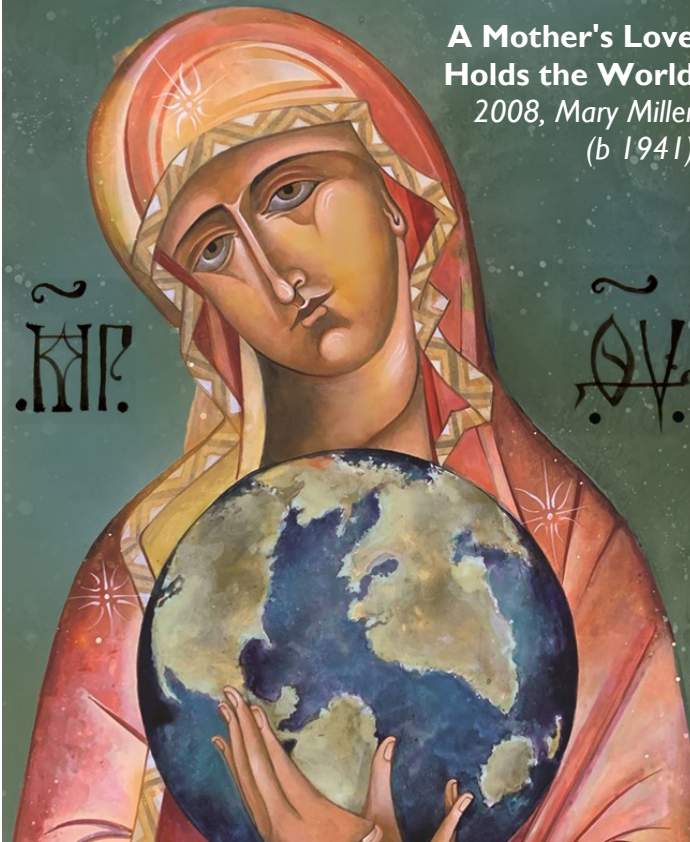




# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

[stpeter.org.nz](http://stpeter.org.nz)



**A Mother's Love  
Holds the World**

2008, Mary Miller  
(b 1941)

**Who shall stand in the Lord's holy place? Those who have clean hands and pure hearts, who do not lift up their hands to what is false.**

*Psalm 24.3-4*

## 14 July 2024 – 15th Sunday in Ordinary Time

8:00am

**Said  
Eucharist**

President The Very Rev'd Julian Perkins  
Preacher Rev'd Liz Lightfoot

10:00am

**Choral  
Eucharist**

President The Very Rev'd Julian Perkins  
Preacher Rev'd Liz Lightfoot

## **Covid Guidelines**

Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Wearing a mask is optional, it remains a valuable protection.

## **Toilet Facilities**

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

## **Health & Safety – Fire and Earthquake**

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

## **Pew Sheets**

Our pew sheets can be accessed online and viewed on your phone to save paper and costs. If you have trouble downloading them, ask around as we are training people to help. The “CathedralFree” Wi-Fi can be accessed without a password.

## **New Icons & NZ Prayer Book**

Our latest shipment of Icons from Ukraine, other smaller items from USA, and the 2024 revised NZ Prayer Book have arrived and are available for purchase in The Cathedral Shop.

## **Confirmation Service**

There will be confirmations at the cathedral on Sunday 25 August as a part of our 10 am Choral Eucharist, presided over by Bishop Philip. If you would like to get confirmed, reaffirm your faith, or explore the Christian faith more, please talk to Dean Julian (020 41246555)

## **Food for the Food Bank**

We are having a Matariki food collection for the Hamilton Combined Christian Foodbank Trust. Please collect a bag from the back of the church and return it when you have filled it. Thank you.

## **Views from the Pews – The danger of rash promises**

The scene in Herod's banquet hall is vividly described in Mark 6 as a play enacted by a cast of all too believable characters. Each of them came to the banquet with their own entirely different world views, and each responded to the unfolding drama according to their own pre-determined opinions.

**King Herod** held his throne only as a puppet of the Romans. He had no real independent power, but was proud and arrogant, so liked to pretend that he had. In defiance of the law, he married his brother Philip's wife Herodias, and gave lavish banquets to impress his court. He realised he was in the wrong, which gave him a guilty conscience, but he also liked to talk to John the Baptist privately about theological matters. "When he heard John, he was greatly perplexed; and yet he liked to listen to him."

**John the Baptist** was widely recognised as a righteous and holy man. John's fearless criticism of Herod's illegal marriage angered Herodias and embarrassed Herod, who was forced to silence him. Herod was obliged to "send men who arrested John, bound him, and put him in prison on account of Herodias".

**Herodias** realised she was in a vulnerable position, and was acutely threatened by John's criticism. Mark sums up her attitude in a couple of pithy sentences: "Herodias had a grudge against him [John], and wanted to kill him. But she could not, for Herod feared John....and he protected him".

**Herod's daughter** danced at the banquet well enough to please Herod and his guests. She perhaps had the same ambitious attitude as her mother, developing a way to use her feminine charms to get what she wanted from the King. She induced him to say, "Ask me for whatever you wish, and I will give it....even half of my kingdom." So she asked her mother for advice, and Herodias saw her chance to trap Herod into granting her revenge on John. She told the girl to ask for the head of John the Baptist on a platter.

