



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

[stpeter.org.nz](http://stpeter.org.nz)



*Michelangelo Merisi da Caravaggio (1571-1610)*  
The Calling of Saints Peter and Andrew. c. 1602-4

Jesus said, 'I am the light of the world; those who follow me will not walk in darkness, but have the light of life.'

*John 8:12*

**21 January 2024**

**The Third Sunday of the Epiphany**

8.00am	<b>Said Eucharist</b>	President and Preacher	The Very Rev'd Julian Perkins
10.00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

## **Covid guidelines**

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

---

## **Toilet facilities**

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

---

## **Health & safety**

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

---

## **Resumption of mid-week communions**

Wednesday midweek services will resume on 24 January 2024.

Friday Eucharist in Te Reo Māori will resume on 9 February 2024.

---

## **Emmaus – confirmation preparation**

We will recommence the Emmaus sessions on Sunday, 18 February 2024 meeting as usual at 3pm. If you are interested in learning more about our faith and beliefs, please talk to Dean Julian (020 41 24 6555).

---

## **Crucifer and acolyte training**

Anyone, of any age, interested in training to be a crucifer or acolyte, please contact, Heather Powell (021 386 207). *(It would, for example, have been very useful to have adults available for our midnight mass.)*

### **Third Sunday of the Epiphany: Outrageous Forgiveness**

Religion is an essentially practical matter, strongly influenced by religious and cultural authority (the root of the word is *religio*, sticking to the rules). In First Testament times, the rules of social justice assumed that convicted wrong-doers had to be punished. So, Jonah expected that God would carry out his threat to destroy Nineveh. Jonah had risked his life to take God's threat to the wicked city, and was astonished and angry when God changed his mind.

We and all generations of our human and pre-human ancestors are adapted to live in a society governed largely by a long evolutionary background. We don't need to look far to see why unconscious human nature is at least partly explicable by it. Social scrutiny has always closely monitored our ideas of natural justice, ensuring the fair exchange of favours, and appropriate retribution for offenders. Like Jonah, many of us would agree that the worst sinners should get what they deserve.

To us, God's gift of free forgiveness is very difficult to grasp. Unmerited grace is fundamentally counter-intuitive, because, from long human experience, we say 'It can't be that easy'. So, we can all too easily understand Jonah's frustration, and why many people in the secular post-Christian world identify more with the prodigal son's older brother than with the prodigal himself, or more with the labourers who had worked in the vineyard since dawn than with those who came late but got the same wage.

The authors of Jonah and of the Gospels told their stories to convey a deep theological truth about the unconditional, no-strings love and forgiveness offered by God to people in all and any condition. The idea that such a priceless gift could be offered for free sounded outrageous and even offensive to Jonah and the other practical, common-sense, religious people that first heard Jesus' preaching. Most of Paul's epistles are about trying to persuade his converts to abandon trying to keep the Law and accept God's gift of life for nothing.

Yet, just as cooks do not need to understand chemistry in order to produce a good dinner, a Christian believer does not need to understand any of the various theories of atonement in order to find peace and forgiveness in the sacrament of penance. Sadly, people today still insist on keeping scores, despite centuries of Christian teaching. Only Christian faith and love make unconditional forgiveness possible.

*Kim King*

# Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Aston

## The Ministry of Word and Prayer

Processional Hymn (*please stand / e tū tātou*)

— 1 —

Rejoice the Lord is King!  
Your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore.

*Lift up your heart,  
lift up your voice;  
rejoice, again I say, rejoice.*

— 3 —

His kingdom cannot fail;  
he rules o'er earth and heav'n;  
the keys of death and hell  
are to our Jesus giv'n.

— 2 —

Jesus, the Saviour reigns,  
the God of truth and love:  
when he had purged our stains,  
he took his seat above.

— 4 —

He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:

*Charles Wesley (1707-1788)*

Welcome & Greeting - (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;  
welcome to you, for we are Christ's body, Christ's work in the world.  
Welcome to you whose baptism makes you  
salt of the earth and light to the world.  
Rejoice and be glad. Praise God who gives us forgiveness and hope.

**Amen.**

**Christ is our light,  
the joy of our salvation.**

Praise and glory to Christ, God's new beginning for humanity  
making ritual water gospel wine, cleansing all our worship.

**Love and loyalty to Christ,  
who gives us the gospel.  
Praise to Christ who calls us to holiness.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist:*

We come seeking forgiveness  
for all we have failed to be and do as members of Christ's body.

*Silence*

In God there is forgiveness.

**Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.**

**Forgive us where we have failed to serve you;  
and where our thoughts and actions have been  
contrary to yours we ask your pardon.**

*The presiding priest says*

God forgives us; be at peace.

*Silence*

Rejoice and be glad,  
for Christ is resurrection, reconciliation for all the human race.

**We shall all be one in Christ,  
one in our life together.  
Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world.**

*Silence*

The Collect

**Jesus, our Redeemer,  
give us your power to reveal and proclaim the good news,  
so that wherever we may go  
the sick may be healed, lepers embraced,  
and the dead and dying given new life;  
for the glory of your holy name. Amen.**

The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

A reading from the book of the prophet Jonah (3:1-5, 10)

The word of the LORD came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of

the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 62:5-12 (please stand / e tū tātou)

W. BOYCE.



- 5 Yet be still my soul, and ' wait for ' God:  
from whom ' comes my ' hope · of de'livrance.
- 6 God only is my rock and ' my sal'vation:  
my tower of strength, ' so that · I ' stand un'shaken.
- 7 In God is my deliverance ' and my ' honour:  
the rock of my strength ' and my ' place of ' refuge.
- 8 Put your trust in God ' always · you ' people:  
pour out your hearts before the ' one who ' is our ' refuge.
- 9 For we mortals are only a puff of wind,  
the great among us are ' but il'lusion:  
weighed in the balance they rise upward, '  
all · of them ' lighter · than ' air.
- 10 Put no trust in extortion, set no vain ' hopes on ' plunder:  
if riches increase, do not ' set your ' heart up'on them.
- 11 Once God has spoken, and twice I have ' heard God ' say:  
'Power be'longs to ' God a'lone.'

12 Steadfast love O ' Lord is ' yours:  
and you reward us all ac'cording ' to our ' deeds.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men.**

A reading from the first letter of Paul to the Corinthians (7:29-31)

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

— 2 —

O magnify the Lord with me,  
with me exalt his Name;  
when in distress to him I called,  
he to my rescue came.

— 3 —

The hosts of God encamp around  
the dwellings of the just;  
deliverance he affords to all  
who on his succour trust.

— 4 —

O make but trial of his love;  
experience will decide  
how blest are they, and only they,  
who in his truth confide.

— 5 —

Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.

— 6 —

To Father, Son and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.

*Nicholas Brady (1659 - 1726) and Nahum Tate (1652 - 1715)*



The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Saint Mark (1:14-20)

### **Praise and glory to God.**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.  
[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

## The Sermon

### **Prayer for Prophets**

*Barbara Holmes (Centre for Action and Contemplation)*

Where, O where, are the prophets, when we need them, O Lord?

Where are the brave ones who will speak truth to power?

Where are the anointed women and men  
who will refuse weapons of war?

Where are the women who stand at the cross in silent resistance  
against the systems that execute and crucify?

Where, O where, are the prophets?

We bring this entreaty to you today because you are our God.

Help us to become prophetic in action,  
prophetic in witness, prophetic in love.

In Jesus' name. Amen.

## The Affirmation of Faith *(please stand / e tū tatou)*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

God of grace  
**you hear our prayer.**

God of love  
**grant our prayer.**

Lord, in your mercy  
**hear our prayer.**

*The intercessor may end with the following responses or a collect:*

God, you shape our dreams. As we put our trust in you may your hopes  
and desires be ours, and we your expectant people. **Amen.**

# The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace  
**who breaks down the walls that divide.**

The peace of God be always with you.  
**Praise to Christ who unites us in peace.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

*During the singing of this hymn a collection will be taken.*

— 1 —

○ Jesus, I have promised  
to serve you to the end;  
be thou for ever near me,  
my Master and my friend:  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.

— 3 —

○ let me hear thee speaking  
in accents clear and still;  
above the storms of passion,  
the murmurs of self-will:  
○ speak to reassure me,  
to hasten or control;  
○ speak to make me listen,  
thou guardian of my soul.

— 2 —

○ let me feel thee near me:  
the world is ever near;  
I see the sights that dazzle,  
the tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but Jesus, draw thou nearer  
and shield my soul from sin.

— 4 —

○ let me see thy footmarks,  
and in them place my own;  
my hope to follow duly  
is in thy strength alone:  
○ guide me, call me, draw me,  
uphold me to the end;  
and then in heav'n receive me,  
my Saviour and my friend.

*John Ernest Bode (1816-1874)*

## Preparation of the Gifts

Blessed are you, Lord God of all creation, through your goodness  
we have these gifts to share. Accept and use our offerings for your  
glory and for the service of your kingdom.

**All Blessed be God for ever.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

*ANZPB/HKMoA, page A11*

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is the joy of our salvation, God of the universe,  
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,  
to do your will and to be fulfilled in your love.

