



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz



The Incredulity of Saint Thomas,
Michaelangelo Merisi da Caravaggio (1573-1610)

'Peace be with you,' says the Lord, 'As the Father has sent me, so I send you.'

John 20:21

7 April 2024

The Second Sunday of Easter

8.00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10.00am	Choral Eucharist	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

Covid guidelines

Though COVID-19 restrictions have been lifted, the risks of infections remain and we need to be mindful of the vulnerable within our congregations. We must balance our freedoms with our responsibility to protect the vulnerable.

- Wearing a mask is optional, it remains a valuable protection.
- Please be mindful of those who need to observe social distancing.
- We will continue to provide both the chalice and individual cups for the time being.
- Masks are available at the entrance for anyone who needs one.
- Please do not attend a service if you are feeling unwell but do, please, let us know so that we can offer pastoral care.

Please continue to care for one another and be mindful of the needs of those around you.

Toilet facilities

For security reasons, the Cathedral Centre is locked during services. If you have need of these facilities, a welcomer will unlock the door.

Health & safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold on to something. Only exit the building when all shaking has stopped.

Social Club

Next meeting 12 April at 1pm. Guest Speaker – Jenny West – Volunteer Service Abroad. All welcome. Contact Anne 027 443 4084

Farewell

It is with sadness that we say farewell to Jack and Glynn Havill. A farewell morning tea will be held on Sunday 21st April after the 10am service.

Views from the Pews – Mothers at the foot of the Cross

Are we in a hurry to get through Good Friday in our anxiety to reach Easter Sunday? Do we put Christ's execution in our 'too-hard basket', because the crucifixion story is just too nasty to contemplate? One of the challenges of the Passion story is the contemplation – indeed the confrontation – of Mary's experience as the Mother of the man on the cross.

But all four Gospels are clear that she and a small band of supporters were there – so confront it we must.

It all seems so long ago – different time, different place, different circumstances. Or are they so different after all?

Consider the experiences of the second and third mothers – both in the news recently.

Consider first Lyudmila Navalnaya, mother of Alexei Navalny. There is little doubt that her son's death was no accident. The authorities did their best to disrupt his funeral. Yet she was there, despite the certainty that someone would knock on her door later.

Secondly, consider Diane Foley, whose son was beheaded by ISIS on social media. Her story is of interest to us all because against many odds she actually got to meet one of her son's executioners. She has written a book about it all, which we'll have to read before deciding whether there was any element of forgiveness present in that meeting. But she is reported as finding the meeting useful, which is interesting, given that so much of our current discourse is centred around revenge.

Consider these two mothers first, and then if you can, use the calm of the First Sunday after Easter to revisit the crucifixion narrative, in a different context. Mary's experience at the foot of the cross is followed by that at the tomb. A useful exercise for this season.

Richard Swarbrick

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Missa Aeterna Christi Munera,
Giovanni Pierluigi da Palestrina (1525-1594)

The Ministry of Word and Prayer

The Gathering of the Community

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Light's glitt'ring morn bedecks the
sky;
heav'n thunders forth its victor cry:
alleluia, alleluia,
glad earth shouts her triumph high,
and groaning hell makes wild reply:

— 2 —

While he, the King, the mighty King,
despoiling death of all its sting,
alleluia, alleluia,
and trampling down the pow'rs of
night,
brings forth his ransomed saints to
light.

— 3 —

His tomb of late the threefold guard
of watch and stone and seal had
barred;
alleluia, alleluia,
but now, in pomp and triumph high,
he comes from death to victory.

— 4 —

The pains of hell are loosed at last,
the days of mourning now are past;
alleluia, alleluia,
an angel robed in light hath said,
'The Lord is risen from the dead.'

Latin 4th Century, trans. John Mason Neale (1818-1866)

The Introit Now the green blade riseth, *Trad.*

Greeting (*please remain standing / e tū tonu tātou*)

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.
Welcome to you whose baptism makes you

salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Gathering our Children *(please be seated / e noho)*

Song of Praise – The Gloria *(sung by the choir, please stand / e tū tātou)*

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Forgiveness (*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

We come seeking forgiveness
for all we have failed to be and do as members of Christ's body.

Silence

In God there is forgiveness.

**Loving and all-seeing God,
forgive us where we have failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.**

The presiding priest says

God forgives us; be at peace.

