



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? *Micah 6.8*

10 November 2024 – Remembrance Sunday

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

17 November 2024 – 2nd Sunday before Advent

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell Richard Swarbrick
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins Richard Swarbrick

An update from Liz: Dear St Peter's Cathedral family, my last Sunday with you was to have been 30 Sept but I was unfortunately not able to attend due to a heart event and being hospitalised. I am resting and recovering well. My placement at St Andrew's Cambridge is on hold until I am cleared for work again. Thank you all again for the warmth of your welcome, acceptance and encouragement during my time with you all. It was an honour to walk alongside you in ministry. My prayers are with you. I would value yours. Yours in Christ, Liz

The Cathedral Shop: Hand-made, one-off Christmas cards now in The Cathedral Shop. 'Bible Gems' 2025 calendars also in stock now.

CHATZ: End of year lunch on Thursday 21 Nov at 12:30pm at Sisterfields. RSVP: Marie-Thérèse by 15 Nov borland.grmt@xtra.co.nz

Weekly Prayer for the Cathedral and City: Join us at 7:30 Monday mornings for prayer, followed by toast and coffee together.

Breakfast Youth Church: Sunday at 8am. Text or call Zavier: 021 188 3890 by 12 noon Sat to put in your Danish order. Bring your completed advanced colouring competition sheet for a chocolate prize next Sunday. Everyone gets a tasty treat for participation.

"The Cathedral Table" at The Bank. Sunday 12pm. All welcome.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during the service.

Service Sheets: Our service sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. The "CathedralFree" Wi-Fi can be accessed without a password.

Health & Safety: In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church. **In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Views from the Pews – Finding the Way

Today we read one of the most famous and reassuring passages of Scripture: the first few verses of John 14. In an atmosphere of fear and tension, Jesus had already told his disciples that he was about to go away. They had been brought up on First Testament stories about the strong right arm of Yahweh and the dramatic demonstrations of divine power, like Elijah's triumph over the priests of Baal (1 Kings 18:38). They had witnessed Jesus' power over evil spirits, and heard him grieving over the Pharisees' ignoring the real teaching of the great prophets. They had watched his compassion and healing ministry, and certainly they all accepted that he was indeed the Messiah, but were still struggling to adjust their ultimate expectations of him. They were all too well aware that the Temple authorities were seeking to kill him, but could not believe that he would allow that to happen. They asked where he was going, and got only the enigmatic answer, "where I am going you cannot follow me now". Their confusion was entirely understandable.

But, with Judas already on his way to fetch the arresting party (John 13:31), and Peter's desperate attempt to protect Jesus at any cost dismissed by a humiliating prediction of betrayal to come, Jesus launched into an extraordinary farewell discourse. There is immeasurable calm strength and compassion behind his words "Let not your hearts be troubled; [you already] believe in God; believe also in me". The same words have always fortified the anxious and the downright terrified through every kind of fright imaginable.

The puzzling phrase "In my Father's house are many rooms" means that God's love includes everyone. "I go to prepare a place for you ... and you know the way where I am going" assures us that Jesus went through death and resurrection to guarantee us of permanent fellowship with God.

When Thomas again asked, "...but we don't know where you are going, so how can we know the way?" Jesus told us, so we ought now to be rejoicing and secure against all evils. But we have found, over the centuries, that it isn't as easy as that. An anonymous poem points out the problem:

I am the Way, but you don't follow me.
I am the Truth, but you don't believe in me.
I am the Life, but you don't live in me.
If you're unhappy, don't blame me.

Kim King

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Stainer

The Ministry of Word and Prayer

The Gathering of the Community

The Introit – In Remembrance – *Eleanor Daley (b. 1955)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

— 2 —

King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my appeal,
thou hast heard me;
thou didst note my ardent zeal,
thou hast spared me.

Wherefore with my utmost art,
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me,
and alone, when they replied,
thou didst hear me.

— 3 —

Sev'n whole days, not one in sev'n,
I will praise thee;
in my heart, though not in heav'n,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
e'en eternity's too short
to extol thee.

