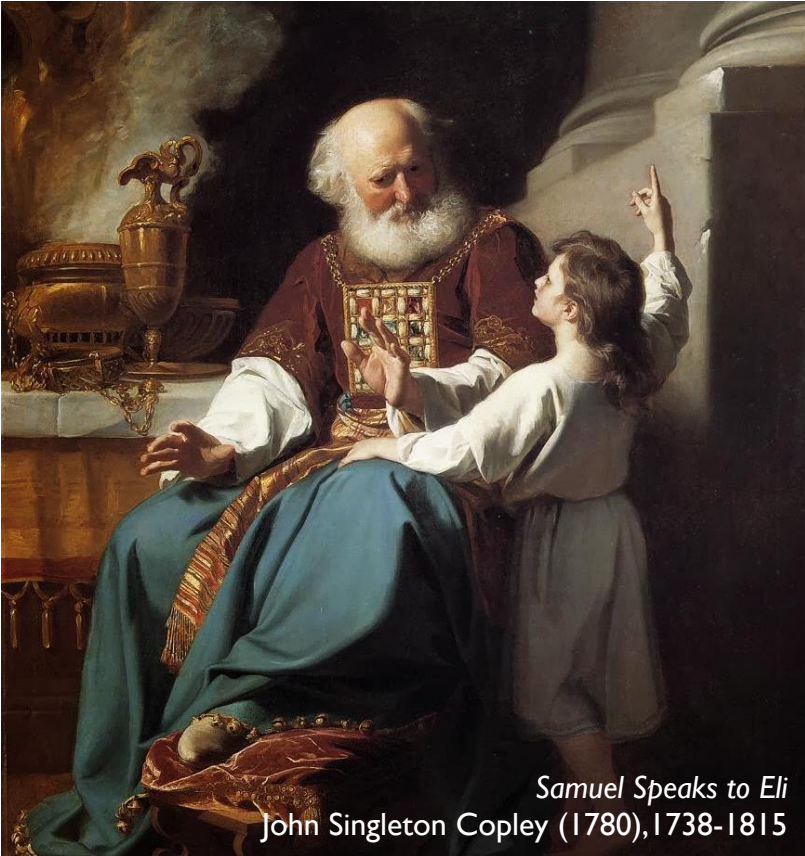




THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Samuel Speaks to Eli
John Singleton Copley (1780), 1738-1815

We have found the Messiah Jesus Christ, the Son of God, the King of Israel!

John 1:41, 49

14 January 2024 The Second Sunday of the Epiphany

| | | | |
|---------|-------------------------|-----------------------|--|
| 8.00am | Said Eucharist | President Preacher | The Rev'd Wendy Tyrrell The Rev'd Canon Jan Joustra |
| 10.00am | Choral Eucharist | President Preacher | The Very Rev'd Julian Perkins The Rev'd Canon Jan Joustra |

Covid Guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

Office closure

The office will re-open on Monday 22 January 2024.

Wednesday midweek services will resume on 24 January 2024.

Friday Eucharist in Te Reo Māori will resume on 9 February 2024.

Views from the Pews:

Second Sunday of the Epiphany: The languages of God

During this season of Epiphany, we continue to think about the story of the visit of a group of Eastern astrologers and mystics who did not speak Hebrew, so were not steeped in First Testament expectations.

Nevertheless, they understood a message they read in their own prophetic literature predicting that a very significant child was about to be born to the west of their country, and they travelled a long way to see him. Later they got another message direct from God, delivered in a dream, warning them not to tell Herod how to find Jesus.

God speaks to us in many languages – not only the different human tongues, but also the language of beauty – in art and in nature - and the language of mathematics. Now we can also read another of God's languages, that of the genes, and understand the instructions for many different species of animals. Genes are just simple 3-letter words in code, and these words contribute to the instructions that direct an egg to grow into a particular kind of adult.

A given word in the genetic code has the same meaning in any living thing, because the genetic code developed only once and is inherited by all forms of life. As in an ordinary book, the words comprise letters arranged in a specific order. When the letters and words are assembled in different combinations, they together make up a different story in, say a cat compared with in a dog, or in a bird compared with in a mouse.

Human languages are also made up of combinations of letters and words which, spoken, written, or dreamed, are understood throughout a given culture. Likewise, the language of the genes is there in the innermost parts of every one of us as individuals. So, despite the legend of Babel, there really is a deep relationship between all creatures and all human cultures.