Silence

Rejoice and be glad, for Christ is resurrection,
reconciliation for all the human race.

Liturgist

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Collect

**God you are the first light cutting through the void.
You are the final light which we shall enjoy forever.
Help us to welcome the light and walk in it always.
This we ask through Jesus Christ our Redeemer. Amen.**

The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the Acts of the Apostles (4:32-35)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. *[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 133 *(please stand / e tū tātou)*



- 1 How good and pleasant a ' thing it ' is:
when God's people ' live to'gether · in ' unity.
- 2 It is like the precious oil on Aaron's head,
which ran down ' on to · his ' beard:
and over the ' collar ' of his ' vestment.
- 3 It is like the ' dew of ' Hermon:
falling up'on the ' hill of ' Zion.
- 4 For there the Lord ' promised · the ' blessing:
which is ' life for ' ever'more.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the first epistle of John (1:1-2:2)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

Love's redeeming work is done,
fought the fight, the battle won:
lo, our Sun's eclipse is o'er,
lo, he sets in blood no more!

— 3 —

Lives again our glorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?

— 2 —

Vain the stone, the watch, the seal!
Christ has burst the gates of hell;
death in vain forbids him rise;
Christ has opened paradise.

— 4 —

Soar we now where Christ has led,
following out exalted Head;
made like him, like him we rise,
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection thou!

Charles Wesley (1707-1788)

The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

The holy Gospel according to John (20:19-31)

Praise and glory to God.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

The Sermon

The Affirmation of Faith (*please stand / e tū tatou*)

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

God of grace you hear our prayer.		God of love grant our prayer.		Lord, in your mercy hear our prayer.
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The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours,
God of the incarnation;
because you care for us and for our prayer.
May our love for you and our likeness to you
be strengthened every time we pray. Amen.

The Ministry of the Sacrament

The Peace (*please stand / e tū tatou*)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.
Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.

— 3 —

Praise in the common things of life,
its goings out and in;
praise in each duty and deed,
however small and mean.

— 2 —

Not for the lip of praise alone,
nor e'en the praising heart
I ask, but for a life made up
of praise in every part!

— 4 —

Fill every part of me with praise;
let all my being speak
of thee and of thy love, O Lord,
poor though I be, and weak.

— 5 —

So shalt thou, Lord, from me, e'en
me,
receive the glory due;
and so shall I begin on earth
the song forever new.

— 6 —

So shall no part of day or night
unblest or common be;
but all my life, in every step
be fellowship with thee.

Horatius Bonar, (1808-1889)

Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory,
and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

The Great Thanksgiving (*please stand, sit or kneel as you are most comfortable throughout the following prayer / mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei*)

Christ is risen!

He is risen indeed.

Lift your hearts to heaven
where Christ in glory reigns.

Let us give thanks to God.
It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light'; there was light.
Your light shines on in our darkness.
For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

Christ is risen from the dead.
Love is come again: Christ is sovereign over space and time.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.
Therefore, with all your witnesses who surround us on every side,
countless as heaven's stars, we praise you for our creation
and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all,
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit,
that we who receive Christ's body may indeed be the body of Christ,
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

The Communion

***The Lord's Prayer** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)*

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tātou

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

As Christ teaches us we
pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today

our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from

the time of trial
and deliver us from evil.

For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatia nei mou.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekea nei mou.

The communicant may respond each time: Amen / Āmine.

All who are baptised are welcome to receive communion.

Please come forward to the altar rail to receive the bread.

If you would like to receive the wine move to a chalice station at either side.

Wine can be received from the Common cup or individual cups, as desired.

Please note, the practice of intinction is not permitted.

If communion is not your tradition, we invite you to come forward for a blessing.

Please, put a hand across your chest and a blessing will be given.

Gluten free wafers are offered at the Altar rail, please ask.

Candles to symbolise our prayers can be lit at the back of the Cathedral.

Anthem Christ is arisen, Hans Leo Hassler (1564-162)

Prayer After Communion

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Gathering our Children (*please be seated / e noho*)

Blessing (*please stand / e tū tātou*)

May you find in the risen Lord the way to fullness of life,
the way to joy and peace;

and the blessing of God Almighty,
Creator, Redeemer, and Giver of Life,

be upon you and remain with you, with those whom you love, and with
those whom you struggle to love, this day and always. **Amen**

Closing Hymn

Thine be the glory! risen, conquering Son;
endless is the victory Thou o'er death hast won.
Angels in bright raiment rolled the stone away,
kept the folded grave clothes where Thy body lay.