George Herbert (1593-1633)

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made.
Let us rejoice and be glad in it.

Ko te rā tēnei i hangā e Ihowā.
Kia hari, kia koa tātou.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Forgiveness *(please be seated or kneel / e noho, e tūturi rānei tātou)*

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Song of Praise – The Gloria (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

The Collect

**God of nations,
help us to reflect and share the goodness that surrounds us.
Help us to win justice for poor and rich alike,
and bring trust and friendship to all our different races;
through our Lord and Saviour Jesus Christ. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of Lamentations (3: 22-26, 31-33)

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

‘The Lord is my portion,’ says my soul,
‘therefore I will hope in him.’

The Lord is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly
for the salvation of the Lord.

For the Lord will not
reject for ever.

Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 23



- 1 The Lord ' is my ' shepherd:
therefore ' can I ' lack ' nothing.
- 2 You Lord make me lie down in ' green ' pastures:
and lead me be'side the ' waters ' of ' peace.
- 3 You re'vive my ' spirit:
and guide me in right pathways ' for your ' name's ' sake.



- 4 Though I walk through the valley of the shadow of death,
I will ' fear no ' evil:
for you are with me,
your ' rod · and your ' staff · are my ' comfort.
- 5 You spread a table for me in the ' sight · of my ' enemies:
you have anointed my head with oil, and my ' cup is ' over'flowing.
- 6 Surely your goodness and mercy shall follow me, _
all the ' days · of my ' life:
and I will dwell in the ' house · of the ' Lord for ' ever.

**Glor' y to the Fa- ther and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be- gin- ning . is ' now:
and shall be for ' ever. ' A- men.**

A reading from the second letter
to the Thessalonians (2: 13-17)

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand / e tū tatou)*

— 1 —

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

— 3 —

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

— 5 —

Time, like an ever-rolling stream,
will bear us all away;
we fade and vanish, as a dream
dies at the op'ning day.

— 2 —

Beneath the shadow of thy throne,
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

— 4 —

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

— 6 —

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Isaac Watts (1674-1748)

The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to John (14: 1-8) **Praise and glory to God.**

Jesus told his disciples, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

Philip said to him, 'Lord, show us the Father, and we will be satisfied.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
is seated at the right hand of the Father,
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Lord of all hopefulness,
Lord of all joy,
whose trust, ever child-like,
no cares could destroy,
be there at our waking,
and give us, we pray,
your bliss in our hearts, Lord,
at the break of the day.

— 3 —

Lord of all kindness,
Lord of all grace,
your hands swift to welcome,
your arms to embrace,
be there at our homing,
and give us, we pray,
your love in our hearts, Lord,
at the eve of the day.

— 2 —

Lord of all eagerness,
Lord of all faith,
whose strong hands were skilled
at the plane and the lathe,
be there at our labours,
and give us, we pray,
your strength in our hearts, Lord,
at the noon of the day.

— 4 —

Lord of all gentleness,
Lord of all calm,
whose voice is contentment,
whose presence is balm,
be there at our sleeping,
and give us, we pray,
your peace in our hearts, Lord,
at the end of the day.

Jan Struther (1901-1953)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

As Christ teaches us we pray Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Greater love – John Ireland (1879-1962)

Prayer After Communion

Father of all,

**we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace
and opened the gate of glory.**

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

Gathering of the children

Recessional Hymn

— 1 —

Eternal Father, strong to save,
whose arm doth bind the restless
wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

— 3 —

O sacred Spirit, who didst brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.

— 2 —

O Saviour, whose almighty word
the wind and waves submissive
heard,
who walkedst on the foaming deep,
and calm, amid its rage, didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

— 4 —

O Trinity of love and pow'r,
our brethren shield in danger's hour.
From rock and tempest, fire and foe,
protect them wheresoe'er they go,
and ever let there rise to thee
glad hymns of praise from land and
sea.

William Whiting (1825-1878) alt.

8.00am go to page 15 - "The Blessing"

Act of Remembrance at 11am

Sanctuary Party process to the Memorial Chapel

National Anthem *(Please stand)*

God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.

