

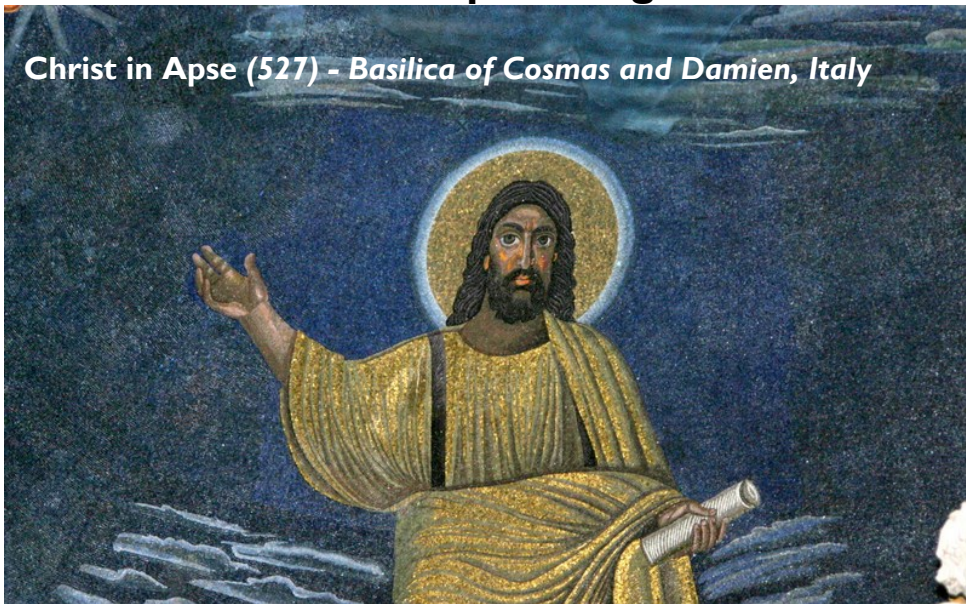


The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz

Christ in Apse (527) - Basilica of Cosmas and Damien, Italy



The Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.
- Psalm 29.9b,10

23 November 2025 – Christ the King

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Rev'd Peter Lord Cowell
10:00am	Choral Eucharist	President Preacher	The Very Rev'd Julian Perkins The Rev'd Peter Lord Cowell
6:00pm	Evensong	Officiant	The Rev'd Peter Lord Cowell

30 November 2025 – First Sunday of Advent

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins
6:00pm	Advent Carol Service		

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Bruce.

Birthdays: Felicity P. 24, Morgan S. 25, Crya L. 25, Julie M. 26, Rev'd Robin O. 27, Barbara H. 27, McKenzie B. 28, Tim B. 28.

In Memoriam: Noel Franks 23, David Wynne-Jones 24, Rev'd Tom Woods 25, Maureen Everiss 28.

Views from the Pews – Another view of the Trinity

The doctrine of the Holy Trinity insists that the Father, Son and Holy Spirit, the three persons of the Trinity, are distinct, but not divided; different, but not separate or independent, and all interlinked by love. This idea of “one God in three persons” has always been hard to understand. The early theologians had to work through many possible formulations, ejecting some as heretical, amid fierce arguments. Eventually, the Church settled on the agreed definition most familiar to us, as summarised in the Nicene Creed adopted in the late 4th century.

Part of the problem is that the Latin *persona* originally meant a mask, as worn by actors to indicate the role they were playing; one actor could therefore wear more than one mask. Hence, God could be thought of as one actor playing three distinct roles in the drama of salvation. But when translated into our word *person*, the meaning changes for us: a person is a single unit, independent of other persons. So how can we speak of God as three persons, and yet still as only one person?

Had there been a neurophysiologist in Eden, he/she could have proposed another model based on the three different but interacting parts of the human brain, long ago identified by anatomists. The hindbrain is the seat of all our most ancient and automatic responses. It controls unconscious functions, like breathing and digestion, and instant reactions connected with survival and competition for status (‘fight or flight’). The middle part of our brain is the origin of our heedless emotions and reckless ambitions. It receives images from below and adds powerful incentives to them. The forebrain is the thinking part of us, responsible for deciding how to manage all the messages formulated by our basic instincts. and to anticipate their consequences at a higher level than animals can. This idea offers another, much more personal analogy to the ancient insights of theologians.

According to Alister McGrath, Augustine taught that humanity is created, not merely in the image of God, but in the image of the Trinity. The challenge for us is to formulate new stories conveying the same truths in contemporary terms. So, by advances of science and the enabling grace of God, we can humbly model the Trinity in our own experience of body, soul and mind as different but loving and completely inter-dependent parts of our own personalities.

Te Whakawhetai me te Whakamoemiti ***Thanksgiving and Praise***

A New Zealand Prayer Book p. 476

Music Copyright CCLI 337942

Mass Setting: Darke in E minor

Te Minitatanga o te Kupu me ngā Īnoi
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit – Above all praise – *F. Mendelssohn (1809-1847)*

Opening Hymn (please stand / e tū tātou)

○ worship the King all glorious above;
○ gratefully sing his pow'r and his love:
our shield and defender, the Ancient of Days,
pavilioned in splendour, and girded with praise.

○ tell of his might, ○ sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.

The earth, with its store of wonders untold,
Almighty, thy pow'r hath founded of old:
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.

