



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Choral Evensong

22 September 2024

25th Sunday in Ordinary Time

5.00pm

Officiant:

Rev'd Peter Lord Cowell

Welcome

Liturgy from *Book of Common Prayer 1662* Music Copyright CCLI 337942
Responses: Madden Canticles: Wood in D (1866-1926)

Hymn

— 1 —

Lead us, heav'nly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing ev'ry blessing
if our God our Father be.

— 2 —

Saviour, breathe forgiveness o'er us,
all our weakness thou dost know,
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

— 3 —

Spirit of our God, descending,
fill our hearts with heav'nly joy,
love with ev'ry passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston (1791-1867)

Introduction and Confession

(please remain standing / e tū tonu tātou)

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2.13*

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

(please kneel or sit / e noho, e tūturi rānei tātou) (All saying)

Almighty and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the

devices and desires of our own hearts, **We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Cantor: O Lord, open thou our lips.

Response: **And our mouth shall shew forth thy praise.**

Cantor: O God, make speed to save us.

Response: **Lord, make haste to help us.**

(Here, all standing up, / Ka tū te katoa)

Glory be to the Father, and to the Son,
and to the Holy Ghost;

Response: **As it was in the beginning, is now,
and ever shall be, world without end. Amen.**

Cantor: Praise ye the Lord.

Response: **The Lord's Name be praised.**

Psalm 119 (145-152)

Vas 145-160

R. HIGGINS.

205

The image shows a musical score for Psalm 119, verses 145-152. It consists of two staves, a treble clef on top and a bass clef on the bottom. The music is written in a style that appears to be a hymn or a church tune. The key signature has one flat (B-flat), and the time signature is common time (C). The score is numbered '205' on the left side. Above the staves, the text 'Vas 145-160' and 'R. HIGGINS.' is printed.

- 145 I call with my ' whole ' heart :
hear me O Lord ' I will ' keep thy ' statutes.
- 146 Yea even unto thee ' do I ' call :
help me and ' I shall ' keep thy ' testimonies.
- 147 Early in the morning do I ' cry unto ' thee :
for ' in thy ' word is my ' trust.
- 148 Mine eyes prevent the ' night ' watches :
that I might be ' occupied ' in thy ' words.
- 149 Hear my voice O Lord, according unto thy ' loving ' kindness :
quicken me ac ' cording as ' thou art ' wont.
- 150 They draw nigh that of ' malice ' persecute me :
and are ' far ' from thy ' law.
- 151 Be thou nigh at ' hand O ' Lord :
for all ' thy com ' mandments are ' true.
- 152 As concerning thy testimonies I have ' known long ' since :
that thou hast ' grounded ' them for ' ever.

**Glory be to the Father, and ' to the ' Son
and ' to the ' Holy Ghost;**

**As it was in the beginning is now and ' ever ' shall be :
world without ' end. A ' men**

The First Lesson (*please sit / e noho tātou*)

Here beginneth the tenth verse of the nineteenth chapter of the book of Exodus (19:10-25)

The Lord said to Moses: 'Go to the people and consecrate them today and tomorrow. Have them wash their clothes and prepare for the third day, because on the third day the Lord will come down upon Mount Sinai in the sight of all the people. You shall set limits for the people all around, saying, "Be careful not to go up the mountain or to touch the edge of it. Any who touch the mountain shall be put to death. No hand shall touch

them, but they shall be stoned or shot with arrows; whether animal or human being, they shall not live.” When the trumpet sounds a long blast, they may go up on the mountain.’ So Moses went down from the mountain to the people. He consecrated the people, and they washed their clothes. And he said to the people, ‘Prepare for the third day; do not go near a woman.’

On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain, and a blast of a trumpet so loud that all the people who were in the camp trembled. Moses brought the people out of the camp to meet God. They took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke, because the Lord had descended upon it in fire; the smoke went up like the smoke of a kiln, while the whole mountain shook violently. As the blast of the trumpet grew louder and louder, Moses would speak and God would answer him in thunder. When the Lord descended upon Mount Sinai, to the top of the mountain, the Lord summoned Moses to the top of the mountain, and Moses went up. Then the Lord said to Moses, ‘Go down and warn the people not to break through to the Lord to look; otherwise many of them will perish. Even the priests who approach the Lord must consecrate themselves or the Lord will break out against them.’ Moses said to the Lord, ‘The people are not permitted to come up to Mount Sinai; for you yourself warned us, saying, “Set limits around the mountain and keep it holy.”’ The Lord said to him, ‘Go down, and come up bringing Aaron with you; but do not let either the priests or the people break through to come up to the Lord; otherwise he will break out against them.’ So Moses went down to the people and told them.

[Translation – New Revised Standard Version (Anglicised)]

Here endeth the first lesson.

Magnificat (*please stand / e tū tātou*)

My soul doth magnify the Lord :
and my spirit hath rejoiced in God my Saviour.

For he hath regarded :
the lowliness of his hand-maiden.

For behold, from henceforth :
all generations shall call me blessed.

For he that is mighty hath magnified me :
and holy is his Name.

And his mercy is on them that fear him :
throughout all generations.

He hath showed strength with his arm :
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat :
and hath exalted the humble and meek.

He hath filled the hungry with good things :
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed, for ever.

