



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Christ Carrying the Cross, 1505-07
Hieronymus Bosch, Palacio Real, Madrid

Jesus told his disciples,
'If any want to become my followers, let them deny themselves and take up their cross and follow me.'

Matthew 16:24

3 September 2023 – Twenty second Sunday in Ordinary Time

8:00am

Said Eucharist President Preacher

The Rev'd Wendy Tyrrell
The Very Rev'd Julian Perkins

10:00am

Choral Eucharist President Preacher

The Very Rev'd Julian Perkins

Covid Guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do please let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Exploring the Christian Faith

Julian will be starting confirmation classes on Sunday 24th September at 3.00pm. The course will be based on the Church of England Emmaus and Youth Emmaus course. It is a course for exploring the Christian faith (which may lead to confirmation). The course will run for 12 weeks. Please contact the office if you wish to participate.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

Anglo-Catholic Hui 7 to 9 September.

You are invited to attend the hui on Saturday 9 September for the Mass and the keynote speaker. You will need to RSVP to Fr. Cruz via anglocatholichui2023@gmail.com

Views from the Pews – Forgiving our enemies

Today's readings exhorting us to love our enemies and take up our own cross to follow Jesus are among the hardest of Scriptures to obey. Resistance to evil is instinctive, and often necessary to protect the innocent, but Jesus insists that the means of combatting it must not also be evil. Think of how rebellious, traumatised teenagers are simply made worse by harsh punishment, but they can find a Tough Love policy, linking unconditional love and acceptance with firm, consistent discipline, a form of treatment much more likely to get results.

The Parable of the Weeds does not say that pacifism is wrong, only that it will not necessarily make the world a better place. God does not punish people who engage in war – war itself is punishment enough. Neither will pacifists get priority of entry into the Kingdom, since everyone is already guaranteed that by Jesus' once-for-all atonement: "I, when I am lifted up from the earth, will draw all people to myself." John 12:32.

The problem of evil is one of the oldest puzzles in the book, and insoluble by the use of lethal weapons wielded for supposed righteous causes, whether national or personal. Forgiveness cannot eliminate evil either, but, by offering real love and understanding, some kinds of evil can at least be disarmed. Think of the dignity and pure virtue of those bereaved survivors of the mosque massacres who faced the terrorist in court and told him that they forgave his monstrous act. The pain for them remained, but the evil he caused was diminished by their costly goodness. Think of Jesus' first words as the soldiers hammered in the nails: 'Father, forgive them, for they know not what they do'.

Yes, the last verse of the Parable of the Weeds, promising that the weeds will be pulled up and burned in the fire come harvest time, describes the ultimate triumph of justice. It emphasises a central but often hidden truth, that God will in the end deal with evil. But parable also teaches that the mysterious Kingdom of God is established and growing quietly in the real world that we live in. The weeds that cause us such pain, that we have to forgive as best we can, are never a serious threat to the coming of the Kingdom, because ultimately, they can't stop it.

Kim King

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting Ireland

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – O Saviour of the world – Goss

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Father, Lord of all creation,
ground of Being, Life and Love:
height and depth beyond
description,
only life in you can prove:
you are mortal life's dependence,
thought, speech, sight are ours by
Yours is every hour's existence
sovereign Lord of time and space.

— 2 —

Jesus Christ, the Man for Others,
we, your people, make our prayer,
give us grace to love as sisters
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love may others see.

— 3 —

Holy Spirit, rushing, burning,
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

Stewart Cross

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

God fill you with truth and joy.

— 4 —

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongō o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**God of unchangeable power, our strength at all times;
guard us from all dangers and support us in all difficulties
that we may live victoriously now and forever;
through Jesus Christ our Saviour. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book Exodus (3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the

mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,
and this my title for all generations.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 105:1-6, 23-26 (please stand / e tū tātou)



