



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato  
[stpeter.org.nz](http://stpeter.org.nz)

Mealtime Prayer 1885 Fritz von Uhde (1848-1911)



**Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Eat what is good, and delight yourselves in rich food.**

*Isaiah 55.2*

## 4 August 2024 – 18th Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President Preacher	The Very Rev'd Julian Perkins Rev'd Stephen Black
10:00am	<b>Choral Eucharist</b>	President Preacher	The Very Rev'd Julian Perkins Rev'd Stephen Black

## 11 August 2024 – 19th Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

## **Diocesan Conversation**

Can you help with serving food on Saturday 17 August at the Diocesan Conversation? Please contact the office if you can assist. Thank you.

## **St Peter's Social Club**

Friday 9 August, 1pm. Speaker: John Lloyd - King Henry V & the Battle of Agincourt. Afternoon tea, all welcome. Ph Anne 0274 434 084.

## **“The Cathedral Table”**

Do you feel like a cheap (\$14) lunch after the Eucharist on a Sunday? “The Cathedral Table” is booked for midday every week at The Bank, corner Victoria and Hood Streets. It would be good to get together.

## **Correspondence**

NZ Post have informed us that they will no longer be forwarding mail addressed to our street address. Only mail addressed to our post office box will be delivered.

Please address all correspondence to PO Box 338, Hamilton 3240.

## **Breakfast Youth Church**

Join the Searles on a Sunday morning at 8am for breakfast, a short devotional and fun games. Open to all ages, term time only. After BYC, we'll join in for the communion. Starts 4 August. Text or call Xavier on 021 188 3890 by 12 noon Saturday to put in your Danish order.

## **Health & Safety**

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit the building when all shaking has stopped.

For security reasons the Cathedral Centre is locked during services.

If you have need of these facilities, a welcomer will unlock the door.

## **Pew Sheets**

Our pew sheets can be accessed online and viewed on your phone to save paper and costs. The “CathedralFree” Wi-Fi can be accessed without a password.

## **Views from the Pews – Another Weapon Entirely**

As promised, we now move quickly away from St Peter's sword, to the opposite end of the spectrum, to another weapon entirely. 1939 saw not only the outbreak of WW2, but also another development with global implications. Theoretical physicists working in the specialized field of atomic physics had just had their theories confirmed by practical experiments. This small community – largely students of Einstein or Rutherford – had reached the uncomfortable conclusion that a nuclear chain reaction could be harnessed to produce an explosion of previously unimaginable power. It was quickly recognized that this knowledge would have military applications. The community held one or more of the following views:

War was henceforth impossible. The end of humanity was nigh. This knowledge could not be 'unlearned', and was already available to previous colleagues within Nazi Germany. That what we now call Intellectual Property in this field should be vested in an international body. That the knowledge should be shared immediately with the leaders of the western democracies, lest it be used first by their enemies.

None of these scientists lived in a moral vacuum. In fact, it was Einstein and a senior colleague who wrote to FDR expressing the last of the above positions. How the world coped with this knowledge – given the moral dilemmas posed by humanity's new-found ability to self-destruct – makes for fascinating if grim reflection.

2025 will mark 80 years since the last military use of this technology. That it has not been used since, especially given the gross oversupply of nuclear weapons, is a source of wonder but there are probably good reasons for that, possibly hiding in plain sight. It is quite possible that, despite ourselves, we have figured out ways of managing the problem. We could start by revisiting the Cuban Missile Crisis, but also studying the western exercise Able Archer of the Reagan/Thatcher years, which nearly brought about a Soviet nuclear response to what was only an exercise. What constraints exist, and how do they operate? What is the role of moral judgement?

CND – supported by many Christians – has done a wonderful job highlighting the risks we face but – as those physicists well knew, humanity cannot 'unlearn' this knowledge. We are left with the difficult task of managing the risk as best we can. This sounds naïve to many but we seem to have got something right in the last 79 years.