Glory be to the Father, and ´ to the ´ Son
and ´ to the ´ Holy Ghost;
As it was in the beginning is now and ´ ever ´ shall be :
world without ´ end. A´men

The Second Lesson (*please sit / e noho tātou*)

Here beginneth the twenty-third verse of the eighth chapter of the Gospel of Matthew (8:23-34)

And when he got into the boat, his disciples followed him. A gale arose on the lake, so great that the boat was being swamped by the waves; but he was asleep. And they went and woke him up, saying, 'Lord, save us! We are perishing!' And he said to them, 'Why are you afraid, you of little faith?' Then he got up and rebuked the winds and the sea; and there was a dead calm. They were amazed, saying, 'What sort of man is this, that even the winds and the sea obey him?'

When he came to the other side, to the country of the Gadarenes, two demoniacs coming out of the tombs met him. They were so fierce that no one could pass that way. Suddenly they shouted, 'What have you to do with us, Son of God? Have you come here to torment us before the time?' Now a large herd of swine was feeding at some distance from them. The demons begged him, 'If you cast us out, send us into the herd of swine.' And he said to them, 'Go!' So they came out and entered the swine; and suddenly, the whole herd rushed down the steep bank into the

lake and perished in the water. The swineherds ran off, and on going into the town, they told the whole story about what had happened to the demoniacs. Then the whole town came out to meet Jesus; and when they saw him, they begged him to leave their neighbourhood. [NRSVA]

Here endeth the second lesson.

Nunc Dimittis (*please stand / e tū tātou*)

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen :
thy salvation;

Which thou hast prepared :
before the face of all people;

To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and ´ to the ´ Son
and ´ to the ´ Holy Ghost;

As it was in the beginning is now and ´ ever ´ shall be :
world without ´ end. A´men

The Apostles´ Creed

I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholick Church; the communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

Cantor: The Lord be with you.

Response: **And with thy spirit.**

Cantor: Let us pray.

(please kneel or sit / e noho, e tūturi rānei tātou)

Cantor: Lord, have mercy upon us.

Response: **Christ, have mercy upon us.**

Cantor: Lord, have mercy upon us.

Response: **Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

Cantor: O Lord, shew thy mercy upon us.

Response: **And grant us thy salvation.**

Cantor: O Lord, save the King.

Response: **And mercifully hear us when we call upon thee.**

Cantor: Endue thy Ministers with righteousness.

Response: **And make thy chosen people joyful.**

Cantor: O Lord, save thy people.

Response: **And bless thine inheritance.**

Cantor: Give peace in our time, O Lord.

Response: **Because there is none other that fighteth for us,
but only thou, O God.**

Cantor: O God, make clean our hearts within us.

Response: **And take not thy Holy Spirit from us.**

The Collects

The Collect for the seventeenth Sunday after Trinity Sunday

Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to good works; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

(please sit / e noho tātou)

Anthem: Beati quorum, Stanford (1852-1924)

*Blessed are those whose way is undefiled,
who walk in the law of the Lord.*

The Prayers

Hymn *(please stand / e tū tātou)*

— 1 —

As now the sun's declining rays
at eventide descend,
so life's brief day is sinking down
to its appointed end.

— 2 —

Lord, on the cross thine arms were
stretched,
to draw thy people nigh;
O grant us then that cross to love,
and in those arms to die.

— 3 —

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to Thee,
while endless ages run.

St Columba, Traditional Irish Melody)

The Blessing

Voluntary Vesper voluntary in d minor - *Edward Elgar (1857-1934)*

Cantata Vespers - Third Saturday of the month
Next Vespers: 19 October 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 27 October 2024 at 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
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Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
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Assistant priest: The Rev'd Canon Bryan Smith
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Assistant priest: The Rev'd Robin Olds
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People's warden: Heather Powell
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Dean's warden: Dianne Cameron
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Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

Occasional Giving – Capital Expenditure

Our cathedral is resourced through the generosity of the cathedral family, giving of their time, talents, and treasures as each is able. All that people so generously give to the cathedral is greatly appreciated. We are a family, so all contribute as we are able, and we support one another.

This year we hope to tackle some much-needed capital works. The cathedral's income comes from giving, our investments, and hirer charges (*roughly 40:40:20*). We cannot easily increase the latter two, so as a cathedral family we are reliant on donations for extra expenditure.

Please consider whether you would be able to make a one-off gift, specifically for one of our capital projects. Such gifts give us the ability to cover our planned projects without using reserves, which would reduce our long-term investment income. Gifts for capital projects also benefit from being exempt from contributing to the parish share for the diocese. Current projects on the agenda are:

- A water heater for the toilet at the nearest end of the cathedral centre so that hot water is available for handwashing and worshipers can access toilets without needing to ask for a key (\$3,000).
- Replacement lights in the hall; currently a distracting noise comes from them and they have a long cool down period before they can be turned back on, challenging for presenters (\$20,000).
- On-going programme to replace two computers a year (\$1,500 p.a.).
- Renovation of the cathedral centre kitchen (\$LOTS).
- Repair of the driveway behind the cathedral centre, used for access by caterers and others (\$LOT MORE),

The cathedral literally would not function without those who give time and talents and treasures so generously. We understand that some of us are not able to give more financial support.

Nonetheless, we hope that some in our community will be able to so that we can undertake the planned projects. If you might be able to, please consider whether you could give to one of our capital projects. Please talk to Warren, our treasurer, to make clear the purpose of the donation.

The Dean, Wardens and Vestry