- 1 Give thanks and call upon the ' name · of the ' Lord:
make known to the ' nations · what ' God has ' done.
- 2 Sing to God, O ' sing God's ' praise:
tell of all the wonderful ' deeds · of the ' Most ' High.
- 3 Exult in God's ' holy ' name:
let the heart of those who ' seek the ' Lord re'joice.
- 4 Turn for help to the ' Lord your ' strength:
and ' constant ly ' seek God's ' presence.
- 5 Remember the marvellous things the Most ' High has ' done:
the wonders, and the ' judgments ' God has ' given,
- 6 O children of Abraham the ' servant · of ' God:
O offspring of Jacob the ' chosen ' of the ' Lord.
- 23 Then Israel ' came · into ' Egypt:
Jacob settled ' in the ' land of ' Ham.
- 24 There Lord you made your ' people ' fruitful:
and they became ' stronger ' than their ' enemies,
- 25 whose hearts you turned to hatred ' of your ' people:
and to deceitful ' dealing ' with your ' servants.
- 26 Then you sent ' Moses · your ' servant:
and ' Aaron · whom ' you had ' chosen.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Saint Paul to the Romans (12:9-21)

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.

— 2 —

Take up thy cross, let not its
weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit
up,
and brace thy heart and nerve
thine arm.

— 3 —

Take up thy cross, nor heed the
shame,
nor let thy foolish pride rebel;
thy Lord for thee the cross endured,
to save thy soul from death and hell.

— 4 —

Take up thy cross then in his
strength,
and calmly sin's wild deluge brave,
'twill guide thee to a better home,
it points to glory o'er the grave.

Take up thy cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious
crown.

To thee, great Lord, the One in
Three,
all praise forevermore ascend:
O grant us in our home to see
the heavenly life that knows no
end.

Charles William Everest

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Saint Matthew (16:21-28)

Praise and glory to God.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, ‘God forbid it, Lord! This must never happen to you.’ But he turned and said to Peter, ‘Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.’

Then Jesus told his disciples, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

‘For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.’ (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith *(please stand / e tū tatou)*

Liturgist: Let us stand and together affirm our faith.

Ko koe, e te Atua tapu, **te tino Atua,**

Nōu te mana, te ihi, **te wehi.**

Nōu te ao, te mauri, **te ora.**

Nāu te katoa, i te rangi, i te whenua.

Ko koe tonu **te Atua.**

Ko koe te māramatanga **o te ao,**

I tīaho rā koe i roto i **te pōuri,**

Kia puta ake tāu Tama ko **Ihu Karaiti**

Hei pou tokomanawa mō te ao.

Ko koe tonu **te Atua.**

Ko koe te Wairua Tapu,

Ko koe taku **rākau,**

Ko koe taku tokotoko,

Ko koe taku oranga **ngākau e,**

Ko koe tonu rā **te Atua.**

Korōria **ki a koe.**

You, the holy God, the absolute God, Yours are authority, dignity, awe.

Yours is the world, its life principle, its wholeness.

Yours is everything in the heavens and on earth.

You are constant God.

You are the light of the world.

you shine through the darkness,

to reveal your son Jesus Christ as the central pillar of faith for the world.

You are constant God.

You are constant God.

You are the Holy Spirit

you are my staff,

you are my walking stick,

you are my heart's life

You are constant God.

Glory to you.

Tr. By Bishop G. Conner

The Prayers of the People

Let us pray for the Church and for the world, giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace

you hear our prayer.

God of love

grant our prayer.

Lord, in your mercy

hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.

Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

W Cowper

— 1 —

Jesus, where'er thy people meet,
there they behold thy mercy seat;
where'er they seek thee thou art

and every place is hallowed ground.

— 2 —

For thou, within no walls confined,
dost dwell with those of humble
mind;

such ever bring thee where they
come,
and, going, take thee to their home.

— 3 —

Dear Shepherd of thy chosen few,
thy former mercies here renew;
here, to our waiting hearts,

proclaim
the sweetness of thy saving Name.

— 4 —

Here may we prove the power of
prayer
to strengthen faith and sweeten

care;
to teach our faint desires to rise,
and bring all heaven before our
eyes.

— 5 —

Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
and make a thousand hearts thine own!

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.
Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome at the Lord's table.

Please come forward to the altar rail to receive the bread.

*If you would like to receive the wine move to a chalice station at either side.
Wine can be received from the Common cup or individual cups, as desired.*

Please note, the practice of intinction is not permitted.