**The "courtiers and officers and the leaders of Galilee"** were unwilling witnesses to Herod's rash promise. When Herod saw that he had been caught out, he was "deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her".

So John died, a martyr to a vindictive woman and a foolish king.

# Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

**Mass Setting** Short Service in the Phrygian Mode - Wood

## The Ministry of Word and Prayer

### The Gathering of the Community

The Introit – Oh taste and see – *Ralph Vaughan Williams (1872-1958)*

### Opening Hymn (*please stand / e tū tātou*)

— 1 —

Again the Lord's own day is here,  
The day to Christian people dear,  
As, week by week, it bids them tell  
How Jesus rose from death and  
hell.

— 2 —

For by His flock their Lord declared  
His resurrection should be shared;  
And we who trust in Him to save  
With Him are risen from the grave.

— 3 —

We, one and all, of Him  
possessed,  
Are with exceeding treasures  
blessed,  
For all He did, and all He bare,  
He gives us as our own to share.

— 4 —

Eternal glory, rest on high,  
A blessed immortality,  
True peace and gladness, and a  
throne,  
Are all His gifts, and all our own.

— 5 —

And therefore unto Thee we sing,  
O Lord of peace, eternal King;  
Thy love we praise, Thy name adore,  
Both on this day and evermore.

*Thomas A Kempis*

### Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

**God fill you with truth and joy.**

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

The Collect

**God our strength and our hope,  
grant us the courage of John the Baptist,  
constantly to speak the truth,  
boldly to rebuke vice and patiently to suffer for the truth's sake;  
in the name of Jesus Christ our Lord. Amen**

The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

A reading from the second book of Samuel (6:1-5, 12b-19)

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on

a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, 'The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the LORD. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

[*Translation – New Revised Standard Version (Anglicised)*]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Psalm 24 (*please stand / e tū tātou*)

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Vss 1 - 6 and Gloria



W. CROTCH.

- 1 The earth is the Lord's and ' all · that is ' in it:  
the ' world and ' its in'habitants.
- 2 For the Lord has founded it up'on the ' seas:  
and planted it firm up'on the ' waters · be'neath.

Vss 1- 6 and Gloria W. GROTH.

- 3† Who may ascend the ' hill · of the ' Lord:  
or who may ' stand · in God's ' holy ' place?
- 4 Those who have clean hands and a ' pure ' heart:  
who have not set their minds on falsehood,  
or ' sworn · a de'ceitful ' oath.
- 5 They shall receive blessing ' from the ' Lord:  
and ' recompense · from ' God their ' saviour.
- 6 So it is with those who ' seek the ' Lord:  
with those who seek ◡  
the ' face · of the ' God of ' Jacob.
- 7 Lift up your heads you gates,  
lift yourselves up, you ever'lasting ' doors:  
that the king of ' glory ' may come ' in.
- 8 'Who is the ' king of ' glory?':  
'It is the Lord strong and mighty,  
the ' Lord · who is ' mighty · in ' battle.
- 9 Lift up your heads you gates,  
lift yourselves up, you ever'lasting ' doors:  
that the king of ' glory ' may come ' in.
- 10 'Who is the ' king of ' glory?':  
'It is the Lord, the Lord of hosts who ◡  
is the ' king of ' glory.'

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be' ginning . is ' now:  
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Ephesians (1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children



through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

### Gradual Hymn (*please stand / e tū tatou*)

— 1 —

King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my appeal,  
thou hast heard me;  
thou didst note my ardent zeal,  
thou hast spared me.

— 2 —

Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

— 3 —

Sev'n whole days, not one in sev'n,  
I will praise thee;  
in my heart, though not in heav'n,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
e'en eternity's too short  
to extol thee.

*George Herbert (1593-1633)*

The Gospel (*we remain standing and turn to face the gospel* | *Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Mark (6: 14-29)

### **Praise and glory to God.**

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb. (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

## The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace		God of love		Lord, in your mercy
<b>you hear our prayer.</b>		<b>grant our prayer.</b>		<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— | —

At the name of Jesus  
ev'ry knee shall bow,  
ev'ry tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.

— 2 —

Humbled for a season,  
to receive a name  
from the lips of sinners,  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed.

Bore it up triumphant,  
 with its human light,  
 through all ranks of creatures,  
 to the central height,  
 to the throne of Godhead,  
 to the Father's breast;  
 filled it with the glory  
 of that perfect rest.

In your hearts enthrone him;  
 there let him subdue  
 all that is not holy,  
 all that is not true;  
 crown him as your captain  
 in temptation's hour;  
 let his will enfold you  
 in its light and pow'r.

