



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

[stpeter.org.nz](http://stpeter.org.nz)



Mary's Song (2016), Lauren Wright Pittman (b. 1990)

Stand up and raise your heads; your redemption is drawing near.

*Luke 21.28*

## 1 December 2024 – First Sunday of Advent

8:00am	<b>Said Eucharist</b>	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins
6:00pm	<b>Advent Carol Service</b>	President	Rev'd Canon Sue Pickering

## 8 December 2024 – Second Sunday of Advent

8:00am	<b>Said Eucharist</b>	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

## **Cathedral Centre Toilet:**

The toilet at the near end of the cathedral centre can be accessed during the service, while keeping the rest of the centre secure.

**Service Sheets:** Our service sheets can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

## **Health & Safety:**

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Services Online:** Many of our choral services are on our YouTube channel: [youtube.com/@WaikatoCathedral](https://youtube.com/@WaikatoCathedral) (older services are on Facebook) The services are usually available live and are generally under the live tab of our YouTube channel. If you need assistance ask a young person or, failing that, ask dean Julian,

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## **We Remember with Love and Gratitude**

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**Prayers for those in need:** Alia, Ezra, Natasha, Jessica.

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**Birthdays:** Sarah Anderson 1, Barry Gilling 2, Martin Schuitemaker 6, Warren Turnwald 7, Stephen Burroughs 7, Shaun Hitchins 7.

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**Anniversaries:** Megan Crocket & Daniel Lawson 3.

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**In Memoriam:** Elliot Jacobsen 1, Muriel MacGregor 2, Mavis Tucker 2, Ethel Lightfoot 3, Emma Ridge 3, Marie Davis 5, Margaret Gozdz 5, Kenneth Marsh 6, Margaret Leigh 7, Raymond Nicholas 7.

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## **Views from the Pews**

## Another sort of advent

This may seem an odd time of year – the beginning of the Church's year - to think of another sort of advent, but this too represents a new beginning.

You could of course wait until after Christmas to take up this challenge. New Year would be a good time, as it's a time of rest and reflection, a time of looking forward.

The 'advent' referred to in this challenge is that contained in the Book of Acts, and in St Paul's Letters. The dictionary definition of 'advent' (small 'a') denotes the arrival of someone or something important or special, and this part of the New Testament fits the bill nicely, because it describes the advent of the Church, and is therefore well worth reading. When challenged about the validity of my beliefs, I point to the set of very human events which followed the Ascension. These are 'human' in that they fit well with our modern understanding of sociology, history, and politics. These later events can only be explained in terms of a very strong reaction to a set of earlier events which left no trace except by word of mouth – the Crucifixion, Resurrection, and Ascension. And the behaviours described are not confined to those present at the three events. Saul, tasked with wiping out this troublesome sect, undergoes a conversion, and becomes in many ways the lead player in the drama. It is he who physically moves around the eastern Mediterranean, he who maintains a set of churches (some underground) and it is he who wrestles strongest with that key question:

'Is the Christ Church confined to the Jews, or is it open to Gentiles too?'

But St Peter leads on this question too. At Acts 10:34, he is recorded as saying that God 'shows no partiality', and that 'anyone who fears him and does what is right is acceptable to him'.

Brave words indeed, as they were controversial, and potentially divisive. The Gospel events had occurred in Judaea, and it must have been widely thought that Jesus had come to save the Jews only. The Apostles globalized the faith, at enormous personal risk, many being executed for speaking too many inconvenient truths. Others were shipwrecked, imprisoned, banished, and generally shunned.

It is no coincidence that the words 'advent' and 'adventure' sit side by side in your dictionary. You have joined an adventurous church.

*Richard Swarbrick*

# Thanksgiving for Creation and Redemption

A New Zealand Prayer Book, page 456

Music Copyright CCLI 337942

**Mass Setting:** Wood

**Prelude:** Wake, awake, for night is flying – *Flor Peters (1903-1986)*

## The Ministry of Word and Prayer

### The Gathering of the Community

#### The Introit – *Rorate caeli* – *Guerrero*

*Ye heavens,  
send down your dews from above  
and let the clouds rain down the Just one;  
let the earth open and sprout the Saviour.  
Show us, Lord, your mercy and give us your salvation.  
Come, Lord and do not delay.*

#### Opening Hymn (*please stand / e tū tātou*)

Wake, O wake! with tidings thrilling  
the watch-men all the air are filling:  
arise, Jerusalem, arise!  
Midnight strikes! no more delaying,  
'The hour has come!' we hear them saying.  
Where are ye all, ye maidens wise?  
The Bridegroom comes in sight,  
raise high your torches bright!  
Alleluia!  
The wedding song  
swells loud and strong:  
go forth and join the festal throng.