*If communion is not your custom or practice, we invite you to come forward for
a blessing. Please, put a hand across your chest and a blessing will be given.*

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem Adoramus te Christe – Palestrina

*We adore Thee, O Christ, and we bless Thee, because by Thy Holy Cross
Thou hast redeemed the world. Lord, have mercy upon us.*

Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

The Blessing (*please stand / e tū tātou*)

The peace of God which passes all understanding, the peace which the world cannot give, be in your hearts and minds, in your home and in your community; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

— 3 —

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and

in you and you in me?

— 2 —

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

— 4 —

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps
show.

Thus I'll move and live and grow
in you and you in me.

John L Bell

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.
If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Caprice sur les Grand Jeux
Louis-Nicolas Clérambault (1676-1749)

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Walter, Dilip, Pat, Quintin, D Tane, Jim, Keith, Vickery, Gemma, Deborah, Anderson.

Birthdays: Kate Lincoln 3, Joan Wilson 4, Alan Carter 5, Cam Elliott 5, The Most Rev'd Sir David Moxon 6.

Anniversaries: Warren & Min Turnwald 4

In Memoriam: Robbie Robertson 3, Sue Pierce 5, Alan Peart 5, Frank Brain 8, Marion Kempthorne 8, Douglas Knight 8, Dorothy Greig 9, Phyl Hutton 9, Evelyn Brooke 9, Rowena Shearer 9, Anne Riley (Priest) 9.

10 September 2023 – Twenty third Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Fr Ben Ong The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Fr Ben Ong The Very Rev'd Julian Perkins

	22nd Sunday in Ordinary Time – 3 September 2023	23rd Sunday in Ordinary Time – 10 September 2023
	8:00am	
Liturgist	Rev'd Liz Lightfoot	Chris Chundau
First Reading	Exod 3:1-15 Sandra Walz	Exod 12: 1-14 Evan Harris
Second Reading	Rom 12:9-21 Lindsay Wilson	Rom 13: 8-14 Susan Allen
Gospel Reading	Matt 16: 21-28 Rev'd Liz Lightfoot	Matt 18: 15-20 Chris Chundau
Intercessions	Rev'd Liz Lightfoot	Chris Chundau
	10.00 am	
Liturgist	Bryan Bevege	Rev'd Robin Olds
Welcomers	David Wilson/Helen Stenhouse	Doug Due & Dr Plex John
Crucifer	Jackson Liu	Milannia Zucchetto
Acolytes	Mila Rastrick Addi Rastrick	Alonzo Zucchetto Reid Rohorua
First Reading	Exod 3:1-15 Koli Jayatunge	Exod 12: 1-14 Brian Dingwall
Second Reading	Rom 12:9-21 Fergus Byett	Rom 13: 8-14 Pam McAdam
Gospel Reading	Matt 16: 21-28 Bryan Bevege	Matt 18: 15-20 Rev'd Robin Olds
Intercessor	Rev'd Robin Olds	Kate Terry
Ciborium	Rev'd Bryan Smith	Dean Julian Perkins
Chalice DB:	Rev'd Robin Olds & Evelyn Masoka	Rev'd Liz Lightfoot & Kim King
Chalice LW:	Kim King & Frany Edwards	Rev'd Bryan Smith & Dr Plex John
Morning Tea	Spencer & Dorothy Heald	Hala & Fred Rohorua

Cathedral Volunteers

The life and health of the cathedral is dependent on a wide range of volunteers. Some of what they do is very visible, choir, welcomers, gardeners, to name a few, and some of it quite hidden, at least until it isn't done, those who clean our linen, maintenance parties, and many more. To all of you who give your time and talents, a huge thank you.

A big thank you too to Heather Powell (peopleswarden@stpeter.org.nz), one of our wardens, for taking on the rosters. There are over sixty people on our rosters, and we would love to add some more. There are many other volunteer roles as well.

Is there something you would like to get involved in or would like to contribute to the life of the cathedral? Please let Heather or Julian (Dean) know. Perhaps you've looked at some tasks and thought, I'd only like to do part of that, well that is an option. Roles should be shaped to our gifts. We will happily find new ways of doing things that fit those gifts.

Welcome to the team.

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 September 2023 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 September 2023 at 6.00pm

Giving – Cathedral Bank Details: 02-03 16-0268898-000

A big thank you to all who make regular financial contributions to the life of the cathedral directly through the bank and through the plate.

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Cathedral Office

For Details of the cathedral ministry team and further contacts, please visit our website stpeter.org.nz or ring the office.

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz
