



The Waikato Cathedral Church of St Peter

Te whare karakia matua
o Pita Tapu ki Waikato
stpeter.org.nz

Mary and Baby Jesus
Kathleen Peterson (b. 1951)

When the fullness of time had
come, God sent his Son, born
of a woman, so that we might
receive adoption as God's
children.

Galatians 4.4-5



17 August 2025 – Feast of the Blessed Virgin Mary

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Most Rev'd David Moxon
10:00am	Choral Eucharist	President Preacher	Father Ben Ong The Most Rev'd David Moxon

24 August 2025 – St Bartholomew (Nathanael) Apostle

8:00am	Said Eucharist	President Preacher	The Very Rev'd Julian Perkins Vivianne Flintoff
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds Vivianne Flintoff
5:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Bruce, Nathen, Jessica, Joumana, Joan, Graeme, Cecily, Brotherson family.

Birthdays: Penny Norris 17, Tyrone Cook 17, Hannah Shearer 19, Karin Bryan 20, Genevieve Norris 21, Caitlyn Hape 21.

In Memoriam: Olive Sparey 17, Frank Harris 18, Rufus Rogers 18, Charles Derry 19, Lesley Ford 19, Alan Tossell 19, Alice Knight 19, Ethel Cain 20, Lilian Nisbet 20, Beaumont Pierard 21, Ron Sonntag 22, Ailsa McKenzie 23.

Views from the Pews – Who was Jehoiada?

The readings for St Stephen's Day were all pretty confronting, even the Gospel. Martyrdom is not a pretty sight.

But a bit of context for the Old Testament reading may help – just a little bit. Chronicles 2 is full of political and theological drama as Kings and High Priests rise and fall. Chapter 24 begins with a fruitful partnership between young King Joash and his High Priest Jehoiada. The theme of the first 14 verses is that of rebuilding and renewal, albeit funded by a 'voluntary' sponsorship scheme which is in fact a tax. Jehoiada eventually dies though, aged 130 (!), and earns a privileged burial in Jerusalem.

This is where v17 comes in. It speaks of a rapid collapse of all Jehoiada and Joash had built up, of a sudden reversion to the old ungodly ways.

Then we encounter Zechariah, who calls out those who abandoned God. This gets pretty confrontational as he warns them that God has forsaken them – unwelcome news even in an Old Testament story. Compare with the New Testament themes of God returning to save humanity; the very opposite of being forsaken. But Zechariah's listeners (if they are listening at all) do not want to know. They enlist the King's authority to arrange a martyr's death. By stoning. In front of a building erected in Jehoiada's day. Joash appears to have switched sides, having forgotten his partnership with Jehoiada. The reading ends with another cry that sounds alien to those familiar with the Gospels, a wish for vengeance upon the stone throwers.

It is easy also now to understand Jesus' intervention on behalf of the adulterous woman; stone throwing (with its opportunity for anonymity) stands condemned.

Yet we hear that it is still practised, particularly in theocratic Iran, against those deemed to be 'the enemy within'. It has been the preferred way to deal with whistleblowers and other challengers to the (usually theological) status quo.

Jehoiada was lucky. He would have been appalled by his son's fate at the hands of Joash's agents.

Thus what sounds at first like an ancient Jewish story rapidly acquires a contemporary feel. At least Stephen got a hearing (of sorts).

Richard Swarbrick

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book p. 476

Music Copyright CCLI 337942

Mass Setting: Stainer

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit – Hail! Blessed Virgin Mary – *Charles Wood (1866-1926)*

Opening Hymn (*please stand / e tū tātou*)

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Pow'rs and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Timothy Dudley-Smith (1926-2024), based on Luke 1:46-55

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Korōria ki te Atua | The Gloria

(*sung by the choir, please stand / e tū tātou*)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

We have done what was wrong in the Lord's sight
and chosen what displeased him.

Yet as a mother comforts her child, so shall the Lord himself comfort us.
So let us come to him who knows our every deed and thought.

Lord Jesus, you are mighty God and Prince of Peace:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you are Son of God and Son of Mary:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are Word made flesh and splendour of the Father;

Lord, have mercy.

Lord, have mercy.

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

Praise to God who has created us,

praise to God who has accepted us,

praise to God who sends us into the world.