*Caroline M. Noel (1817-1877)*

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
 and the power, and the glory, and the victory and the majesty.  
**All that is in the heavens and the earth is yours,  
 and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord,  
 almighty Father, everlasting God, at all times and in all places  
 to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;

through your eternal Word you have created all things from the beginning  
 and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself  
 and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of  
 the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.  
In him you have made us a holy people  
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels  
and all the company of heaven, we proclaim your great and glorious name,  
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died  
your Son, Jesus Christ, took bread; when he had given you thanks,  
he broke it, gave it to his disciples, and said: Take, eat, this is my body  
which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to  
them and said: Drink this, all of you, for this is my blood of the new  
covenant which is shed for you and for many for the forgiveness of sins;  
do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ,  
his suffering and death, his resurrection and ascension, and looking for his  
coming in glory, we celebrate our redemption with this bread of life and  
this cup of salvation. Accept our sacrifice of praise and thanksgiving which  
we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive  
may be to us the body and blood of Christ,  
and that we, filled with the Spirit's grace and power,  
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,  
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

## The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka inoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

## Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ  
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

*Ko te tinana o tō tātou Ariki, i tukua nei mōu.*

The blood of our Lord Jesus Christ which was shed for you.

*Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.*

*The communicant may respond each time Amen / Āmine.*

*All who are baptised are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem**      *Be thou my vision – Bob Chilcott (b 1955)*

**Prayer After Communion**

**Father of all,**

**we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace and opened the gate of glory.**

**May we who share Christ's body live his risen life;**

**we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,**

**and the whole earth live to praise your name.    Amen.**



## The Blessing (please stand / e tū tātou)

The Lord shield you and protect you, the Lord look upon you and be gracious to you, the Lord fill you with joy and peace; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

## Closing Hymn

— 1 —

Alleluia, alleluia,  
Hearts to heav'n and voices raise.  
Sing to God a hymn of gladness,  
sing to God a hymn of praise.  
He who on the cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.

— 3 —

Christ is risen, we are risen;  
shed upon us heav'nly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in  
heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.

— 2 —

Christ is risen, Christ the first-  
fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine,  
from the furrows of the grave.

— 4 —

Alleluia, alleluia,  
glory be to God on high;  
alleluia to the Saviour,  
who has gained the victory;  
alleluia to the Spirit,  
fount of love and sanctity;  
alleluia, alleluia  
to the Triune Majesty.

## The Dismissal of the Community

*Liturgist*

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Prelude and Fugue in G minor BuxWV 149

*Dietrich Buxtehude (1637-1707)*

# Please join us for refreshments

after both services, 8.00am and 10.00am.

## We Remember with Love and Gratitude

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**Prayers for those in need:** John, Quintin, Dilip, Walter, Marlene, Russell, Graeme, Kelsi, Bruce, Gillian, Pauline.

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**Birthdays:** Roy Dilip 14, Ann Alexander 14, Jazz Hudson 16, Mila Rastrick 16, Ken Williamson 16, Genevieve Fepulea'i 17, Line Vaamainuu 17, Evan Harris 19.

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**Anniversaries** Shannon & John Barnard, 18.

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**In Memoriam:** Paul Day 15, Jane Giles 17, Max Clough 17, Bruce Silverton 19, Tirza Latham 20.

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**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 20 July 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 28 July 2024 at 5.00pm**

## 21 July 2024 – 16th Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
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10:00am	<b>Choral Eucharist</b>	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins
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	<b>15<sup>th</sup> Sunday in Ordinary Time 14 July 2024</b>	<b>16<sup>th</sup> Sunday in Ordinary Time 21 July 2024</b>
Liturgist	Sandra Walz	Rev'd Liz Lightfoot
First Reading	2 Sam 6: 1-5, 12b-19 Joy Mc Robie	2 Sam 7: 1-14a Evan Harris
Second Reading	Eph 1: 3-14 Ross McRobie	Eph 2: 11-22 Jill Bindon
Gospel	Mark 6: 14-29	Mark 6: 30-34, 53-56
Intercessions	Sandra Walz	Rev'd Liz Lightfoot
Liturgist	Bryan Bevege	Rev'd Liz Lightfoot / Evelyn Masoka
Crucifer	Milannia Zucchetto	-
Acolytes	- Alonzo Zucchetto	- -
First Reading	2 Sam 6: 1-5, 12b-19 Mavis McNaughton	2 Sam 7: 1-14a Yvonne Hall
Second Reading	Eph 1: 3-14 Koli Jayatunge	Eph 2: 11-22 Brian Dingwall
Gospel	Mark 6: 14-29	Mark 6: 30-34, 53-56
Intercessor	Anne McAloon	Fred Rohorua
Ciborium	Rev'd Bryan Smith	Rev'd Liz Lightfoot
Chalice DB	Rev'd Liz Lightfoot & Fevelyn Masoka	Rev'd Bryan Smith & Lyn Jamieson
Chalice LW	Dr Plex John & Anu	Warren & Min Turnwald
Welcomers	David Wilson & Brian Dingwall	Brian Dingwall & Richard Swarbrick
Morning Tea	Spencer & Dorothy Heald	Warren & Min Turnwald

# Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

## Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot  
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## Giving

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

## Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



**THE WAIKATO CATHEDRAL CHURCH OF ST PETER**

Te whare karakia matua o Pita Tapu ki Waikato

**stpeter.org.nz**