



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



Sunlight on the Coast, Winslow Homer, 1890

Let the whole creation bless the Lord; praise and exalt our God for ever.

Song of the Three Young Men 35 (adapted)

19 November 2023 – 33rd Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
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10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins
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Covid Guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do please let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Toilet Facilities

For security reasons the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

2024 Lectionaries

Are now available from the Cathedral Shop - \$8.99 each.

Handmade Christmas Cards

Now available in the Cathedral Shop

Views from the Pews. Soft power

When I was learning (years ago) to touch type on an ordinary typewriter, any mistake inevitably involved stopping, extracting the paper, applying correcting fluid and waiting for it to dry before trying to find the right place again. This rigmarole cost precious minutes, and much more if carbon copies had to be corrected as well. Fear of making mistakes punished by unpleasant consequences made my typing nervous and progress slow.

The same logic often applies to the use of force to correct any perceived fault. It is always resented and usually counterproductive, because those of its victims not inhibited by fear are less likely change their behaviour than to find ways to avoid punishment for ignoring the rules. At a more serious extreme, such “Right-handed, hard power” was used by the medieval church to threaten sinners with hell fire, but it didn’t stop people sinning. And only 200 years ago, convict settlements in Australia still used brutal methods to “grind rogues into honest men”.

When I switched to learning to type on a word processor, the cost of a mistake could be erased in seconds on screen, which encouraged much more confidence in practice, and faster navigation around the keyboard. Likewise, dogs and small children recoil from punishment, but repeat whatever behaviour gets an encouraging response. Therefore, training them is quicker and easier if mistakes are ignored and the right responses rewarded. Children who have learned that bad behaviour is the only way to get inattentive parents to listen to them were actively taught by their parents to be that way.

In international politics, the consequences of misusing hard power in the nuclear age are extreme enough to make old ideas of survivable warfare too dangerous. Instead, nations try to operate under the concept of ‘soft power’, in the various ways of spreading the influence of their particular culture or set of values. Examples of ‘soft power’ include the vast number of foreign students enrolled in western countries; the extent of academic exchanges; and the worldwide spread of American culture in their media products.

‘Political capital’ describes the soft power of a strong leader to rally the electorate around political goals. In the business world one would use the term ‘goodwill’. Jesus used soft power to shame the complaining labourers into understanding the immense, unmeasurable generosity of God. The whole of the natural world represents God’s use of soft power on us.

Kim King

THANKSGIVING FOR CREATION AND REDEMPTION

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

Mass Setting

The Ministry of Word and Prayer

The Gathering of the Community

Opening Hymn (*please stand / e tū tātou*)

— 1 —

All creatures of our God and King,
lift up your voice and with us sing:
Alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam,
O praise him, O praise him,
Alleluia, alleluia, alleluia!

— 3 —

Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire so masterful and bright,
that givest us both warmth and light,
O praise him, O praise him,
Alleluia, alleluia, alleluia!

— 2 —

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluia!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice,
O praise him, O praise him,
Alleluia, alleluia, alleluia!

— 4 —

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One
O praise him, O praise him,
Alleluia, alleluia, alleluia!

W H Draper after Francis of Assisi

The Introit – The Elephant Song – *Colin Gibson*

Greeting (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life.

Amen

Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives,
recovery of sight for the blind
and liberty for those who are oppressed.**

The Remembrance Candles and Lighting Ceremony

We light these candles as symbols of our concern for the animal kingdom: For endangered species; For animals who are suffering; For animals who are abandoned; For our own pets no longer with us.

Gathering of the Children

Invitation to Confession

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist:

Let us confess our misuse of God's good gifts and repent of the ways in which we have damaged God's good creation:

Silence

Creator, we disfigure your world.

Lord, have mercy.

Lord, have mercy.

Redeemer, we reject your redemption and crucify you daily.

Christ, have mercy.

Christ, have mercy.

Giver of life, we too often choose death.

Lord, have mercy.

Lord, have mercy.

Silence

The presiding priest says

God forgives you.

Forgive others; Forgive yourself. Be at peace

The Collect

**God of unchangeable power,
when you fashioned the world the morning stars sang together
and the host of heaven shouted for joy;
open our eyes to the wonders of creation
and teach us to see all things for good,
to the honour of your glorious name;
through Jesus Christ our Lord. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of Job (38:1-11, 16-18)

Then the LORD answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

‘Or who shut in the sea with doors
when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stopped”?

‘Have you entered into the springs of the sea,

or walked in the recesses of the deep?