*Richard Swarbrick*

# Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

## Mass Setting

### The Ministry of Word and Prayer

#### The Gathering of the Community

#### The Introit – Festival Alleluia – *Lyn Williams (b. 1963)*

#### Opening Hymn (*please stand / e tū tātou*)

— 1 —

Alleluia, sing to Jesus,  
his the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark, the songs of peaceful Sion  
thunder like a mighty flood:  
Jesus, out of every nation,  
hath redeemed us by his blood.

— 3 —

Alleluia, bread of angels,  
here on earth our food, our stay;  
alleluia, here the sinful  
come to you from day to day.  
Intercessor, friend of sinners,  
earth's redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

— 2 —

Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how;  
though the cloud from sight  
received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

— 4 —

Alleluia, King eternal,  
he the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heav'n his  
throne;  
he within the veil has entered  
robed in flesh, our great High Priest;  
he on earth both priest and victim  
in the Eucharistic Feast.

*W. Chatterton Dix (1837-1898) alt.*

Greeting (*please remain standing / e tū tonu tātou*)

Grace and peace to you from God.

**God fill you with truth and joy.**

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, so that we may truly love you and worthily praise your holy name; through our Saviour, Jesus Christ. Amen.**

Gathering of the Children (*all children are welcome to join junior church in the hall, children under five must be accompanied by a carer.*)

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

*Liturgist*

Hear the teaching of Christ:

a new commandment I give to you,  
that you love one another as I have loved you.

**Spirit of God, search our hearts.**

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,  
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

*The presiding priest declares the absolution,*

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Song of Praise – The Gloria** (*sung by the choir, please stand / e tū tātou*)

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Liturgist*

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

**The word of Christ dwell in us richly.**

**Kia hira ake te noho o tāna kupu ki a tātou.**

The Collect

**Heavenly Father,  
you see how your children hunger for food,  
and fellowship and faith.**

**Help us to meet one another's needs of body mind and spirit,  
in the love of Christ our Saviour. Amen.**

## The Readings

*(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)*

### A reading from the second book of Samuel (11:26-12:13a)

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the LORD.'

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 51: 1-12 *to be said (please stand / e tū tātou)*

- 1 Have mercy on me O God in your great kindness:  
in the fulness of your mercy blot out my offences.
- 2 Wash away all my guilt:  
and cleanse me from my sin.
- 3 For I acknowledge my faults:  
and my sin is always before me.
- 4 Against you only have I sinned  
and done evil in your sight:  
so that you are justified in your sentence,  
and blameless in your judging.
- 5 Evil have I been from my birth:  
sinner I am from the time of my conception.
- 6 But you desire truth in our inward being:  
therefore teach me wisdom in my secret heart.
- 7 Take hyssop,  
sprinkle me with water and I shall be clean:  
wash me, and I shall be whiter than snow.
- 8 Let me hear the sounds of joy and gladness:  
that the bones you have broken may rejoice.
- 9 Turn away your face from my sins:  
and blot out all my misdeeds.
- 10 Create in me a clean heart O God:  
and renew a right spirit within me.
- 11 Do not cast me away from your presence:  
do not take your holy spirit from me.
- 12 Give me the joy of your help again:  
and strengthen me with a willing spirit.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be' ginning . is ' now:  
and shall be for ' ever. ' A- ' men.**



## A reading from the letter to the Ephesians (4:1-16)

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. (NRSVA)

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Gradual Hymn (*please stand / e tū tatou*)

— | —

Lord Jesus, think on me,  
and purge away my sin;  
from earthborn passions set me free,  
and make me pure within.

— 2 —

Lord Jesus, think on me,  
with care and woe opprest;  
let me thy loving servant be  
and taste thy promised rest.

Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point thou the heav'nly way.

Lord Jesus, think on me,  
that, when the flood is past,  
I may th'eternal brightness see,  
and share thy joy at last.