Sion hears the watchmen shouting,  
her heart leaps up with joy undoubting,  
she stands and waits with eager eyes;  
see her Friend from heav'n descending,

adorned with truth and grace unending!  
Her light burns clear, her star doth rise.  
Now come, thou precious Crown,  
Lord Jesu, God's own son!  
Hosanna!  
Let us prepare  
to follow there,  
where in thy supper we may share.

Ev'ry soul in thee rejoices;  
from earthly and angelic voices  
be glory giv'n to thee alone!  
Now the gates of pearl receive us,  
thy presence never more shall leave us,  
we stand with angels round thy throne.  
Earth cannot give below  
the bliss thou does bestow.  
Alleluia!  
Grant us to raise,  
to length of days,  
the triumph-chorus of thy praise.

*Philipp Nicolai (1556-1608), tr. Francis Burkitt (1864-1935) alt.*

**Greeting** (*please remain standing / e tū tonu tātou*)

In the name of God: Creator, Redeemer and Giver of life. **Amen**

Grace to you and peace from God our Creator, the love at our beginning  
and without end, in our midst and with us.

**God is with us, here we find new life.**

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,  
release for the captives,  
recovery of sight for the blind  
and liberty for those who are oppressed.**

## Lighting of the Advent Wreath *(Please be seated / e noho)*

We light our first candle on the advent wreath as we remember the light that the Patriarchs and Matriarchs brought into the world.

God of Abraham and Sarah, and all the patriarchs and matriarchs of old, you are our Father too.

Your love is revealed to us in Jesus Christ, Son of God and Son of David. Help us in preparing to celebrate his birth, to make our hearts ready for your Holy Spirit, to make his home among us.

We ask this through Jesus Christ, the light who is coming into the world.

**Amen.**

**Lord Jesus, light of the world,  
born in David's city of Bethlehem, born like him to be a king:  
be born in our hearts at Christmas, be King of our lives today.  
Amen.**

Gathering of the Children *(all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.)*

## Invitation to Confession

*(please be seated or kneel / e noho, e tūturi rānei tātou)*

*Liturgist:*

A voice cries out in the wilderness, 'Make straight the way of the Lord.'

So let us listen and turn to the Lord in penitence and faith. *cf John 1.23*

The Kyries *(sung by the choir)*

Kyrie eleison.	E te Ariki, kia aroha mai.	Lord, have mercy.
Christe eleison.	E te Karaiti, kia aroha mai.	Christ, have mercy.
Kyrie eleison.	E te Ariki, kia aroha mai.	Lord, have mercy.

Heavenly Father, you have created a universe of light:  
forgive us when we return to darkness.

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you are the light of the world:  
cleanse and heal our blinded sight.

Christ, have mercy.

**Christ, have mercy.**

Holy Spirit, you give us light in our hearts:  
renew us in faith and love.

Lord, have mercy.

**Lord, have mercy.**

*Silence before the president says:*

God forgives you. Forgive others; Forgive yourself. Be at peace.

## The Collect

**Come, O come Emmanuel, you are the way, the truth and the life; Come, living Saviour come to your world which waits for you. Hear this prayer for your love's sake. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from the book of Jeremiah (33: 14-16)

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 25:1-9 (please stand / e tū tātou)

