



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

Our Daily Bread (1886) – Anders Zorn (1860-1920)



Ask, and it will be given you; seek, and you will find; knock, and the door will be opened for you. - Luke 11.9

27 July 2025 – Seventeenth Sunday in Ordinary Time

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins
5:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

3 August 2025 – St Stephen, the first Christian Martyr

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Ian, Graeme, Bruce, Mark, Kelsi.

Birthdays: Peter Lord Cowell 27, Ruky Peiris 27, Andrew Anderson 27, Rachel Kreymborg 28, Reshmi Kottaiya 29, Helen Stenhouse 1, Alan Simpson 1.

In Memoriam: Keren Sonntag 27, Cyril Meaton 28, Paddy Johnson 29, Tom Hodgson 29, Very Rev'd Thomas Weatherhogg 29, Thomas Wells 30, Derek Houston 30, Elsie Murphy 31, Christine McIntosh 31, George Gower 1, Joshua Nuzum 1, Jacqui Walter 2, Penny Buckle 2.

Views from the Pews - Persistence in prayer

I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. - Luke 11: 8

The Scriptures are full of examples of the power of relentless prayer. Think of how Abraham boldly negotiated with God to spare the cities of Sodom and Gomorrah if even a small number of righteous people could be found within them (Genesis 18:22-33). Or of how Hannah's unwavering faith endured years of pouring out her heart's desire for a child before the Lord (1 Samuel 1:9-20). Or of how Elijah fervently prayed for rain, continuing his supplications even when there was no immediate sign of relief (1 Kings 18:41-46). Or of how King Hezekiah, faced with a terminal illness, pleaded with God for healing and deliverance from death (2 Kings 20:1-11). His earnest supplication moved the heart of God, who granted him an additional fifteen years of life. Or of how Daniel prayed earnestly for the restoration of his people and their return to their homeland (Daniel 9:1-19). Are such stories confined to Biblical times?

Most of us are familiar with the system by which community or research funding is distributed through some sort of specialist committee. The committee is made up of people familiar with the problems in hand, and about what needs to be done or discovered to make progress. They have money to disburse and a fair idea of what difference it could make if distributed judiciously. They also know most of the people qualified to address the problems that need solving, and they are usually keen to make sure those people are supported. But they don't offer the funds unasked. They simply wait until they receive a formal application. Then they give money to those proposed projects that could potentially do most good.

Jesus assured us that God knows what we need, and will supply it when we ask in faith, recognising our total dependence on God as creatures of grace. Of course there are some who ask in faith and are refused, or made to wait, especially if they ask for what God sees will not do us or the kingdom good, but the saints insist that God is then likely to give them something else instead. Perhaps the ones who miss out are simply the ones who do not ask.

Kim King

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Wood Missa Portae Honoris

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit – Let thy merciful ears O Lord – *Mudd (1619-1667)*

Opening Hymn (*please stand / e tū tātou*)

O praise ye the Lord! praise him in the height;
rejoice in his word, ye angels of light;
ye heavens, adore him, by whom ye were made,
and worship before him, in brightness arrayed.

O praise ye the Lord! praise him upon earth,
in tuneful accord, all you of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.

O praise ye the Lord! all things that give sound;
each jubilant chord re-echo around;
loud organs his glory forth tell in deep tone,
and, sweet harp, the story of what he hath done.

O praise ye the Lord! thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

Henry William Baker (1821-1877)

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made.

Ko te rā tēnei i hangā e Ihowā.

Let us rejoice and be glad in it.

Kia hari, kia koa tātou.

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.

We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.

We are truly sorry. We repent and turn to you.

Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

Korōria ki te Atua | The Gloria

(sung by the choir, please stand / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

Almighty and merciful God, more ready to hear than we to pray, giving more than we desire or deserve; pour upon us the abundance of your mercy, forgive those things of which our conscience is afraid, and give us those good things which we are not worthy to ask, except through your Son our Saviour Jesus Christ. Amen.

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book Hosea (1:2-10)

When the Lord first spoke through Hosea, the Lord said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.' So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.'

She conceived again and bore a daughter. Then the Lord said to him, 'Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.'

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, 'Name him Lo-ammi, for you are not my people and I am not your God.' Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, 'You are not my people', it shall be said to them, 'Children of the living God.'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 85 *(please stand / e tū tātou)*



- 1 Lord you were once gracious ' to your ' land
you re'stored the ' fortunes · of ' Jacob.
- 2 You forgave the off'ence · of your ' people:
and ' covered ' all their ' sin.