○ measureless might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Robert Grant (1779-1838)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,
God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering of the Children (*all children are welcome to join junior church
in the hall, children under five must be accompanied by a carer.*)

Korōria ki te Atua | The Gloria

(*sung by the choir, please stand / e tū tātou*)

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Te Hohou i te Rongo | Forgiveness

(please be seated or kneel / e noho, e tūturi rānei tātou)

Liturgist

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

In silence we call to mind our need for God's forgiveness and healing.

Silence

The kingdom is yours,
but we turn away from your just rule:
Lord, have mercy.

Lord, have mercy.

The power is yours,
but we trust in our own power and strength:
Christ, have mercy.

Christ, have mercy.

The glory is yours,
but we fall short of the glory of God:
Lord, have mercy.

Lord, have mercy.

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

Te Īnoi o te Rā | The Collect

**Living Christ, you are risen from the dead. Love reigns!
You are stronger than death;
raise our eyes to see you as the new day dawns;
for the glory of your holy name. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Jeremiah (23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm: The Song of Zechariah (*Luke 1:68-79 adapted*)

(please stand / e tū tātou)

R.J. HOPKINS.



- 1 Blessed are you O Lord our God:
you have come to your people and set them free.
- 2 You have raised up for us a mighty Saviour:
born of the house of your servant David.
- 3 Through your holy prophets you promised of old:
that you would save us from our enemies,
from the hands of all who hate us.
- 4 You promised to show mercy to our forbears:
and to remember your holy covenant.
- 5 This was the oath you swore to our father Abraham:
to set us free from the hands of our enemies,
6 free to worship you without fear:
holy and righteous in your sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High:
for you will go before the Lord to prepare the way,
8 to give God's people knowledge of salvation:
through the forgiveness of their sins.
- 9 In the tender compassion of our God:
the dawn from on high shall break upon us,
10 to shine on those who dwell in darkness
and the shadow of death:
and to guide our feet into the way of peace.

**Glory to the Father and to the Son:
and to the Holy Spirit;
as it was in the beginning, is now:
and shall be forever. Amen.**

A reading from the letter to the Colossians (1:11-20)

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. [NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tatou*)

— 1 —

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

— 2 —

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

— 3 —

Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more.

— 4 —

Hallow ev'ry pleasure,
ev'ry gift and pain;
be thyself my treasure,
though none else I gain.

— 5 —

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

Thomas Benson Pollock (1836-1896)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Luke (23:33-43) **Praise and glory to God.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith
(*please stand / e tū tatou*)

Liturgist: Let us stand and together affirm our faith in God.

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Ngā Īnoi a te Iwi | The Prayers of the People
(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

May your reign come;
Lord, hear our prayer.

Lord, in your mercy
hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta
The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

The head that once was crowned
with thorns
is crowned with glory now:
a royal diadem adorns
the mighty victor's brow.

— 3 —

The joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.

— 5 —

They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the myst'ry of his love.

— 2 —

The highest place that heav'n affords
is his, is his by right.
The King of kings and Lord of lords,
and heav'n's eternal light.

— 4 —

To them the cross, with all its shame,
with all its grace is giv'n;
their name an everlasting name,
their joy the joy of heav'n.

— 6 —

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's
wealth,
their everlasting theme.

Thomas Kelly (1769-1855)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

As Christ teaches us we pray

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tātou

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Breaking of the Bread

The priest breaks the bread in silence and then says

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem O clap your hands together - O. Gibbons (1583-1625)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

Amen.

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering of the Children

Te Manaakitanga | Blessing (*please stand / e tū tātou*)

Rejoice that the Lord is King. Serve the Saviour with gladness and love, seek his will in all that you do, confess him as Lord, praising his holy name; and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**

Closing Hymn

— 1 —

Rejoice, the Lord is King!
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.

*Lift up your heart,
lift up your voice;
rejoice, again I say, rejoice.*

— 3 —

His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n.

— 2 —

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.

— 4 —

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

Charles Wesley (1707-1788)

Te Haerenga Atu | The Dismissal of the Community

Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary: Fanfare Théodore Dubois (1837-1924)

Please join us for refreshments

after both services, 8.00am and 10.00am.

	Christ the King 23 November 2025	First Sunday of Advent 30 November 2025
First Reading	Jer 23:1-6	Isa 2:1-5
Second Reading	Col 1:11-20	Rom 13:11-14
Gospel Reading	Luke 23:33-43	Matt 24:36-44
	8.00 am	8.00 am
Liturgist	Vivianne Flintoff	Andrea Haines
First Reader	Stephanie Pritchard	Susan Allen
Second Reader	Tom Booth	Evan Harris
Intercessions	Vivianne Flintoff	Andrea Haines
	10.00 am	10.00 am
Liturgist	Vivianne Flintoff	Warren Turnwald
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		
First Reader	Mavis McNaughton	Tiffany Sayer
Second Reader	Yvonne Hall	Spencer Heald
Intercessor	Vivianne Flintoff	Kitty Storey
Ciborium	Dean Julian Perkins & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Robin Olds
Chalice DB	Plex John & Anu Varghese	Brian Dingwall & Bryan Bevege
Chalice LW	Richard Swarbrick & Alex Fahey	Pam McAdam & Rae Barwood
Welcomers	Sue Jones & Yvonne Hall	Marion & Richard Francis
Morning Tea	Spencer & Dorothy Heald	Sue Jones & Evelyn Masoka

Cantata Vespers - Third Saturday of the month
Next Vespers: 21 February 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: Tonight at 6pm then 22 Feb 2026, 6pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Mon & Thurs)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John
If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683