E. EDWARDS.



- 1 To you Lord I lift up my soul,  
my God I have put my ' trust in ' you:  
let me not be disappointed,  
nor let my ' ene mies ' triumph ' over me.
- 2 For all those who hope in you shall ' not be ' a'shamed:  
but only those who ' wanton ly ' break ' faith.
- 3 Make known to me your ' ways O ' Lord:  
and ' teach me ' your ' paths.
- 4 Lead me in the way of your ' truth and ' teach me:  
you are God my saviour,  
for you have I waited ' all the ' day ' long.
- 5 Call to remembrance O Lord your ' tender ' care:  
and the unfailing love  
which you have ' shown ' from of ' old.
- 6 Do not remember the sins and offences ' of my ' youth:  
but according to your mercy,  
remember me ' Lord ' in your ' goodness.
- 7 You O Lord are ' upright ' and ' good:  
therefore you show the path to ' those who ' go a'stray.
- 8 You guide the humble to do ' what is ' right:  
and those who are ' gentle ' you ' teach your ' way.
- 9† All your ways are ' loving and ' sure:  
to those who keep your '   
covenant ' and ' your com'mandments.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- men.**



A reading from  
the first letter of Paul to the Thessalonians (3:9-13)

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Come, thou long expected Jesus,  
born to set thy people free;  
from our fears and sins release us;  
let us find our rest in thee.

— 2 —

Israel's strength and consolation,  
hope of all the earth thou art;  
dear desire of ev'ry nation,  
joy of ev'ry longing heart.

— 3 —

Born thy people to deliver;  
born a child and yet a king;  
born to reign in us for ever;  
now thy gracious kingdom bring.

— 4 —

By thine own eternal Spirit,  
rule in all our hearts alone:  
by thine all-sufficient merit,  
raise us to thy glorious throne.

*Charles Wesley (1707-1788)*

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (21: 25-36)

**Praise and glory to God.**

Jesus said, 'There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they

will see “the Son of Man coming in a cloud” with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’

Then he told them a parable: ‘Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

‘Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

## The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace		God of love		Lord, in your mercy
<b>you hear our prayer.</b>		<b>grant our prayer.</b>		<b>hear our prayer.</b>

*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace  
receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.

**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

Hills of the north, rejoice,  
echoing songs arise,  
hail with united voice  
him who made earth and skies:  
he comes in righteousness and love,  
he brings salvation from above.

— 3 —

Lands of the east, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adorn:  
the God whom you have longed to  
know  
in Christ draws near, and calls you  
now.

— 2 —

Isles of the southern seas  
sing to the list'ning earth,  
carry on ev'ry breeze  
hope of world's new birth:  
in Christ shall all be made anew,  
his word is sure, his promise true.

— 4 —

Shores of the utmost west,  
lands of the setting sun,  
welcome the heav'nly guest  
in whom the dawn has come:  
he brings a never-ending light  
who triumphed o'er our darkest  
night.

— 5 —

Shout, as you journey on,  
songs be in ev'ry mouth,  
lo, from the north they come,  
from east and west and south:  
in Jesus all shall find their rest,  
in him the longing earth be blest.

*Charles Oakley (1832-1865) adapt.*

## Preparation of the Gifts

God of all creation, you bring forth bread from the earth  
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us  
the body and blood of Christ.

**All you have made is good.**

**Your love endures for ever.**

The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Spirit of God be with you.

**And also with you.**

Lift your hearts to heaven

**where Christ in glory reigns.**

Let us give thanks to God.

**It is right to offer thanks and praise.**

It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God.

For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

**God's love is shown to us:**

**while we were yet sinners, Christ died for us.**

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

We give you thanks because

Christ the Sun of Righteousness has dawned as our deliverance, and as your power to renew the world in love and justice.

In your mercy you are now our God.

Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

**Now is the acceptable time, now is the day of salvation.**

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and say:

**Holy, holy, holy:  
God of mercy, giver of life;  
earth and sea and sky  
and all that lives,  
declare your presence and your glory.**

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory.

We lift up the cup of salvation and call upon your name.

Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

**Amen! Come Lord Jesus.**

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life.

In Christ we offer ourselves to do your will.

Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

**Through Christ, in the power of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Creator God. Amen.**

## The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

**E tō mātou Matua i te rangi**  
**Kia tapu tōu Ingoa.**  
**Kia tae mai tōu rangatiratanga.**  
**Kia meatia tāu e pai ai**  
**ki runga ki te whenua,**  
**kia rite anō ki tō te rangi.**  
**Hōmai ki a mātou āiane**  
**he taro mā mātou mō tēnei rā.**  
**Murua ō mātou hara,**  
**Me mātou hoki e muru nei**  
**i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kawea kia**  
**whakawaia;**

**Engari whakaorangia mātou i te kino:**  
**Nōu hoki te rangatiratanga,**  
**te kaha, me te korōria,**  
**Āke ake ake. Āmine.**

As Christ teaches us we  
pray

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today  
our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from  
the time of trial  
and deliver us from evil.