*Synesius of Cyrene trans. Allen William Chatfield.*

**The Gospel** (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to John (6: 24-35)

**Praise and glory to God.**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

(NRSVA)

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace <b>you hear our prayer.</b>		God of love <b>grant our prayer.</b>		Lord, in your mercy <b>hear our prayer.</b>
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*The intercessor may end with the following responses or a collect:*

Merciful God, you look with compassion on all who turn to you.  
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.**

## The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

The peace of Christ be always with you.  
**And also with you.**

E te whānau, we are the body of Christ.

**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.

**Amen. We are bound by the love of Christ.**

*Liturgist:* Let us offer one another a sign of peace.

## Offertory Hymn

— 1 —

Thy hand, O God, has guided  
thy flock, from age to age;  
the wondrous tale is written,  
full clear, on ev'ry page;  
our forebears owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one Church, one Faith, one Lord.

— 2 —

Thy heralds brought glad tidings  
to greatest, as to least;  
they bade them rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in ev'ry deed and word,  
to all alike proclaiming:  
one Church, one Faith, one Lord.

Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, hope restored,  
was all in this enfolded:  
one Church, one Faith, one Lord.

Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the vict'ry shall be won;  
and then by all creation,  
thy name shall be adored.  
And this shall be our anthem:  
one Church, one Faith, one Lord.

*Edward Plumptre (1821-1891) alt.*

## Preparation of the Gifts

To you, Lord, belongs the greatness,  
and the power, and the glory, and the victory and the majesty.  
**All that is in the heavens and the earth is yours,  
and of your own we give you.**

**The Great Thanksgiving** *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord,  
almighty Father, everlasting God, at all times and in all places  
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;  
through your eternal Word you have created all things from the beginning  
and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself  
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of

the world and freed us from the bondage of sin.  
You raised him to life triumphant over death; you exalted him in glory.  
In him you have made us a holy people  
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels  
and all the company of heaven, we proclaim your great and glorious name,  
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died  
your Son, Jesus Christ, took bread; when he had given you thanks,  
he broke it, gave it to his disciples, and said: Take, eat, this is my body  
which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to  
them and said: Drink this, all of you, for this is my blood of the new  
covenant which is shed for you and for many for the forgiveness of sins;  
do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ,  
his suffering and death, his resurrection and ascension, and looking for his  
coming in glory, we celebrate our redemption with this bread of life and  
this cup of salvation. Accept our sacrifice of praise and thanksgiving which  
we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive  
may be to us the body and blood of Christ,  
and that we, filled with the Spirit's grace and power,  
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,  
we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

## The Communion

**The Lord's Prayer** (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today  
our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from  
the time of trial  
and deliver us from evil.**

**For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.

## Breaking of the Bread

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

## Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

## The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ  
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

*Ko te tinana o tō tātou Ariki, i tukua nei mōu.*

The blood of our Lord Jesus Christ which was shed for you.

*Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.*

*The communicant may respond each time Amen / Āmine.*

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem Ave Maria – David N. Childs (b. 1969),**

**I sing because I'm happy – Rollo Dilworth (b. 1970)**

## **Prayer After Communion**

**Father of all,**

**we give you thanks and praise, that when we were still far off  
you met us in your Son and brought us home.**

**Dying and living, he declared your love, gave us grace  
and opened the gate of glory.**

**May we who share Christ's body live his risen life;**

**we who drink his cup bring life to others;**

**we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,**

**so we and all your children shall be free,**

**and the whole earth live to praise your name. Amen.**



## Gathering of the children

### The Blessing (*please stand / e tū tātou*)

The Lord shield you and protect you, the Lord look upon you and be gracious to you, the Lord fill you with joy and peace; and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

### Closing Hymn

— 1 —

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy pow'rful hand:  
Bread of Heaven, Bread of Heaven,  
feed me till I want no more,  
feed me till I want no more.

— 2 —

Open now the crystal fountain,  
whence the healing stream doth  
flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong deliv'rer, strong deliv'rer,  
be thou still my strength and shield,  
be thou still my strength and shield.