Have the gates of death been revealed to you,

or have you seen the gates of deep darkness?

Have you comprehended the expanse of the earth?
Declare, if you know all this.'

[*Translation – New Revised Standard Version (Anglicised)*]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 123 (*please stand / e tū tatou*)



- 1 To you I lift ' up my ' eyes:
to you that are en'throned ' in the ' heavens.
- 2 As the eyes of servants are on the ' hand · of their ' masters:
and the eyes of a ' maid · on the ' hand of · her ' mistress,
- 3 so our eyes are on you O ' Lord our ' God:
as we wait ' till you ' show us · your ' favour.
- 4 Have mercy on us O ' Lord, have ' mercy:
for we have had ' more · than e'nough of · con'tempt.
- 5 Too long have we suffered the ' scorn · of the ' wealthy:
and the con'tempt ' of the ' arrogant.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the first letter of Paul to the Philippians (4:4-7)

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.
(NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

Refrain:

*Lord of all, to thee we raise
this our grateful hymn of praise.*

For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon, and stars of light, *Refrain*

For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
pleasures pure and undefiled, *Refrain*

For each perfect gift of thine
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven, *Refrain*

For thy Church which evermore
lifteth holy hands above,
offering up on every shore
Her pure sacrifice of love, *Refrain*

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Saint Matthew (6:7-15)
Praise and glory to God.

Jesus said, ‘When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.

‘Pray then in this way:

Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we also have forgiven our debtors.
And do not bring us to the time of trial,
but rescue us from the evil one.

For if you forgive others their trespasses, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your trespasses. (NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith.

**I believe in God, the Father
almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's
only Son, our Lord,
who was conceived by the
Holy Spirit,
born of the Virgin Mary,
suffered under Pontius
Pilate,
was crucified, died, and was
buried;
he descended to the dead.
On the third day he rose
again;
he ascended into heaven,
is seated at the right hand of
the Father,**

Ko koe, e te Atua tapu, **te tino
Atua,**

Nōu te mana, te ihi, **te wehi.**
Nōu te ao, te mauri, **te ora.**
Nāu te katoa, i te rangi, i te
whenua.

Ko koe tonu **te Atua.**

Ko koe te māramatanga **o te ao,**
I tīaho rā koe i roto i **te pōuri,**
Kia puta ake tāu Tama ko **Ihu
Karaiti**

Hei pou tokomanawa mō te ao.
Ko koe tonu **te Atua.**

Ko koe te Wairua Tapu,
Ko koe taku **rākau,**
Ko koe taku tokotoko,
Ko koe taku oranga **ngākau e,**

**and will come again to judge
the living and the dead.** Ko koe tonu rā **te Atua.**
Korōria **ki a koe.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life
everlasting. Amen.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

A Prayer for our Animal Companions

Look upon the animals, O God,
which share our homes and our lives,
and which inspire us with their love and loyalty,
Bless them for the pleasure and companionship they give us
and for the work they do to help humankind.
Protect all those who suffer neglect and cruelty, we pray
And bring them the help they need.
Through Christ our Lord. **Amen.**

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise
forth tell,
come ye before him and rejoice.

— 2 —

The Lord, ye know, is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.

— 3 —

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name
always,
for it is seemly so to do.

— 4 —

For why? the Lord our God is good,
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

— 5 —

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from us and from the angel host
be praise and glory evermore.

William Kethe

Preparation of the Gifts

God of all creation, you bring forth bread from the earth
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us
the body and blood of Christ.

**All you have made is good.
Your love endures for ever.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The president says:

The Spirit of God be with you.
And also with you.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

**God's love is shown to us: while we were yet sinners,
Christ died for us.**

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets,

with all the redeemed, joyfully we praise you and say:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin.

Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way,
our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Creator God. Amen.**

The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

The cup of blessing for which we give thanks
is a sharing in the blood of Christ.

Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome at the Lord's table.

Please come forward to the altar rail to receive the bread. If you would like to receive the wine move to a chalice station at either side. Wine can be received from the common cup or individual cups, as desired.

Please note, the practice of intinction is not permitted.

If communion is not your custom or practice, we invite you to come forward for a blessing. Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem Feed my Lambs – Sleeth

Prayer After Communion

Post Communion — A commitment to the care of creation

‘While all creatures stand in expectation,
what will be the result of our liberty?’