For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.

## Breaking of the Bread

*The priest breaks the bread in silence and then says*

The bread we break is a sharing in the body of Christ.

**We who are many are one body,**  
**for we all share the one bread.**

The cup of blessing for which we give thanks  
is a sharing in the blood of Christ.

## Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Bread and wine; the gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time* Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem** Creator of the skies of night – Christopher Luke (b. 1972)

## Prayer After Communion

Most loving God, creator and redeemer,  
we give you thanks for this foretaste of your glory.

**Through Christ, and with all your saints,  
we offer ourselves and our lives to your service.**

**Send us out in the power of your Spirit,  
to stand with you in your world.**

**We ask this through Jesus Christ, the servant,  
our friend and brother. Amen.**



# Gathering of the children

## The Blessing (*please stand / e tū tātou*)

May Christ, who has conquered the darkness, bring light and joy to your life, so that you may overcome the darkness too and bring light and joy to all the world, and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always.

**Amen.**

## Closing Hymn

— 1 —

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here,  
until the Son of God appear.

*Rejoice, rejoice! Emmanuel  
shall come to thee, O Israel.*

— 3 —

O come, thou dayspring come and  
cheer  
our spirits by thine advent here;  
disperse the gloomy clouds of night,  
and death's dark shadows put to  
flight.

— 2 —

O come, thou rod of Jesse, free  
thine own from Satan's tyranny;  
from depths of hell thy people save,  
and give them vict'ry o'er the grave.

— 4 —

O come, thou key of David, come  
and open wide our heav'nly home;  
make safe the way that leads on  
high,  
and close the path to misery.

— 5 —

O come, O come, great Lord of might,  
who to thy tribes on Sinai's height  
in ancient times didst give the Law,  
in cloud and majesty and awe.

*Tr. J M Neale (1818-1866)*

## The Dismissal of the Community

*Liturgist*

Grace be with you. **Thanks be to God.**

Go in peace. **Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Herr Christ, der einig' Gottes Sohn

*- Johann Pachelbel (1653-1706)*

**Please join us for refreshments**  
after both services, 8.00am and 10.00am.

	<b>First Sunday of Advent 1 December 2024</b>	<b>Second Sunday of Advent 8 December 2024</b>
Liturgist	Chris Chundau	Andrea Haines
First Reading	Jer 33: 14-16 Jill Bindon	Baruch 5: 1-9 Susan Allen
Second Reading	1 Thes 3 :9-13 Faith Stewart	Phil 1: 3-11 Tom Booth
Gospel	Luke 21: 25-36	Luke 3: 1-6
Intercessions	Chris Chundau	Andrea Haines
Liturgist	Chris Chundau	Evelyn Masoka
Crucifer	Milannia Zucchetto	Krysten Mildenhall
Acolytes	Elise Cantwell-Knight Alonzo Zucchetto	Genevieve Staughton Charlotte Staughton
First Reading	Jer 33: 14-16 Koli Jayatunge	Baruch 5: 1-9 Anne McAloon
Second Reading	1 Thes 3 :9-13 Brian Dingwall	Phil 1: 3-11 Liz Phillips
Gospel	Luke 21: 25-36	Luke 3: 1-6
Intercessor	Chris Chundau	Garry Moore
Ciborium	Dean Julian Perkins & Rev'd Robin Olds & Richard Swarbrick	Dean Julian Perkins & Rev'd Robin Olds & Rev'd Canon Sue Pickering
Chalice DB	Evelyn Masoka & David Shearer	Warren & Min Turnwald
Chalice LW	Dr Plex John & Anu	Heather Powell & Kim King
Chalice Font	Helen Stenhouse	Brian Dingwall
Welcomers	Richard Swarbrick & David Wilson	Brian Dingwall & Max Basson
Morning Tea	Warren & Min Turnwald	Heather Powell

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 15 February 2025 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 22 February 2025 at 6.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

### **Volunteer Ministry Team Members**

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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