You sent your Son to be for us  
the way we need to follow and the truth we need to know.

His star, mysterious and inviting,  
calls us to worship the Christ who is born.

For he is Emmanuel, God revealed in human form for all the human race;  
to him we offer our homage and our gifts.

You send your Holy Spirit  
to strengthen and to guide, to warn and to revive your Church.  
Therefore, with all your witnesses who surround us on every side,  
countless as heaven's stars, we praise you for our creation  
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, most holy, in your Son;  
On that night before he died he took bread and gave you thanks.

He broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.

He gave it to them and said:

Drink this. It is my blood of the new covenant, shed for you, shed for all,  
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

God of the past and present,  
we your people remember your Son.  
We thank you for his cross and rising again,  
we take courage from his ascension;  
we look for his coming in glory  
and in him we give ourselves to you.

We celebrate and proclaim the mystery of our faith:

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Send your Holy Spirit,  
that we who receive Christ's body may indeed be the body of Christ,  
and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite.  
Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new;  
you are the beginning and the end, the last and the first,  
to whom we bring our songs of everlasting praise.

**Blessing, honour and glory be yours,  
Here and everywhere,  
Now and forever. Amen.**

## The Communion

**The Lord's Prayer** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

**E tō mātou Matua i te rangi**  
**Kia tapu tōu Ingoa.**  
**Kia tae mai tōu rangatiratanga.**  
**Kia meatia tāu e pai ai**  
**ki runga ki te whenua,**  
**kia rite anō ki tō te rangi.**  
**Hōmai ki a mātou āianeī**  
**he taro mā mātou mō tēnei rā.**  
**Murua ō mātou hara,**  
**Me mātou hoki e muru nei**  
**i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kaweā kia**  
**whakawaia;**  
**Engari whakaorangia mātou i te kino:**  
**Nōu hoki te rangatiratanga,**  
**te kaha, me te korōria,**  
**Āke ake ake. Āmine.**

As Christ teaches us we  
pray

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today  
our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from  
the time of trial  
and deliver us from evil.  
For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.

## Breaking of the Bread

Christ's body was broken for us on the cross.

**Christ is the bread of life.**

His blood was shed for our forgiveness.

**Christ is risen from the dead.**

## Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Come God's people, come to receive Christ's heavenly food.

*The minister says the following to each person.*

The bread of life, broken for you.

Te taro o te ora, i whatia nei moū.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei moū.

*The communicant may respond each time*                      Amen / Āmine.

*All are welcome at the Lord's table.*

*Please come forward to the altar rail to receive the bread. If you would like to receive the wine move to a chalice station at either side. Wine can be received from the Common cup or individual cups, as desired.*

*Please note, the practice of intinction is not permitted.*

*If communion is not your custom or practice, we invite you to come forward for a blessing. Please, put a hand across your chest and a blessing will be given.*

*Gluten free wafers are offered at the Altar rail, please ask.*

*Candles to symbolise our prayers can be lit at the back of the Cathedral.*

**Anthem: O taste and see – Ralph Vaughan Williams (1872-1958)**

## Prayer After Communion

Blessed be God who calls us together.

**Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

**Praise to God who gives hope and freedom.**

Blessed be God whose Word is proclaimed.

**Praise to God who is revealed as love.**

Blessed be God who alone has called us.

**Therefore we offer all that we are and all that we shall become.**

Accept, O God, our sacrifice of praise.

**Amen. Accept our thanks for all you have done.**

**Our hands were empty, and you filled them.**

## Blessing *(please stand / e tū tātou)*

Christ be a bright flame before you, a guiding star above you, a kindly shepherd behind you, a supporting strength beneath you, and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

## Closing Hymn

— 1 —

Will you come and follow me  
if I but call your name?

Will you go where you don't know  
and never be the same?

Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you, and you in me?

— 4 —

Will you love the 'you' you hide  
if I but call your name?

Will you quell the fear inside  
and never be the same?

Will you use the faith you've found  
to reshape the world around  
through my sight and touch and

in you, and you in me?

— 2 —

Will you leave yourself behind  
if I but call your name?

Will you care for cruel and kind  
and never be the same?

Will you risk the hostile stare  
should your life attract or scare,  
will you let me answer prayer  
in you, and you in me?

— 5 —

Lord, your summons echoes true  
when you but call my name.

Let me turn and follow you  
and never be the same.

In your company I'll go  
where your love and footsteps show.

Thus I'll move and live and grow  
in you, and you in me.