(Thomas Traherne)

As the whole of creation looks with eager longing for the redemption of humankind, let us pledge ourselves anew to serve

our Creator God, who is the maker of all things,
the Eternal Word through whom all things are made, and
the Holy Spirit, the giver of life, who renews the face of the earth.
Let us affirm our commitment to care actively for God's creation.

**All: Lord of life and giver of hope,
we pledge ourselves to care for creation,
to reduce our waste, to live sustainably,
and to value the rich diversity of life.
May your wisdom guide us,
that life in all its forms may flourish,
and may be faithful in voicing creation's praise.**

May the commitment we have made this day
be matched by our faithful living.

All: Amen. Amen. Amen.

Gathering of the children

The Blessing (please stand / e tū tātou)

May God bless you with discomfort at easy answers, half truths, and superficial relationships, so that you may live deep within your heart.
May God bless you with anger at injustice, oppression and exploitation of people, so that you may work for justice, freedom and peace.
May God bless you with tears for those who suffer pain, rejection, starvation, and war, so that you may reach out to comfort them and turn their pain to joy. And may God bless you with enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done.
And the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be with you this day and always. **Amen**

Closing Hymn

O Lord, my God, when I in awesome wonder,
Consider all the works Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Whakaaria mai, tōu rīpeka ki a au.

Tiaho mai, rā roto i te pō

Hei kōna au, titiro atu ai.

Ora, mate, hei a au koe noho ai

When Christ shall come, with shout of acclamation,

And take me home, what joy shall fill my heart.

Then I shall bow, in humble adoration,

And then proclaim: "My God, how great Thou art!"

Whakaaria mai, tōu rīpeka ki a au.

Tiaho mai, rā roto i te pō

Hei kōna au, titiro atu ai.

Ora, mate, hei a au koe noho ai

The Dismissal of the Community

Liturgist

Grace be with you.

Thanks be to God.

Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Baby Elephant Walk

Henry Mancini (1924-1994)

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Dilip, Quintin, Bruce, Sophia, Joan, Lindsay.

Birthdays: Giles Brant 19, Ann Walsham 20, Caroline Glander 20, Mele Prescott 21, Rev'd Andrew McKean 22, Evelyn Masoka 22, Robert Weir 22, Conrad Pilditch 24, Imogen Pilditch 24, Felicity Prentice 24, Morgan Searancke 25.

In Memoriam: Ilene Whelan 19, John Hughes 19, Rev'd Canon Ronald Taylor 20, Carolyn Hills 21, Charles Thomas 23, Noel Franks 23, David Wynne-Jones 24, Rev'

26 November 2023 – 33rd Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	The Rev'd Fr Ben Ong Sandra Walz
10:00am	Choral Eucharist	President Preacher	The Rev'd Fr Ben Ong Sandra Walz

Cantata Vespers - Third Saturday of the month
Next Vespers: 17 February 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 26 November 2023 at 6.00pm

	33rd Sunday in Ordinary Time – Pet Service - 19 November 2023	Christ the King – 26 November 2023
	8.00am	
Liturgist	Sandra Walz	Andrea Haines
First Reading	Job 38:1-11, 16-18 Jenevere Foreman	Ezek 34: 11-16,20-24 Ross McRobie
Second Reading	Philippians 4:4-7 Robin Clarke	Eph 1: 15-23 Joy McRobie
Gospel Reading	Matthew 6:7-15 Sandra Walz	Matt 25: 31-46 Andrea Haines
Intercessions	Sandra Walz	Andrea Haines
	10.00am	
Liturgist	Chris Chundau	Rev'd R.Olds & E. Masoka
Welcomers	Min & Warren Turnwald	H. Stenhouse & D. Due
Crucifer	Kyrsten Mildenhall	Jody van der Merwe
Acolytes	Mila Rastrick Addi Rastrick	Kyle van der Merwe Reid Rohorua
First Reading	Job 38:1-11, 16-18 Junior Choir	Ezek 34: 11-16,20-24 Pam McAdam
Second Reading	Philippians 4:4-7 Junior Choir	Eph 1: 15-23 Tiffany Sayer
Gospel Reading	Matthew 6:7-15 Chris Chundau	Matt 25: 31-46 Rev'd Robin Olds & Evelyn Masoka
Intercessor	Schuitemaker family	Fred Rohorua
Ciborium	Very Rev'd Julian Perkins	Sandra Walz
Chalice DB:	Warren & Min Turnwald	Kim King & Rev'd Bryan Smith
Chalice LW:	Rev'd Bryan Smith & Frany Edwards	Anu & Dr Plex John
Morning Tea	Spencer & Dorothy Heald	Hala & Fred Rohorua