The President says

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

Lord God our Father, we pledge ourselves to serve you and all humanity, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.

Then the liturgist says

Let us remember before God,
and commend to his sure keeping
those who have died for their country in war;
those whom we knew, and whose memory we treasure
and all who have lived and died
in the service of humanity.

*Then the **Last Post** is sounded.*

Then is said

They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.
We will remember them.

Silence

*The **Reveille** is sounded.*

The Kohima Epitaph is read:

"When You Go Home, Tell Them Of Us And Say,
For Their Tomorrow, We Gave Our Today"

New Zealand National Anthem

E Ihowā Atua
O ngā iwi, mātou rā
Āta whakarangona;
Me aroha noa;
Kia hua ko te pai;
Kia tau tō atawhai;
Manaakitia mai
Aotearoa.

God of Nations at Thy feet,
in the bonds of love we meet,
hear our voices, we entreat,
God defend our free land.
Guard Pacific's triple star
from the shafts of strife and war,
make her praises heard afar,
God defend New Zealand.

Then the President says

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life; Hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. **Amen**

The Blessing (*please stand / e tū tātou*)

The Lord keep you close to his heart, the Lord gather you into his arms, the Lord lead you into paths of peace; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always.

Amen

The Dismissal of the Community

Liturgist

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Choir and clergy now recess in silence

**Please join us for refreshments
after the service.**

We Remember with Love and Gratitude

Prayers for those in need: Jim, Noel & Henry, Gillian, Sheila, Sarah, Virginia, Margaret, David, John, Helen, Dean, Joy & Kerry, Mia, Jackson, Philip, Pauline

Birthdays: Tim Carpenter 11, Suzie Abdale 12, Michelle Jones 11, Catherine Rowe 14, Blythe Cody 15, Tristan Pilditch 16.

Anniversaries: Ian & Debbie Dingwall 12, Gregory & Heather Wyman 14.

In Memoriam: Bob Lewis 10, Donald Busfield 10, Leo Martinson 11, Margaret Wilson 11, Robin Foreman 11, Burt Gabolinscy 11, Rev Kenneth Walker 12, Lorraine Middleton 13, Jane Dyer 14, Ursula Bisley 14, Betty Sweeny 16.

	Remembrance Sunday 10 November 2024	2nd Sunday before Advent 17 November 2024
Liturgist	Andrea Haines	Dean Julian Perkins
First Reading	Lam 3: 22-26,31-33 Russell McQuiod	1 Sam 1:4-20 Ross McRobie
Second Reading	2 Thess 2: 13-17 Liam McCaffrey	Heb 10: 11-14, 19-25 Joy McRobie
Gospel	John 14: 1-8	Mark 13: 1-8
Intercessions	Andrea Haines	Dean Julian Perkins
Liturgist	Evelyn Masoka	Rev'd Robin Olds
Crucifer	Jody van der Mewre	Krysten Mildenhall
Acolytes	Reid Rohorua Kyle van der Mewre	Evelyn Prentice Genevieve Staughton
First Reading	Lam 3: 22-26,31-33 Sara Young	1 Sam 1:4-20 Tiffany Sayer
Second Reading	2 Thess 2: 13-17 Sam Edwards	Heb 10: 11-14, 19-25 Fergus Byett
Gospel	John 14: 1-8	Mark 13: 1-8
Intercessor	Fred Rohorua	Schuitemaker Family
Ciborium	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering	Dean Julian Perkins & Rev'd Robin Olds & Richard Swarbrick
Chalice DB	Warren & Min Turnwald	Dr Plex John & Anu
Chalice LW	Faith Canales Wolter & Frany Edwards	Vivianne Flintoff & Heather Powell
Chalice Font		Brian Dingwall
Welcomers	Anu Varghese & Max Basson	Brian Dingwall & David Wilson
Morning Tea	Hala & Fred Rohorua	June Chestnut & Evelyn Masoka

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 November 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 November 2024 at 6.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 41 24 6555

Volunteer Ministry Team Members

Assistant priest: The Rev'd Canon Bryan Smith
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell
bells@stpeter.org.nz

People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683