Te Īnoi o te Rā | The Collect

Almighty God,

who looked upon the lowliness of the Blessed Virgin Mary

and chose her to be the mother of your only son:

Help us who believe in your son to honour each other equally,

whatever our gender, whatever our ability,

whatever our social state may be;

through Jesus Christ your Son our Lord. Amen.

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

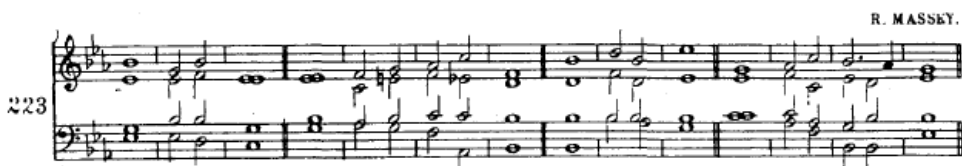
A reading from the book of the prophet Isaiah (7:10-15)

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 132: 6-10, 14-15 (please stand / e tū tātou)



- 6 At Ephrathah we heard of the 'ark of ' God:
and we ' found it · in the ' region · of ' Jearim.
- 7 And we said, 'Let us go into
the dwelling-place of the ' Most ' High:
and kneel in ' worship ' at God's ' footstool.'
- 8 Arise O Lord and ' enter · your ' resting-place:
you and the ' ark ' of your ' strength.
- 9 Let your priests be ' clothed with ' righteousness:
and let your faithful ' people · cry ' out for ' joy.
- 10† For your servant ' David's ' sake:
do not re'ject · your an'oointed ' king.
- 14 For the Lord has ' chosen · Je'rusalem:
the Lord desired it ' for a ' home and ' said,
'This is my ' resting-place · for ' ever:
- 15† here I will dwell, for I ' have · a de'light in ' her.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Galatians (4:4-7)

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

We have a gospel to proclaim,
good news for all throughout the
earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

— 2 —

Tell of his birth in Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.

— 3 —

Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross,
for all he loved, his life he gave.

— 4 —

Tell of that glorious Easter morn,
empty the tomb, for he was free;
he broke the pow'r of death and hell
that we might share his victory.

— 5 —

Tell of his reign at God's right hand,
by all creation glorified;
he sends his Spirit on his Church
to live for him, the Lamb who died.

— 6 —

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Edward Joseph Burns (b.1938)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Luke (1:46-55)

Praise and glory to God.

And Mary said,

‘My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.’

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith (please stand / e tū tatou)

Liturgist: Let us stand and together affirm our faith in God.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Ngā Īnoi a te Iwi | The Prayers of the People (please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace you hear our prayer.	God of love grant our prayer.	Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

For Mary, mother of our Lord,
God's holy name be praised
who first the Son of God adored
as on her child she gazed.

— 2 —

The angel Gabriel brought the word
she should Christ's mother be
Our Lady, handmaid of the Lord,
made answer willingly.

— 3 —

The heav'nly call she thus obeyed,
and so God's will was done;
the second Eve love's answer made
which our redemption won.

— 4 —

She gave her body for God's shrine,
her heart to piercing pain,
and knew the cost of love divine
when Jesus Christ was slain.

— 5 —

Hail, Mary, you are full of grace,
above all women blest;
And blest your Son, whom your embrace
in birth and death confessed.

John Raphael Peacey (1896-1971)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

God our Father,
your handmaid Mary fed your Son at her virgin breast.
Nourish us at this table with the bread of heaven and the cup of salvation.
Through Jesus Christ our Lord. **Amen.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

It is indeed right and good,
our duty and our salvation,
almighty Father, ever-living God,
to give you thanks and praise
for the work of your grace in the Blessed Virgin Mary.
For by the overshadowing of your Holy Spirit
she conceived and bore the Word made flesh.
At the cross she kept her vigil,
and saw the saving work of your Son brought to its perfection.
She rejoiced in his resurrection,
and joining her prayers with those of the apostles,
was filled with the gift of your promised Spirit.
In her you show us the greatness of your love,
and the wonderful purpose you intend for all your children.
Therefore we join our voice with hers,
and all the company of heaven,
as they sing with joy the hymn of your glory:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The Choir will sing.*)

As Christ teaches us we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today
our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from
the time of trial
and deliver us from evil.**

**For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

E tō mātou Matua i te rangi

Kia tapu tōu Ingoa.

Kia tae mai tōu rangatiratanga.