— 3 —

When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.

*John Hughes (1873-1932)*

### The Dismissal of the Community

*Liturgist*

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** Exodus March - *J W Lerman (1865-1935)*

# Please join us for refreshments after both services, 8.00am and 10.00am.

## **HEALTH UPDATE – DAME PEGGY**

Many of you will have realised that I have been very unwell over the past year with breathing issues, back fractures, pneumonia etc and I haven't been a regular parishioner. My latest stay in hospital resulted in me being diagnosed with Dementia and therefore am staying at Awatere Care Facility in Victoria Street. This is where Jean Redout now lives too.

Obviously neither of us can drive now but we do intend to attend the Cathedral Services as and when we can.

This has made me realise how important it is to recognise our aging parishioners – especially those living alone. Those of you who are younger and able to – please reach out and care.

I'm looking forward to seeing you all again very soon.

Regards

Peggy

## **We Remember with Love and Gratitude**

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**Prayers for those in need:** John, Faith, Michael, Dianna, Stuart, Megan, Richie, Russell, Kiera, Elliot, Alia, Kerry, Maureen, Marinus, Jackson, Phillip, Tas, family of John, Helen, Margaret, Amanda, Jamie, Trevor.

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**Birthdays:** Colin Barton 4, Kate Anderson 4, Amber-Rose Hitchens 4, Randev Peiris 5, Shane Mathew 7, Julie Williamson 8, Georgia Strang 9, Jobenz Manoa 10.

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**Anniversaries** Randev & Ruky Peiris 5, Brian Dingwall & Sook Hong 6.

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**In Memoriam:** Joan Chapman 6, John Watson 7, Laurence Jenkins 8, Charles O'Cain 8, Joan Kelley 10, Rt Rev Cecil Arthur Cherrington (Bishop of Waikato) 10.

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	<b>18<sup>th</sup> Sunday in Ordinary Time 4 August 2024</b>	<b>19<sup>th</sup> Sunday in Ordinary Time 11 August 2024</b>
Liturgist	Chris Chundau	Sandra Walz
First Reading	2 Sam 11: 26-12:13a Alan Carter	Isa 7:10-15 Susan Allen
Second Reading	Eph 4: 1-16 Faith Stewart	Gal 4:4-7 Liam McCaffrey
Gospel	John 6: 24-35	Luke 1:46-55
Intercessions	Chris Chundau	Sandra Walz
Liturgist	Chris Chundau	Lyn Jamieson
Crucifer	DIO School	Krysten Mildenhall
Acolytes	DIO School DIO School	
First Reading	2 Sam 11: 26-12:13a DIO School	Isa 7:10-15 Liz Phillips
Second Reading	Eph 4: 1-16 DIO School	Gal 4:4-7 Garry Moore
Gospel	John 6: 24-35	Luke 1:46-55
Intercessor	Anne McAloon	Fred Rohorua
Ciborium	Rev'd Stephen Black	Rev'd Neale Troon
Chalice DB	Frany Edwards & Evelyn Masoka	Bryan Bevege & Rev'd Liz Lightfoot
Chalice LW	Warren & Min Turnwald	Richard Swarbrick & David Shearer
Welcomers	David Wilson & Brian Dingwall	Dr Plex John & Anu
Morning Tea	Spencer & Dorothy Heald	June Chestnut & Evelyn Masoka

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 17 August 2024 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: 25 August 2024 at 5.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 41 24 6555

### **Volunteer Ministry Team Members**

Assistant curate: The Rev'd Liz Lightfoot  
liz@stpeter.org.nz | 021 0893 8890

Assistant priest: The Rev'd Canon Bryan Smith  
canonassistant@stpeter.org.nz

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell  
bells@stpeter.org.nz

People's warden: Heather Powell  
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

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## **Giving**

**Bank Details: 02-0316-0268898-000**

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683

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