We are all creatures of words – and this image is even more telling for Christians, because we all belong to the most precious word of all, Christ the Word of God. Some may question whether the Magi were real or legendary, but the point of their story stands in either case. The Magi and the gifts they brought symbolise not just the coming of the expected Messiah of the Jews, but the first stage of God's rescue plan for all humanity.

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Aston

The Ministry of Word and Prayer

Processional Hymn (*please stand / e tū tātou*)

— 1 —

Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.

— 2 —

Redeem thy mis-spent time that's
past,
and live this day as if thy last;
improve thy talent with due care;
for the great day thyself prepare.

— 3 —

Let all thy converse be sincere,
thy conscience as the noon-day clear;
think how all-seeing God thy ways
and all thy secret thoughts surveys.

— 4 —

Wake, and lift up thyself, my heart,
and with the angels bear thy part,
who all night long unwearied sing
high praise to the eternal King.

— 5 —

Praise God, from whom all blessings flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son and Holy Ghost.

Thomas Ken (1637-1711)

Welcome & Greeting - (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.
Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen.

**Christ is our light,
the joy of our salvation.**

Praise and glory to Christ, God's new beginning for humanity making ritual water gospel wine, cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.
Praise to Christ who calls us to holiness.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist:

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.**

**Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad,
for Christ is resurrection, reconciliation for all the human race.

**We shall all be one in Christ,
one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Silence

The Collect

**Praise to you, God, for all your work among us.
Yours is the vigour in creation,
yours is the impulse in our new discoveries.
Make us adventurous, yet reverent and hopeful in all we do.
Hear this prayer for your love's sake. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the first book of the prophet Samuel (3:1-10)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he

got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 139:1-5, 12-18 (*please stand / e tū tātou*)

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R. P. GOODENOUGH.

- 1 Lord you have searched me ' out and ' known me:
you know when I sit down and when I stand up,
you dis'cern my ' thoughts · from a'far.
- 2 You mark my path, and the places ' where I ' rest:
you are ac'quainted · with ' all my ' ways.
- 3 Even before there is a ' word · on my ' tongue
you Lord ' know it ' alto'gether.
- 4 You guard me from be'hind · and be'fore:
and ' cover · me ' with your ' hand.
- 5† Such knowledge is too ' wonder ful ' for me:
so ' high · that I ' cannot · at'tain to it.
- 12 It was you that created my ' inward ' parts:
and pieced me together ' in my ' mother's ' womb.
- 13 I will praise you, for you are ' awesome · and ' wonderful:
marvellous are your works,
and you ' know me ' through and ' through.

- 14 My body was not ' hidden ' from you:
when I was being fashioned in secret,
and woven together ' in the ' depths · of the ' earth.
- 15 Your eyes ' looked · at my ' body:
while it was as ' yet im'perfect ly ' formed.
- 16 In your book all the days of my ' life were ' written:
while as ' yet there ' was not ' one of them.
- 17 How deep are your ' thoughts O ' God:
and how ' great ' is the ' sum of them.
- 18† If I should count them,
they are more in number ' than the ' sand:
to finish the count, my life-span must ' needs be ' equal · to ' yours.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'gining . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from
the first letter of Paul to the Corinthians (6:12-20)

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn *(please stand / e tū tātou)*

— 1 —

Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.

— 3 —

'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

— 5 —

With his seraph train before him,
with his holy Church below,
thus unite we to adore him,
bid we thus our anthem flow:

— 2 —

Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:

— 4 —

Heaven is still with glory ringing,
earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'

— 6 —

'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

Richard Mant (1776-1848)

The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Saint John (1:43-51)

Praise and glory to God.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Together, let us affirm our faith.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

God of grace

you hear our prayer.

God of love

grant our prayer.

Lord, in your mercy

hear our prayer.

The intercessor may end with the following responses or a collect:

God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

During the singing of this hymn a collection will be taken.

— 1 —

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise,
in deeper reverence praise.

— 2 —

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.

— 3 —

O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with
thee
the silence of eternity,
interpreted by love!
Interpreted by love!

— 4 —

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and
stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

— 5 —

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm!
O still, small voice of calm!

John Greenleaf Whittier (1807-1892)

Preparation of the Gifts

Blessed are you, Lord God of all creation, through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

All Blessed be God for ever.

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

ANZPB/HKMoA, page A11

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

You sent your Son to be for us

the way we need to follow and the truth we need to know.

His star, mysterious and inviting,
calls us to worship the Christ who is born.

For he is Emmanuel, God revealed in human form for all the human race;
to him we offer our homage and our gifts.

