



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato  
[stpeter.org.nz](http://stpeter.org.nz)

Moses receiving the law (1493) - from the Nuremberg Chronicle



Blessed are those whose ways are blameless, who walk in the law of the Lord.  
- Psalm 119.1

## 15 February 2026 – Sixth Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell Richard Swarbrick
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds Richard Swarbrick

## 18 February 2026 - Ash Wednesday (6pm)

Ecumenical Service with the Cathedral of the BVM at St Mary's

## 21 February 2026 - Cantata Vespers, 5:00pm

## 22 February 2026 – First Sunday in Lent

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Sam Pullenger The Most Rev'd David Moxon
10:00am	<b>Choral Eucharist</b>	President & Preacher	The Most Rev'd David Moxon
6:00pm	<b>Evensong</b>	Officiant	The Rev'd Peter Lord Cowell

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services.

## **Health & Safety**

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Services Online:** visit [youtube.com/@WaikatoCathedral](https://youtube.com/@WaikatoCathedral), for recordings of services, mostly under the live tab of the channel.

## **Giving - Bank Details: 02-0316-0268898-000**

### **The Cathedral Church of St Peter**

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

**Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.**

## **We Remember with Love and Gratitude**

**Prayers for those in need:** Joan, Alison, Ashleigh, Bruce, Steve & Jennie, Helen, Judith, Jean, Peter, Vivianne, Heather, Jan, Sal, John, Pauline, Margaret, Anne, Sarah, Malcolm, Phillip, Yvonne, Barbara, Paula, Michelle, Eddie, Evan.

**Birthdays:** Gabriella S. 16, The Right Rev'd Philip Richardson 17, Sophia K. 18, Elise CK. 18.

**In Memoriam:** Beryl Lusty 15, May McAdam 17, Jocelyn Wanklyn 18.

## Views from the Pews – Nunc dimitis

In this youth-obsessed age, it is refreshing to encounter two elderly heroes, and that is what we did two weeks ago in Luke 2 from Verse 25 onwards. We can infer that Simeon was an elderly kaumatua because of his standing in the Temple and because he had been told that he would not see death until he had encountered the Messiah. Luke describes Anna as a ‘very old woman’, of probably more than 84.

Note though that neither elder dwells in the past, save to recall ancient prophesies. Simeon especially looks to the future, describing the infant Christ as a light ‘that will be a revelation to the Gentiles and will be the glory of the people of Israel’. Older people are often stereotyped as harkers-back to the ‘Good Old Days’, when things were better, and to which the Church should urgently return. Neither Simeon nor Anna fit that stereotype. Both are devout Jews, confident in their Prophets, and to whom God’s messengers communicated regularly. But both point to the future, and we note that Luke has them both using the future tense, rather than past or present.

So older parishioners have their role, not just as guardians of memory, but as witnesses to the future, messengers of truth. So walking-sticks and mobility scooters are part of our fabric.

But Anna’s and Simeon’s endorsement causes bewilderment and even dismay for some Christians who continue to wrestle with the position of modern Judaism. They ask how, with the unmistakable endorsement at the Presentation, can 21<sup>st</sup> Century Jewry not recognise the Messiah? Why the ambivalence?

One suspects that we could lock 20 Bishops and 20 Chief Rabbis in a room for a week and they still could not agree on an answer, so let us try one human theory just for this week.

God made us all unique, so while Simeon’s eyes saw Salvation, other eyes saw other things through a variety of different lenses. Eyes too would have been coloured by the political situation. Wasn’t the Messiah supposed to lead a military uprising? And how come his earthly body could be destroyed by the occupying Romans? Was Jesus just too fragile?

We doubt if Simeon or Anna would have retreated one iota, but others will have seen things differently and part of being Christian is to try and accommodate those perceptual differences.

- Richard Swarbrick

# Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

**Mass Setting:** Wood in the Phrygian mode

## Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

### Te Whakatikatika | The Gathering of the Community

#### The Introit – O nata lux – *Thomas Tallis (c. 1505-1585)*

*O light born of light, Jesus, Redeemer of the world, in your mercy descend to accept the praises and prayers of your suppliant people; you who once deigned to be contained in flesh for the sake of the lost, grant that we may be made members of your blessed body.*

#### Opening Hymn (please stand in body or spirit / e tū tātou)

— 1 —

God of grace and God of glory,  
on thy people pour thy pow'r;  
now fulfil thy Church's story;  
bring her bud to glorious flow'r.  
Grant us wisdom, grant us courage,  
for the facing of this hour.

— 2 —

Lo, the hosts of evil round us  
scorn thy Christ, assail his ways;  
from the fears that long have bound  
us  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage,  
for the living of these days.

— 3 —

Cure thy children's warring  
madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in goods and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.

— 4 —

Set our feet on lofty places,  
gird our lives that they may be  
armoured with all Christlike graces  
as we set thy people free.  
Grant us wisdom, grant us courage,  
lest we fail the world or thee.

*Harry Emerson Fosdick (1878-1969)*

**Greeting (please remain standing / e tū tonu tātou)**

**This is the day which the Lord has made.      Ko te rā tēnei i hangā e Ihowā.**  
**Let us rejoice and be glad in it.      Kia hari, kia koa tātou.**

Let us pray,

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden; cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, so that we may  
truly love you and worthily praise your holy name; through our  
Saviour, Jesus Christ. Amen.**

**Gathering of the Children** (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

**Te Hohou i te Rongo | Forgiveness**

*(please be seated or kneel / e noho, e tūturi rānei tātou)*

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:  
we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you,  
pardon you and set you free. Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Korōria ki te Atua | The Gloria**

*(sung by the choir, please stand / e tū tātou)*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

**Te Īnoi o te Rā | The Collect**

**God of Israel old and new, write in our hearts the lesson of your law; prepare our minds to receive the gospel made visible in your Son Jesus Christ our Saviour. Amen.**

# Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuuitanga)

## A reading from the book of Sirach (15:15-20)

If you choose, you can keep the commandments,  
and to act faithfully is a matter of your own choice.  
He has placed before you fire and water;  
stretch out your hand for whichever you choose.  
Before each person are life and death,  
and whichever one chooses will be given.  
For great is the wisdom of the Lord;  
he is mighty in power and sees everything;  
his eyes are on those who fear him,  
and he knows every human action.  
He has not commanded anyone to be wicked,  
and he has not given anyone permission to sin.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Psalm 119: 1-8 (please stand in body or spirit / e tū tātou)



197

Vers 1-8

PSALM 119.

R.J. HOPKINS.

- 1 Blessed are those who live a ' blameless ' life:  
who ' follow · your ' law O ' Lord.
- 2 Blessed are those who o'bey · your in'struction:  
and ' seek you · with ' all their ' heart.
- 3 They also ' do no ' wrong:  
but ' always ' walk · in your ' ways.
- 4 You laid ' down your ' precepts:  
for ' us to ' keep them ' diligently.

197



- 5 O that my ways ' might be ' steadfast:  
in the ' keeping ' of your ' statutes.
- 6 Then I would not be ' put to ' shame:  
when I give ' heed to ' all · your com'mandments.
- 7 I will truly thank you ' from the ' heart:  
when I ' learn your ' just de'crees.
- 8 I will ' keep your ' statutes:  
O ' do not ' utterly · for'sake me.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. A- men.**

A reading from the first letter of Paul to the Corinthians (3:1-9)

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Gradual Hymn (*please stand in body or spirit / e tū tatou*)

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
then wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render, O help us to see  
'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824-1908)  
based on *1 Timothy 1:17*

## Te Rongopai | The Gospel (we remain standing and turn to face the gospel | *Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (5:21-37)

**Praise and glory to God.**

‘You have heard that it was said to those of ancient times, “You shall not murder”; and “whoever murders shall be liable to judgement.” But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, “You fool”, you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

'You have heard that it was said, "You shall not commit adultery." But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

'Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the Lord." But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be "Yes, Yes" or "No, No"; anything more than this comes from the evil one.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

## Te Kauwhau | The Sermon

### He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Ngā īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace                    God of love                    Lord, in your mercy  
**you hear our prayer.**    **grant our prayer.**            **hear our prayer.**

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace  
receive; through Jesus Christ our Lord. Amen.**

## Te Minitatanga o te Hākarameta

### The Ministry of the Sacrament

## Te Maungārongo | The Peace (please stand in body or spirit / e tū tatou)

The peace of Christ be always with you. **And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

My God, how wonderful you are,  
your majesty how bright;  
how beautiful your mercy seat  
in depths of burning light!

— 2 —

Creator from eternal years  
and everlasting Lord,  
by holy angels day and night  
unceasingly adored!

— 3 —

How wonderful, how beautiful  
the sight of you must be -  
your endless wisdom, boundless  
    pow'r, and penitential tears!  
and awesome purity!

— 4 —

O how I fear you, living God,  
with deepest, tend'rest fears,  
and worship you with trembling hope

— 5 —

But I may love you too, O Lord,  
though you are all-divine,  
for you have stooped to ask of me  
this feeble love of mine.

— 6 —

Father of Jesus, love's reward,  
great King upon your throne,  
what joy to see you as you are  
and know as I am known!

