



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Jesus speaks about forgiveness, Jesus Mafa

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord.

Acts 3:19–20

14 April 2024

The Third Sunday of Easter

8.00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10.00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Covid guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Toilet facilities

For security reasons, the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

Special General Meeting 21 April 2024

This meeting is to approve the proposed plan for the seismic strengthening of the cathedral. The motion to be considered is:

Motion: We, the congregation of the Waikato Cathedral Church of St Peter, approve the new design concept for seismic strengthening and enhancement of the cathedral and we seek the support of the Waikato Diocesan Trust Board and Cathedral Chapter for permission to start fundraising so that we may proceed with this work to keep the cathedral open and safe for use. The cathedral is conscious of the large amount of finance needed, but believe that with gifts in kind from the Waikato region as a whole, and the possibility of strengthening specific areas in stages if necessary, we can build what we can afford, while keeping the cathedral open.

Views from the Pews – No Boundaries?

Richard Swarbrick

We like to have boundaries. During our flag referendum, one wag suggested our national emblem should be the plan of our traditional quarter-acre section, as shown on our certificate of title. And most neighbour against neighbour disputes involve the location of boundaries, and the location of fences.

So to venture onto the James Webb Telescope site and to consider what is displayed there, is to both amaze, and confound. The universe is more beautiful, more diverse, and more subtle than previous technology had demonstrated. We marvel at these aspects of creation.

But, for all the technology, and especially all the advanced astrophysics, or perhaps because of the technology, something is clearly missing. None of the advances in celestial imagery have been able to establish that there are any boundaries; no walls, no limits. Space, as far as we can ascertain, seems to be infinite. We can explain each new heavenly body, because astrophysics has the answers. Science is pretty confident that there's an explanation even for black holes.

But what about infinity? What about the lack of boundaries? This is far beyond the random meetings described by Darwin. It is far beyond Newton, or even Einstein. Intelligent Design? Is infinity a likely product of intelligence? Probably not. We are left then with the likelihood that another Designer has been at work, intelligent without doubt, but capable of much more than we can even dream of.

Infinity challenges everything we know about the world as we imagine it to be, and challenges the notion that everything must have a scientific explanation. We are left then with the option – no, even the obligation – of returning to the early words of Genesis, and looking afresh at Creation as it is described there.

And astrophysics isn't the only discipline that throws up new questions. Nuclear physics is the same. Every particle – however small- is made up of yet smaller particles, none of which are 'matter' in its traditional sense. Is the atom itself a universe of sorts? Again, there appear to be no boundaries.

This is a golden opportunity for Christianity. We can plausibly point to evidence of a Designer, a Designer who loved creation enough to send a Son to redeem it. A creation that is at once of infinite value, but also without tangible boundaries.

Look at the images sent back from the telescope, and be amazed.

Greeting (*please remain standing / e tū tonu tātou*)

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering our Children (*please be seated / e noho*)

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Collect

**Lord, help us to see:
to see what is eternally good and true,
and having seen, to go on searching
until we come to the joys of heaven.
This we ask through Jesus Christ our Redeemer. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Acts of the Apostles (3:12-19)

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.’

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 4 (please stand / e tū tātou)

J. SOAPER.



- 1 Answer me when I call,
O God, the defender ' of my ' cause:
You set me free when I was in distress,
be gracious to me ' now and ' hear my ' prayer.
- 2 How long, O mortals, will you de'fame my ' honour:
how long will you love_
what is worthless and ' seek ' after ' lies?



- 41
- 3 Know this, that the Lord has chosen '
 those · who are ' righteous: the Lord ' hears me ' when I ' call.
- 4 Stand in awe, and ' cease from ' sin:
 commune with your own heart _ up ' on your ' bed · and be ' still.
- 5 Offer the sacrifices that ' are ap' pointed:
 and ' put your ' trust · in the ' Lord.
- 6 There are many who say,
 ' O that we might ' see pros' perity:
 lift up the light of your ' face on ' us O ' Lord.'
- 7 But you have put gladness ' in my ' heart:
 more than they have _ when corn and ' wine ' are in ' plenty.
- 8 I lie down in peace, and sleep ' comes at ' once:
 for O Lord, it is you only _ who ' make me ' dwell in ' safety.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be' ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from the first epistle of John (3:1-7)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn *(please stand / e tū tātou)*

— 1 —

We have a gospel to proclaim,
good news for all throughout the
earth;
the gospel of a saviour's name:
we sing his glory, tell his worth.

— 3 —

Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross,
for all he loved, his life he gave.

— 5 —

Tell of his reign at God's right hand,
by all creation glorified;
he sends his Spirit on his church
to live for him, the lamb who died.

— 2 —

Tell of his birth in Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.

— 4 —

Tell of that glorious Easter morn,
empty the tomb, for he was free;
he broke the pow'r of death and
hell
that we might share his victory.

— 6 —

Now we rejoice to name him king;
Jesus is Lord of all the earth;
this gospel-message we proclaim:
we sing his glory, tell this worth.