Kia meatia tāu e pai ai

ki runga ki te whenua,

kia rite anō ki tō te rangi.

Hōmai ki a mātou āiane

he taro mā mātou mō tēnei rā.

Murua ō mātou hara,

Me mātou hoki e muru nei

i ō te hunga e hara ana ki a mātou.

Aua hoki mātou e kawea kia whakawaia;

Engari whakaorangia mātou i te kino:

Nōu hoki te rangatiratanga,

te kaha, me te korōria,

Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem O thou the central orb – Charles Wood (1866-1926)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

God most high,

whose handmaid bore the Word made flesh:

we thank you that in this sacrament of our redemption

you visit us with your Holy Spirit

and overshadow us by your power;

strengthen us to walk with Mary the joyful path of obedience

and so to bring forth the fruits of holiness;

through Jesus Christ our Lord. **Amen.**

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Te Manaakitanga | **Blessing** (*please stand / e tū tātou*)

May the love of the Holy Family surround you.

May the joy that was Mary's refresh you.

May the faithfulness that was Joseph's encourage you.

May the peace of the Christ-child fill your lives.

And the blessing of God Almighty, Creator, Redeemer, and Giver of Life,
be upon you and remain with you, with those whom you love,
and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

Sing we of the blessed Mother
who received the angel's word,
and obedient to his summons
bore in love the infant Lord;
sing we of the joys of Mary
at whose breast that child was fed,
who is Son of God eternal
and the everlasting Bread.

Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
when beneath the cross of Jesus
she his weight of suffering knew,
looked upon her Son and Saviour
reigning high on Calv'ry's tree,
saw the price of our redemption
paid to set the sinner free.

Sing again the joys of Mary
when she saw the risen Lord,
and, in prayer with Christ's apostles,,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came,
heav'nly breath of God's own being,
manifest through wind and flame.

Sing the greatest joy of Mary
when on earth her work was done,
and the Lord of all creation
brought her to his heav'nly home:
virgin mother, Mary blessèd,
raised on high and crowned with grace,
may your Son, the world's redeemer,
grant us all to see his face.

George B. Timms (1910-1997)

Te Haerenga Atu | The Dismissal of the Community

Liturgist

Blessed is she who had faith that the Lord's promise would be fulfilled.

All generations shall call her blessed.

So tenderly has he looked upon his servant.

All generations shall call her blessed.

Blessed is she among women and blessed is the fruit of her womb.

All generations shall call her blessed.

Glory to the Triune God, who worked in and with and through Mary.
All generations shall call her blessed.

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary:

Please join us for refreshments

after both services, 8.00am and 10.00am.

	Feast of the Blessed Virgin Mary 17 August 2025	St Bartholomew (Nathanael), Apostle 24 August 2025
First Reading	Isa 7:10-15	Deut 18:15-18
Second Reading	Gal 4:4-7	Rev 21:9b-14
Gospel Reading	Luke 12:49-56	John 1:45-51
	8.00 am	8.00 am
Liturgist	Chris Chundau	Plex John
First Reader	Tom Booth	Jenevere Foreman
Second Reader	Stephanie Pritchard	Russell McQuoid
Intercessions	Chris Chundau	Plex John
	10.00 am	10.00 am
Liturgist	Chris Chundau	Warren Turnwald
Crucifer	Sophia Khouri	Milannia Zucchetto
Acolytes	Ryan Levin Kahu Johnson	Elise Cantwell-Knight Serein Mathews
First Reader	Fergus Byett	Alex Fahey
Second Reader	Mavis McNaughton	Greg Fahey
Intercessor	Chris Chundau	Kitty Storey
Ciborium	Bishop David Moxon & Fr Ben Ong & Rev'd Robin Olds	Fr Ben Ong & Rev'd Robin Olds & Rev'd Canon Sue Pickering
Chalice DB	Brian Dingwall & Min Turnwald	Vivianne Flintoff & Plex John
Chalice LW	Plex John & Anu Varghese	Frany Edwards & Pam McAdam
Chalice Font	Richard Swarbrick	Ann McAloon
Welcomers	Marion & Richard Francis	Liz, Sandi & Glenn Te Kahu
Morning Tea	Hala & Fred Rohorua	Spencer & Dorothy Heald

Cantata Vespers - Third Saturday of the month
Next Vespers: 20 September 2025 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 24 Aug 2025 at 5.00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Thurs-Fri)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683