*Thine be the glory! risen, conquering Son;
endless is the victory Thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb.
Lovingly He greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing!
for the Lord now liveth; death hath lost its sting.

No more we doubt Thee, glorious prince of life!
Life is nought without Thee; aid us in our strife;
make us more than conquerors, through Thy deathless love;
bring us safe through Jordan to Thy home above.

Translator: Richard Birch Hoyle, 1875-1939

Author: Edmond Budry (1904), 1854-1932

The Dismissal of the Community

Liturgist

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

The service concludes with the organ voluntary, for which you are warmly invited to remain. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Christ ist erstanden BWV 627,

Johann Sebastian Bach, (1685-1750)

Please join us for refreshments

after both services, 8.00am and 10.00am.

We Remember with Love and Gratitude

Prayers for those in need: Dilip, Joan, Jim, David, Alia, Quintin, Pat, Bill.

Birthdays: Rex Hibbert 7, Joan Joyce 8, Bev Hyde 8, Lily Crookes 8, Yvonne Hall 10, Jill Tasker 12.

Anniversaries: Ross & Joy McRobie 9, Sam & Frany Edwards 9, David Wilson & Dianne Cameron 12.

In Memoriam: George Reid 7, Gosby Solly 8, Peter Neave 8, Elspeth Gilmour 9, Geoffrey Kane 10, Harry Lambert 11, Bertha Trew 11, Dawn Holland 12, Annette Barnes 13.

Cantata Vespers - Third Saturday of the month
Next Vespers: 20 April 2024 at 5.00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 28 April 2024 at 5.00pm

14 April 2024 – Third Sunday of Easter

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
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10:00am	Choral Eucharist	President & Preacher	The Very Rev'd Julian Perkins
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	Second Sunday of Easter 7 April 2024	Third Sunday of Easter 14 April 2024
	8:00am	
Liturgist	Chris Chundau	Andrea Haines
First Reading	Acts 4:32-35 Jill Bindon	Acts 3:12-19 Lindsay Wilson
Second Reading	I John 1:1-2:2 Tom Booth	I John 3:1-7 Sandra Walz
Gospel	John 20:19-31	Luke 24: 36b-48
Intercessions	Chris Chundau	Andrea Haines
	10.00 am	
Liturgist	Chris Chundau	Rev'd Robin Olds
Crucifer	Jackson Liu	Krysten Mildenhall
Acolytes	Felicity Prentice Charlotte Staughton	Mila Rastrick Addi Rastrick
First Reading	Acts 4:32-35 Brian Dingwall	Acts 3:12-19 Sam Edwards
Second Reading	I John 1:1-2:2 Pam McAdam	I John 3:1-7 Antoinette Ankersmit
Gospel	John 20:19-31	Luke 24: 36b-48
Intercessor	Chris Chundau	Garry Moore
Ciborium	Dean Julian Perkins	Rev'd Liz Lightfoot
Chalice DB:	Rev'd Bryan Smith & Evelyn Masoka	Bryan Bevege & Rev'd Bryan Smith
Chalice LW:	Plex John & Anu Varghese	Elliot Tuck & Bryan Bang
Welcomers	Elliot Tuck & Brian Dingwall	Helen Stenhouse & Doug Due
Morning Tea	Hala & Fred Rohorua	June Chestnut & Evelyn Masoka

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Volunteer Ministry Team Members

Assistant curate: The Rev'd Liz Lightfoot
liz@stpeter.org.nz

Assistant priest: The Rev'd Canon Bryan Smith
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Assistant priest: The Rev'd Robin Olds
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Assistant priest: The Rev'd Wendy Tyrrell
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People's warden: Heather Powell
peopleswarden@stpeter.org.nz | 021 386 207

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Giving

Bank Details: 02-0316-0268898-000

The ministry of the cathedral is paid for by our church members if you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683



THE WAIKATO CATHEDRAL CHURCH OF ST PETER

Te whare karakia matua o Pita Tapu ki Waikato

stpeter.org.nz