*John L Bell (b. 1949) and Graham Maule (b. 1958)*

## The Dismissal of the Community

*Liturgist*

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**



*The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Praeludium in F – Vincent Lübeck (1654-1740)

# Please join us for refreshments

after both services, 8.00am and 10.00am.

## Thomas Merton's Prayer for Discernment

Source: *Thomas Merton, Pax Christi, Benet Press, Erie, PA.*

O Lord God,  
I have no idea where I am going,  
I do not see the road ahead of me,  
I cannot know for certain where it will end.

Nor do I really know myself,  
And that fact that I think  
I am following Your will  
Does not mean that I am actually doing so.

But I believe  
That the desire to please You  
Does in fact please You.  
And I hope I have that desire  
In all that I am doing.

I hope that I will never do anything  
Apart from that desire to please You.  
And I know that if I do this  
You will lead me by the right road,  
Though I may know nothing about it.

Therefore I will trust You always  
Though I may seem to be lost  
And in the shadow of death.  
I will not fear, For  
You are ever with me,  
And You will never leave me  
To make my journey alone.

## We Remember with Love and Gratitude

---

Prayers for those in need: Bruce, Dilip, Joan, Quintin, Roger.

---

Birthdays: Hugo Strang 22, Eddie Wullems 23, Celia Griffiths 25, Grace Burroughs 27, Rachael Griffiths-Hughes 27, Joan Phillips 27.

---

Anniversaries: Robin & Gilbert Olds 22, Andrew & Christine McKean 24, Ross & Lisette McAdam 26, Keith & Margot Buick 26.

---

In Memoriam: Ida Pope 21, Douglas Hazard 22, Mary Pearson 22, Noelene Rose 22, David Thompson 23, Carol Fuller 24, Douglas Minifie 26.

---

### 28 January 2024 – The Presentation of Jesus in the Temple

8:00am	<b>Said Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins

Cantata Vespers - Third Saturday of the month  
Next Vespers: 17 February 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month  
Next Evensong: 25 February 2024 at 6.00pm

### **Cathedral Social Club**

Friday 9 February 2024 at 1.00pm

Speaker – John Lloyd on 'King Henry V and the Battle of Agincourt'  
Afternoon Tea – All welcome. Contact Anne 0274 434 084

	<b>Third Sunday of the Epiphany 21 January 2024</b>	<b>Fourth Sunday of the Epiphany 28 January 2024</b>
	8:00am	
Liturgist	Rev'd Liz Lightfoot	
First Reading	Jonah 3: 1-5, 10 Lindsay Wilson	Malachi 3: 1-4 Tom Booth
Second Reading	1 Cor 7: 29-31 Russell McQuoid	Hebrews 2: 14-18 Susan Allen
Gospel	Mark 1: 14-20	Luke 2: 22-40
Intercessions	Rev'd Liz Lightfoot	
	10.00 am	
Liturgist	Rev'd Liz Lightfoot	Rev'd Liz Lightfoot
Crucifer	_____	_____
Acolytes	_____ _____	_____ _____
First Reading	Jonah 3: 1-5, 10 Anne McAloon	Malachi 3: 1-4 Sara Young
Second Reading	1 Cor 7: 29-31 Mavis McNaughton	Hebrews 2: 14-18 Pam McAdam
Gospel	Mark 1: 14-20	Luke 2: 22-40
Intercessor	Garry Moore	Richard Swarbrick
Ciborium	Dean Julian Perkins	Rev'd Robin Olds
Chalice DB:	Rev'd Bryan Smith & Kim King	Rev'd Bryan Smith & Dianne Cameron
Chalice LW:	Heather Powell & Richard Swarbrick	Rev'd Robin Olds & Heather Powell
Welcomers	Doug Due & Brian Dingwall	Doug Due & David Wilson
Morning Tea	Spencer & Dorothy Heald	Warren & Min Turnwald

## From Heather Powell

I would like to express my grateful thanks to all who have given me prayers and support since Russell, my husband became terminally ill and passed away on 20 December.

I am very appreciative to those who attended his funeral. Thank you.

Thank you, Dean Julian who officiated, and Fr Ben who supported me.

The arrangement of flowers from the cathedral have been beautiful.

Blessings to you all.

*Heather Powell*

---

## Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

### Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot  
liz@stpeter.org.nz

Assistant priest: The Rev'd Canon Bryan Smith |  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

---

## Giving – Cathedral Bank Details: 02-03 16-0268898-000

A big thank you to all who make regular financial contributions to the life of the cathedral directly through the bank and through the plate.

---

## Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

---

## Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | [admin@stpeter.org.nz](mailto:admin@stpeter.org.nz)

---