Frederick William Faber(1814-1863)

### Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,  
and of your own we give you.**

### Te Whakawhetai Nui | The Great Thanksgiving (please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,  
we worship you, O God, in songs of everlasting praise.  
**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

## Te Hākari Tapu | The Communion

### ***The Lord's Prayer***

*(You may wish to pray the Lord's Prayer in your own language.)*

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.  
For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.

Hōmai ki a mātou āianei  
he taro mā mātou mō tēnei rā.  
Murua ū mātou hara,  
Me mātou hoki e muru nei  
i ū te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

## Te Reme a te Atua | Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.  
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.  
Ko ngā toto o tō tātou Ariki, i whakahekeā nei mōu.

*The communicant may respond each time Amen / Āmine.*

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Be thou my vision - Bob Chilcott (b. 1955)

**Ngā īnoi mō muri i te Hapa | Prayer After Communion**

**Father of all,**

**we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace  
and opened the gate of glory.**

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name. Amen.**

## Gathering of the children

### Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

God, the creator of life, is with you. Christ, the Way the Truth and the Life, is with you. The Holy Spirit, the Lord and giver of life, is with you. And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

## Closing Hymn

— 1 —

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy pow'rful hand:  
Bread of Heaven, Bread of Heaven,  
feed me till I want no more,  
feed me till I want no more.

— 2 —

Open now the crystal fountain,  
whence the healing stream doth  
flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong deliv'rer, strong deliv'rer,  
be thou still my strength and shield,  
be thou still my strength and shield.

— 3 —

When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

W. Williams (1717-1791) tr. P Williams (1727-1796) et al.

## Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Minuetto      *Herbert A. Gisby (c.1875-1922)*

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.

	<b>Sixth Sunday in Ordinary Time 15 February 2026</b>	<b>First Sunday in Lent 22 February 2026</b>
First Reading	Sirach 15:15-20	Gen 2:15-17; 3:1-7
Second Reading	I Cor 3:1-9	Rom 5:12-19
Gospel Reading	Matt 5:21-37	Matt 4:1-11
<b>8.00 am</b>		<b>8.00 am</b>
Liturgist	Plex John	Andrea Haines
First Reader	Kerry Burroughs	Russell McQuoid
Second Reader	Tom Booth	Abigail Webber
Intercessions	Plex John	Andrea Haines
<b>10.00 am</b>		<b>10.00 am</b>
Liturgist	Plex John	Lynn Jamieson
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		Ryan Levin Kahu Johnson
First Reader	Kim King	Liz Phillips
Second Reader	Kate Terry	Mavis McNaughton
Intercessor	Fred Rohorua	Garry Moore
Ciborium	Rev'd Sam Pullenger & Richard Swarbrick	Most Rev'd David Moxon & Rev'd Robin Olds
Chalice DB	Binny Matthew & Rev'd Robin Olds	Min & Warren Turnwald
Chalice LW	Faith Stewart & Heather Powell	Bryan Bevege & Plex John
Welcomers	Sandi & Glenn Te Kahu	Richard & Marion Francis
Morning Tea	Hala & Fred Rohorua	Spencer & Dorothy Heald

## **Cantata Vespers - Third Saturday of the month**

**Next Vespers: 21 February 2026 at 5:00pm**

## **Choral Evensong - Fourth Sunday of the month**

**Next Evensong: 22 February 2026 at 6:00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off - Friday)  
[deanjulian@stpeter.org.nz](mailto:deanjulian@stpeter.org.nz) | 020 4124 6555

Assistant priest: Rev'd Sam Pullenger (Day off - Wednesday)

### **Volunteer Ministry Team**

Assistant priest: The Rev'd Robin Olds  
[pastoralcare@stpeter.org.nz](mailto:pastoralcare@stpeter.org.nz) | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | [bells@stpeter.org.nz](mailto:bells@stpeter.org.nz)

People's warden: Kay Neilson  
[peopleswarden@stpeter.org.nz](mailto:peopleswarden@stpeter.org.nz) | 021 1522 999

Dean's warden: Dianne Cameron  
[deanswarden@stpeter.org.nz](mailto:deanswarden@stpeter.org.nz) | 021 588 399

Verger: Plex John | [verger@stpeter.org.nz](mailto:verger@stpeter.org.nz) | 022 312 9523

### **Pastoral Care Team**

Julian Perkins, Sam Pullenger, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John. If you would like pastoral support, or know someone who would and have their permission, please let the pastoral care team know: [pastoralcare@stpeter.org.nz](mailto:pastoralcare@stpeter.org.nz) or Robin (027 441 9292) or ring Julian (020 4124 6555)

## **Giving - Bank Details: 02-0316-0268898-000**

### **The Cathedral Church of St Peter**

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | [admin@stpeter.org.nz](mailto:admin@stpeter.org.nz)

## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683