147

- 3 You put away ' all · your dis'pleasure:
and ' turned · from your ' bitter ' wrath.
- 4 Restore us again O ' God our ' saviour:
and ' let your ' anger ' cease from us.
- 5 Will you be displeased at ' us for ' ever:
will you prolong your wrath
from one gener'ation ' to an'other?
- 6 Will you not re'vive us · a'gain:
so that your ' people ' may re'joice in you?
- 7† Show us your ' mercy · O ' Lord:
and ' give us · your ' saving ' help.
- 8 Let me hear what you will ' say O ' Lord:
for you will speak peace to your people,
to your servants whose ' hearts are ' turned to ' you.
- 9 For deliverance is at hand for ' those who ' fear you:
so that your ' glory · may ' dwell · in our ' land.
- 10 Mercy and faithfulness have ' met to'gether:
justice and ' peace · have em'braced each ' other.
- 11 Faithfulness will spring up ' from the ' ground:
and righteousness will ' look ' down from ' heaven.
- 12 You Lord will ' give pros'perity:
and our ' land shall ' yield its ' harvest.
- 13 Justice shall ' go be'fore you:
and the path for your ' feet ' shall be ' peace.

Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.

A reading from the letter to the Colossians (2:6-19)

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Jesus, where'er thy people meet,
there they behold thy mercy seat;
where'er they seek thee thou art
found,
and ev'ry place is hallowed ground.

— 2 —

For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they
come,
and, going, take thee to their home.

— 3 —

Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.

— 4 —

Here may we prove the pow'r of
prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heav'n before our eyes.

— 5 —

Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear;
O rend the heav'ns, come quickly down,
and make a thousand hearts thine own.

William Cowper (1731-1800)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Luke (11:1-13)

Praise and glory to God.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child

asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.
And also with you.

E te whānau, we are the body of Christ.
By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Thy kingdom come, O God,
thy rule, O Christ, begin;
break with thine iron rod
the tyrannies of sin.

— 3 —

When comes the promised time
when war shall be no more,
and lust, oppression, crime
shall flee thy face before?

— 5 —

Some scorn thy sacred name,
and wolves devour thy fold;
by many deeds of shame
we learn that love grows cold.

— 2 —

Where is thy reign of peace
and purity and love?
When shall all hatred cease,
as in the realms above?

— 4 —

We pray thee, Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

— 6 —

O'er lands both near and far
thick darkness broodeth yet:
arise, O morning star,
arise, and never set.

Lewis Hensley (1824-1905) alt.)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and

this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Pater noster – *Stravinsky (1882-1971)*

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. **Amen.****

Gathering of the children

Te Manaakitanga | **Blessing** (*please stand / e tū tātou*)

The almighty God protect you from all evil. The loving God give you his peace. The gracious God guide you in your travels. And the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

Stand up and bless the Lord,
ye people of his choice;
stand up and bless the Lord your God
with heart and soul and voice.

Though high above all praise,
above all blessing high,
who would not fear his holy name,
and laud and magnify?

O for the living flame
from his own altar brought,
to touch our lips, our minds inspire,
and wing to heav'n our thought.

God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed pow'rs.

Stand up and bless the Lord,
the Lord your God adore;
stand up and bless his glorious name
henceforth for evermore.

James Montgomery (1771-1854)

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Voluntary, op. 7, No. 9

John Stanley (1713-1786)

Please join us for refreshments
after both services, 8.00am and 10.00am.

	17th Sunday in Ordinary Time 27 July 2025	St Stephen, the first Christian Martyr 3 August 2025
First Reading	Hosea 1:2-10	2 Chron 24:17-22
Second Reading	Col 2:6-15,(16-19)	Acts 6:8-10;7:54-60
Gospel Reading	Luke 11:1-13	Matt 10:17-22
	8.00 am	8.00 am
Liturgist	Andrea Haines	Vivianne Flintoff
First Reader	Evan Harris	Abigail Webber
Second Reader	Jenevere Foreman	Susan Allen
Intercessions	Andrea Haines	
	10.00 am	10.00 am
Liturgist	Bryan Bevege	
Crucifer	Milannia Zucchetto	
Acolytes	Elise Cantwell-Knight TBA	
First Reader	Liz Phillips	
Second Reader	Ann Bennett	
Intercessor	Garry Moore	
Ciborium	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering	
Chalice DB	Warren & Min Turnwald	
Chalice LW	Frany Edwards & Pam McAdam	
Chalice Font	Vivianne Flintoff	
Welcomers	Plex John & Anu Varghese	
Morning Tea	Spencer & Dorothy Heald	

Cantata Vespers - Third Saturday of the month
Next Vespers: 16 August 2025 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: Tonight then 24 Aug 2025 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Thurs-Fri)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verge: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683