You send your Holy Spirit

to strengthen and to guide, to warn and to revive your Church.

Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son;
On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.

We celebrate and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first,
to whom we bring our songs of everlasting praise.

**Blessing, honour and glory be yours,
Here and everywhere,
Now and forever. Amen.**

The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people,
come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.
Te taro o te ora, i whatia nei mou.

The cup of blessing, poured out for you.
Te kapu o te ora, i whakahekea nei mou.

The communicant may respond each time Amen / Āmine.

All are welcome at the Lord's table.

Please come forward to the altar rail to receive the bread. If you would like to receive the wine move to a chalice station at either side. Wine can be received from the Common cup or individual cups, as desired.

*Please note, the practice of intinction is **not** permitted.*

If communion is not your custom or practice, we invite you to come forward for a blessing. Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem: Lead me Lord - Samuel Sebastian Wesley (1810-1876)

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Blessing (*please stand / e tū tātou*)

The Lord God who has called you into being and called you into sacred service, give you strength and make you worthy of your calling, and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Hail to the Lord's anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.

— 2 —

He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

— 3 —

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.

— 4 —

Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

— 5 —

O'er ev'ry foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever,
that name to us is love.

James Montgomery (1771-1854)

The Dismissal of the Community

Liturgist:

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Vom Himmel hoch, da komm ich her, BWV 700,
Johann Sebastian Bach (1685-1750)

Please join us for refreshments

after both services, 8.00am and 10.00am.

We pray for and remember with love and gratitude

Those in need: Dilip, Quintin, Bruce

Birthdays: Andy Bryant 15, David Lord Cowell 16, Ashley Magumise 18.

In Memoriam: Angus Murray 15, Sharon Berkahn 15, Morné Labuschagne 15, Guyon Wells 15, Beverley Yendell-Carter 16, John Tucker 17, Bill Jamieson 17, George Cubitt 18, Koroni Neha-Toki 18, Heather Sharplin 19, HR Budden 20, Ola Nye 20, Sophie Pilott 20.

21 January 2024 – Third Sunday of the Epiphany

| | | | |
|---------|------------------|------------------------|---|
| 8:00am | Said Eucharist | President and Preacher | The Very Rev'd Julian Perkins |
| 10:00am | Choral Eucharist | President Preacher | The Rev'd Robin Olds The Very Rev'd Julian Perkins |

Cantata Vespers – Third Saturday of the month
Next Vespers: 17 February 2024 at 5.00pm

Choral Evensong – Fourth Sunday of the month
Next Evensong: 25 February 2024 at 6.00pm

| | Second Sunday of the Epiphany 14 January 2024 | Third Sunday of the Epiphany 21 January 2024 |
|----------------|--|---|
| | 8:00am | |
| Liturgist | Chris Chandau | Rev'd Liz Lightfoot |
| First Reading | I Sam 3: 1-10 Joy McRobie | Jonah 3: 1-5, 10 Lindsay Wilson |
| Second Reading | I Cor 6: 12-20 Ross McRobie | I Cor 7: 29-31 Russell McQuoid |
| Gospel | John 1: 43-51 | Mark 1: 14-20 |
| Intercessions | Chris Chandau | Rev'd Liz Lightfoot |
| | 10.00 am | |
| Liturgist | Chris Chandau | Rev'd Liz Lightfoot |
| Crucifer | _____ | _____ |
| Acolytes | _____ _____ | _____ _____ |
| First Reading | I Sam 3: 1-10 Kim King | Jonah 3: 1-5, 10 |
| Second Reading | I Cor 6: 12-20 Sam Edwards | I Cor 7: 29-31 |
| Gospel | John 1: 43-51 | Mark 1: 14-20 |
| Intercessor | Fred Rohorua | Garry Moore |
| Ciborium | Canon Jan Joustra | |
| Chalice DB: | Rev'd Robin Olds & Heather Powell | |
| Chalice LW: | Rev'd Liz Lightfoot & Dianne Cameron | |
| Welcomers | Doug Due & Heather Powell | |
| Morning Tea | Hala & Fred Rohorua | |

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

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Assistant priest: The Rev'd Canon Bryan Smith |
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Assistant priest: The Rev'd Robin Olds
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Assistant priest: The Rev'd Wendy Tyrrell
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Dean's warden: Dianne Cameron
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Giving – Cathedral Bank Details: 02-03 16-0268898-000

A big thank you to all who make regular financial contributions to the life of the cathedral directly through the bank and through the plate.

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

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