is on duty tonight and he's the best stent expert in the whole island'.

So you cross the border, without fuss, and receive the care you need. You make a full recovery.

Such things would not have happened a generation ago. Your farm was a battleground back then, and the border was 'hard' in every sense of the word.

Then came what we know as the Good Friday Agreement, which is remarkable for its degree of risky compromise, and which resulted in a 'soft' border, where goods, services, expertise, and care, cross without hindrance.

Does this development qualify as a miracle according to CS Lewis' criteria?

There was nothing natural about the hard border. At best it was a political compromise which cost all sides dearly. At worst, it was the moral equivalent of the Berlin Wall.

But the Intervention by politicians (most if not all of whom would be most anxious to be seen as Christians) has a supernatural feel to it. Especially the relationship between Martin McGinness and Ian Paisley, which was previously believed unthinkable given the previously destructive rhetoric on both sides.

The change in the border's status has brought vast change in Ireland, a softening of hearts, and the abandonment of old ideologies. For those who remember the '70s, this change rates as a miracle.

All this is threatened by post-Brexit negotiations. Prayer is urgently required, coupled with action to preserve what has been achieved.

Miracles can so easily be undone by thoughtlessness or neglect.

And what the ambulance crew didn't tell you was that their grandfathers had both been IRA snipers, who had crossed that border not to heal, but to harm.

Richard Swarbrick

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting Stainer

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – O Lord increase my faith – *Gibbons/Lossemore*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

The kingdom of God is justice and
joy;
for Jesus restores
what sin would destroy.
God's power and glory
in Jesus we know
and here and hereafter
the kingdom shall grow.

— 2 —

The kingdom of God
is mercy and grace;
the captives are freed,
the sinners find place,
the outcast are welcomed
God's banquet to share;
and hope is awakened
in place of despair.

— 3 —

The kingdom of God
is challenge and choice:
believe the good news,
repent and rejoice!
His love for us sinners
brought Christ to his cross:
our crisis of judgement
for gain or for loss.

— 4 —

God's kingdom is come,
the gift and the goal;
in Jesus begun,
in heaven made whole.
The heirs of the kingdom
shall answer his call
and all things cry 'Glory!'
to God all in all

Bryn Rees

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.
God fill you with truth and joy.

— 4 —

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Gathering of the Children

Song of Praise – The Gloria *(sung by the choir, please stand / e tū tātou)*

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**Lord God, you have made us in your image; may we show forth
your glory in our lives and lead others to an awareness of you,
through Christ our Lord, who with you, O Father, and the Holy
Spirit, reigns supreme for ever and ever. Amen**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Isaiah (49:8-16a)

Thus says the LORD:
In a time of favour I have answered you,
on a day of salvation I have helped you;
I have kept you and given you
as a covenant to the people,
to establish the land,
to apportion the desolate heritages;
saying to the prisoners, 'Come out',
to those who are in darkness, 'Show yourselves.'
They shall feed along the ways,
on all the bare heights shall be their pasture;
they shall not hunger or thirst,
neither scorching wind nor sun shall strike them down,
for he who has pity on them will lead them,
and by springs of water will guide them.
And I will turn all my mountains into a road,
and my highways shall be raised up.
Lo, these shall come from far away,
and lo, these from the north and from the west,
and these from the land of Syene.
Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!
For the LORD has comforted his people,
and will have compassion on his suffering ones.
But Zion said, 'The LORD has forsaken me,
my Lord has forgotten me.'
Can a woman forget her nursing-child,
or show no compassion for the child of her womb?
Even these may forget,
yet I will not forget you.
See, I have inscribed you on the palms of my hands.

[*Translation – New Revised Standard Version (Anglicised)*]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 131 (*please stand / e tū tātou*)

Vss 1-3 T. PURCELL.



- 1 O Lord my ' heart is · not ' proud:
my ' eyes · are not ' raised too ' high.
- 2 I do not occupy myself with ' matters · too ' great for me:
or with ' marvels · that ' are be'yond me.
- 3 But I have stilled and made quiet my soul,
like a weaned child nestling ' to its ' mother:
so like a child, my ' soul is ' quieted· with'in me.

Vss 4 - end. RIMBAULT.



- 4 O ' trust· in the ' Lord:
from ' this time ' forth · and for ' ever.
**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Saint Paul to the Corinthians
(4:1-5)

Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they should be found trustworthy. But with me it is a very small thing that I should be judged by you or by any human court. I do not even judge myself. I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. Therefore do not pronounce judgement before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive commendation from God. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Thy Kingdom come! On bended
knee
the passing ages pray;
and faithful souls have yearned to see
on earth that Kingdom's day:

— 2 —

But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.

— 3 —

And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near

— 4 —

The day in whose clear-shining light
all wrong shall stand revealed,
when justice shall be throned in
might,
and every hurt be healed;

— 5 —

When knowledge, hand in hand with peace,
shall walk the earth abroad:
the day of perfect righteousness,
the promised day of God.

F.L. Hosmer

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Saint Matthew (6:24-34)

Praise and glory to God.

Jesus said to his disciples, ‘No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.]

‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.’ (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith *(please stand / e tū tatou)*

Liturgist: Let us stand and together affirm our faith in the words of the Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.

Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world when we disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us

self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Timothy Dudley-Smith

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people

by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.

For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome at the Lord's table.

Please come forward to the altar rail to receive the bread.

If you would like to receive the wine move to a chalice station at either side.

Wine can be received from the Common cup or individual cups, as desired.

Please note, the practice of intinction is not permitted.

If communion is not your custom or practice, we invite you to come forward for a blessing. Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem There's a wideness in God's mercy – Bevan (NOEAB)

Prayer After Communion

Father of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

The Blessing *(please stand / e tū tātou)*

Do not worry about your life, what you will eat or what you will drink, or about your body what you will wear; your heavenly Father knows that you need all these things; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

Christ is the world's Light, he and no other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
Glory to God on high.

Christ is the world's Peace, he and no other;
no man can serve him and despise his brother.
Who else unites us, one in God the Father?
Glory to God on high.

Christ is the world's Life, he and no other;
sold once for silver, murdered here, our Brother.
He who redeems us reigns with God the Father:
Glory to God on high.

Give God the glory, God and no other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother:
Glory to God on high.

Fred Pratt Green

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary,
 for which you are warmly invited to remain.
 If you wish to leave following the recession of clergy and choir,
 please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Processional

Grayston Ives (b. 1948)

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Walter, Dilip, Pat, Quintin, Stuart, Grant, Brendan,
 Dave, Bruce, David, Ken, Shirley, Natasha.

Birthdays: Dr Karin Breyan 20, Genevieve Norris 21, Caitlyn Hape
 21, Bill Singers 25, William Shotton 25, Murray Bindon
 25, Ray Bourke 25, Diane Swarbrick 26, Kay Neilson 26.

In Memoriam: Ethel Cain 20, Lilian Nisbet 20, Beaumont Pierard 21,
 Ron Sonntag 23, Ailsa McKenzie 23, Lorraine Simpson JP
 25, Daisy Copeland 26.

27 August 2023 – Twenty first Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins The Rev'd Fr Ben Ong
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins The Rev'd Fr Ben Ong
5.00pm	Choral Eucharist	Officiant	The Rev'd Peter Lord Cowell

	20th Sunday in Ordinary Time – 20 August 2023	21st Sunday in Ordinary time – 27 August 2023
	8:00am	
Liturgist	Andrea Haines	Sandra Walz
First Reading	Isaiah 49:8-16a Kerry Burroughs	Exod 1:8 - 2:10 Robin Clarke
Second Reading	I Corinthians 4:1-5 Jill Bindon	Rom 12:1-8 Tom Booth
Gospel Reading	Matt 6:24-34 Andrea Haines	Matt 16:13-20 Sandra Walz
Intercessions	Andrea Haines	Sandra Walz
	10.00 am	
Liturgist	Bryan Bevege	Chris Chandau
Welcomers	Dr Plex John & Andy Bryant	Alex & Greg Fahey
Crucifer	Jody van der Mewre	Nico Schuitemaker
Acolytes	Jackson Liu Kyle van der Mewre	Evelyn Prentice Felicity Prentice
First Reading	Isaiah 49:8-16 Pam McAdam	Exod 1:8 - 2:10 Kate Terry
Second Reading	I Corinthians 4:1-5 Kezia Schuitemaker	Rom 12:1-8 Sam Edwards
Gospel Reading	Matt 6:24-34 Bryan Bevege	Matt 16:13-20 Chris Chandau
Intercessor	Schuitemaker Family	Anne McAloon
Ciborium	Dean Julian Perkins	Fr Ben Ong
Chalice DB:	Rev'd Liz Lightfoot & Frany Edwards	Rev'd Liz Lightfoot & Dr Plex John
Chalice LW:	Evelyn Masoka & David Shearer	Rev'd Bryan Smith & Bryan Bevege
Morning Tea	Hala & Fred Rohorua	June Chestnut & Evelyn Masoka

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 September 2023 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 27 August 2023 at 5.00pm

Giving – Cathedral Bank Details: 02-03 16-0268898-000

A big thank you to all who make regular financial contributions to the life of the cathedral directly through the bank and through the plate.

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Cathedral Office

For Details of the cathedral ministry team and further contacts, please visit our website stpeter.org.nz or ring the office.

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz



Friends of Hospital Chaplaincy Proudly Present

A Special
Hospital Chaplaincy Fundraising

CONCERT

FRIDAY 25 AUGUST 7.00PM

Featuring Amazing Local Choirs
St Peter's Cathedral Choir
and
Hamilton Community Gospel Choir
PLUS Soloists

Adults \$15
Seniors and Students \$10

St Peter's Cathedral
51 Victoria St Hamilton Central
Door Sales Only: Cash and EFTPOS

**Hospital Chaplaincy
Fundraising Concert**

Friday 25 August at 7.00pm

Adults \$15

Seniors and Students \$10-

St Peter's Cathedral

Door sales only

Cash and EFTPOS