Edward Joseph Burns (b.1938)

The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The holy Gospel according to Luke (24:36b-48)

Praise and glory to God.

Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours,
God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise,
in deeper reverence praise.

— 2 —

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.

— 3 —

○ Sabbath rest by Galilee,
○ calm of hills above,
where Jesus knelt to share with
thee
the silence of eternity,
interpreted by love!
Interpreted by love!

— 4 —

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and
stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

— 5 —

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
○ still, small voice of calm!
○ still, small voice of calm!

John Greenleaf Whittier (1807-1892)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory,
and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light'; there was light.

Your light shines on in our darkness.
For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

Christ is risen from the dead.
Love is come again: Christ is sovereign over space and time.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,**

**we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.

Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatiā nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mōu.

The communicant may respond each time: Amen / Āmine.

All who are baptised are welcome to receive communion.

Please come forward to the altar rail to receive the bread.

If you would like to receive the wine move to a chalice station at either side.

Wine can be received from the Common cup or individual cups, as desired.

Please note, the practice of intinction is not permitted.

If communion is not your tradition, we invite you to come forward for a blessing.

Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem Ye choirs of New Jerusalem,

Charles Villiers Stanford (1852-1924)

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering our Children (*please be seated / e noho*)

Blessing (*please stand / e tū tātou*)

Go out witnessing to the power of the resurrection

in the might of the risen Lord;

and the blessing of God Almighty,

Creator, Redeemer, and Giver of Life,

be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Glorious things of thee are spoken,
Zion, city of our God;

he whose word cannot be broken
formed thee for his own abode;

on the Rock of Ages founded,
what can shake thy sure repose?

With salvation's walls surrounded,
thou may'st smile at all thy foes.

— 2 —

See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.

Who can faint, when such a river
ever flows their thirst to assuage?

Grace which, like the Lord, the
Giver,
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, their pillar leading,
light by night, and shade by day;
daily on the manna feeding
which he gives them when they
pray.

Saviour, if of Zion's city,
I through grace a member am,
let the world deride or pity,
I will glory in thy Name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know

John Newton (1725-1807), based on Isaiah 33:20-21, alt.

The Dismissal of the Community

Liturgist

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary:

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Dilip, Quintin, Pat, Bill, Jim, Anderson, William, Deb, John.

Birthdays: Mary Cooper 18, Heather Bailey 18, Megan Crocket 20, Frederick Bealing 20.

Anniversaries: Giles & Brigit Brant 15, Richard & Diane Swarbrick 17, Lindsay & Joan Wilson 17.

In Memoriam: Tracey Budden 14, Esme Ryan 15, Donald Browning 15, Selwyn Reinsfield 15, Patricia Woods 15, Judith Harris 16, Thomas Douglas 17, Ernest Smith 17, Reginald Nicholson 17, Deborah Heywood 17, Humphrey Taylor 18, Marie Cowell 18, Edward Burroughs 19, Betty Ralsher 19, Colin Johnson 20, Ian Couch 20.

Cantata Vespers - Third Saturday of the month
Next Vespers: 20 April 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 April 2024 at 5.00pm

21 April 2024 – Fourth Sunday of Easter

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Liz Lightfoot
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10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Rev'd Liz Lightfoot
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Farewell

It is with sadness that we say farewell to Jack and Glynn Havill. A farewell morning tea will be held on Sunday 21 April after the 10am service.

	Third Sunday of Easter 14 April 2024	Fourth Sunday of Easter 21 April 2024
	8:00am	
Liturgist	Andrea Haines	Sandra Walz
First Reading	Acts 3:12-19 Lindsay Wilson	Acts 4:5-12 Ross McRobie
Second Reading	I John 3:1-7 Sandra Walz	I John 3:16-24 Joy McRobie
Gospel	Luke 24: 36b-48	John 10:11-18
Intercessions	Andrea Haines	Sandra Walz
	10.00 am	
Liturgist	Rev'd Robin Olds	Evelyn Masoka
Crucifer	Krysten Mildenhall	Jody van der Merwe
Acolytes	Mila Rastrick Addi Rastrick	Reid Rohorua Kyle van der Merwe
First Reading	Acts 3:12-19 Pam McAdam	Acts 4:5-12 Spencer Heald
Second Reading	I John 3:1-7 Antoinette Ankersmit	I John 3:16-24 Fergus Byett
Gospel	Luke 24: 36b-48	John 10:11-18
Intercessor	Garry Moore	Rev'd Liz Lightfoot
Ciborium	Rev'd Liz Lightfoot	Rev'd Liz Lightfoot
Chalice DB:	Bryan Bevege & Rev'd Bryan Smith	Rev'd Bryan Smith & Heather Powell
Chalice LW:	Elliot Tuck & Bryan Bang	Frany Edwards & Kim King
Welcomers	Doug Due & Heather Powell	Dr John & Anu Varghese
Morning Tea	Spence & Dorothy Heald	June Chestnut & Evelyn Masoka

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz

Assistant priest: The Rev'd Wendy Tyrrell
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People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz