



# The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato

[stpeter.org.nz](http://stpeter.org.nz)

The Apostle Bartholomew  
- Emmanuel Tzanes (1610-1690)



What we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

2 Corinthians 4: 5

## 24 August 2025 – St Bartholomew (Nathanael) Apostle

8:00am	<b>Said Eucharist</b>	President Preacher	The Very Rev'd Julian Perkins Vivianne Flintoff
10:00am	<b>Choral Eucharist</b>	President Preacher	The Rev'd Robin Olds Vivianne Flintoff
5:00pm	<b>Evensong</b>	Officiant	The Rev'd Peter Lord Cowell

## 31 August 2025 – 22nd Sunday in Ordinary Time

8:00am	<b>Said Eucharist</b>	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	<b>Choral Eucharist</b>	President & Preacher	The Very Rev'd Julian Perkins

**Service Sheets** can be accessed at [stpeter.org.nz](http://stpeter.org.nz) and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

**Cathedral Centre Toilet:** The toilet at the near end of the cathedral centre can be accessed during services.

## **Health & Safety**

**In the event of a fire:** exits are the entrance and the doors either side of the front of the main body of the church.

**In the event of an earthquake:** drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

**Services Online:** visit [youtube.com/@WaikatoCathedral](https://youtube.com/@WaikatoCathedral), for recordings of services, mostly under the live tab of the channel.

## **Giving - Bank Details: 02-0316-0268898-000**

### **The Cathedral Church of St Peter**

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

**Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.**

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## **We Remember with Love and Gratitude**

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**Prayers for those in need:** Bruce, Graeme, Cecily, Brotherson family, Bobbie, Alison.

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**Birthdays:** Murray Bindon 25, Ray Bourke 25, Kay Neilson 26, Diane Swarbrick 26, John Barnard 27, Coryn Knapper 28.

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**In Memoriam:** Lorraine Simpson 25, Daisy Copeland 26, Edward Houchen 27, Rev'd Wendy Whelan 27, Hedwig Biland 29, Christina Raleigh 29, Caroline Taylor 30.

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## Views from the Pews – Painting Mary

Last week we saw Kathleen Peterson's 'Mary and Baby Jesus'. The artist is American, with strong links to Mormonism. This week, we might look at Colin McCahon's 'The Marys at the Tomb' painted in the year before Peterson was even born. It is generally thought that McCahon is drawing on Mark Chapter 16, although Mark's young man in a white robe is flying angelically overhead rather than sitting inside as the Gospel describes him.

McCahon did a number of expressly biblical paintings – all featuring Mary – which are famous because they fuse two distinct (even foreign) elements, European religious imagery and New Zealand landscape.

The tomb painting features McCahon's memory of a Marlborough landform, carrying upon it what we instantly recognize as late Medieval/early Renaissance images. Note for instance the outstretched forefinger. But the stone casket could double as a concrete water trough on any New Zealand farm, and those hills do not belong in Tuscany.

It would be premature and presumptuous to label McCahon as specifically 'Christian' so we'll limit ourselves to what we know; he was surrounded by spiritually aware family and friends, he was familiar with religious imagery, and he was aware of scripture's power. He frequently used scriptural quotations in his art.

What he may have been saying in his three most famous depictions of Mary is however something potentially quite profound. It is suggested here that he is saying that God (acting through His earthly agents) is everywhere, even over Takaka, where the Annunciation takes place.

This important especially for we Anglicans, and for Roman Catholics, because so much of our religious imagery is European, and particularly English in our case. Māori imagery helps of course, but so many of our churches still specifically reference Victorian architecture and decoration.

Is McCahon telling us that God doesn't live in England, or Rome, but here? We give lip service to this idea, but our imagery – which speaks powerfully to anyone new to Church – seems to say otherwise.

Hamish Keith wrote of his first encounter with the Marys thus; 'I knew that Jesus was not entombed anywhere in the vicinity of Christchurch and it was a shock that somebody could so convincingly make it seem he was'. (Many assumed at the time that the landscape was Cantabrian).

Art and music have much to say about faith. Get to know McCahon's three 'Mary' works if you can. (<https://www.aucklandartgallery.com/explore-art-and-ideas/artwork/2945/the-marys-at-the-tomb>)

Richard Swarbrick

# ***Te Whakawhetai me te Whakamoemiti*** ***Thanksgiving and Praise***

*A New Zealand Prayer Book p. 476*

Music Copyright CCLI 337942

**Mass Setting:** Noon

Te Minitatanga o te Kupu me ngā Īnoi  
The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

The Introit – Hail glorious spirits, heirs of light

– *Christopher Tye (1505-c.1573)*

Opening Hymn (*please stand / e tū tātou*)

— 1 —

Who are these like stars appearing,  
these, before God's throne who  
stand?

Each a golden crown is wearing:  
who are all this glorious band?  
Alleluia, hark, they sing,  
praising loud their heav'nly King.

— 3 —

These are they whose hearts were  
sore with woe and anguish tried,  
who in pray'r full oft have striven  
with the God they glorified;  
now, their painful conflict o'er,  
God has bid them weep no more.

— 2 —

These are they who have contended  
for their Saviour's honour long,  
wrestling on till life was ended,  
following not the sinful throng;  
these, who well the fight sustained,  
triumph by the Lamb have gained.

— 4 —

These, th'Almighty contemplating,  
did as priests before him stand,  
soul and body always waiting  
day and night at his command:  
now in God's most holy place  
blest they stand before his face.

*H Schenck (1656-1727) tr F Cox (1812-1897)*

**Greeting** (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;  
welcome to you, for we are Christ's body, Christ's work in the world.  
Welcome to you whose baptism makes you  
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

**Amen. Christ is our light, the joy of our salvation.**

Praise and glory to Christ,  
God's new beginning for humanity making ritual water gospel wine,  
cleansing all our worship.

**Love and loyalty to Christ, who gives us the gospel.**

**Praise to Christ who calls us to holiness.**

**Gathering of the Children** (*all children are welcome to join junior church  
in the hall, children under five must be accompanied by a carer.*)

**Korōria ki te Atua | The Gloria**

(*sung by the choir, please stand / e tū tātou*)

Glory to God in the highest,  
and peace to God's people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## Te Hohou i te Rongo | Forgiveness

*(please be seated or kneel / e noho, e tūturi rānei tātou)*

*Liturgist*

Jesus said to his apostles,

‘You are my friends if you obey my commands.’

Let us confess our failures to obey him.

Lord Jesus, in your love you invite us to be your friends:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, in your joy you choose us to go out and bear fruit:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, in your power you send us to be your faithful witnesses:

Lord, have mercy.

**Lord, have mercy.**

*The presiding priest says*

God forgives us; be at peace.

*Silence*

Rejoice and be glad, for Christ is resurrection,  
reconciliation for all the human race.

*Liturgist*

We shall all be one in Christ, one in our life together.

**Praise to God who has created us,**

**praise to God who has accepted us,**

**praise to God who sends us into the world.**

## Te Īnoi o te Rā | The Collect

**Bestow upon us, Lord,**

**the grace of the honest and open heart**

**which you gave to Bartholomew,**

**so that we may rightly discern the truth**

**and willingly believe in your Son Jesus Christ.**

**Hear this prayer for your love’s sake. Amen.**

# Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

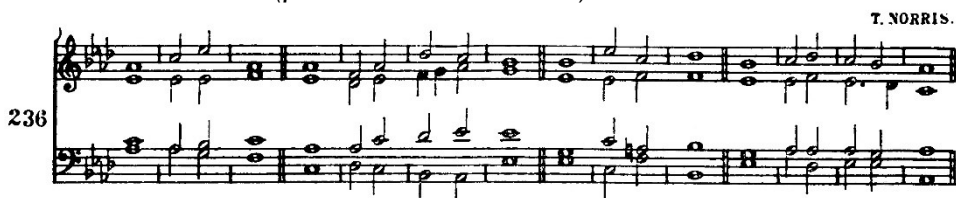
## A reading from the book Deuteronomy (18:15-18)

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.

*[Translation – New Revised Standard Version (Anglicised)]*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Psalm 145: 10-18 (please stand / e tū tātou)



- 10 All your creation shall 'praise you · O ' Lord:  
and your 'servants · will ' bless your ' name.
- 11 They shall speak of the glory ' of your ' kingdom:  
and their ' talk shall ' be of · your ' power,
- 12 † so that all may know of your ' mighty ' deeds:  
and the glorious ' splendour ' of your ' kingdom.
- 13 Your kingdom is an ever'lasting ' kingdom:  
and your dominion en'dures from ' age to ' age.
- 14 The Lord upholds ' those who ' stumble:  
and ' raises · up ' those · who are ' down.
- 15 The eyes of all look to ' you O ' Lord:  
and you give them their ' food in ' due ' season.
- 16 You open ' wide your ' hand:  
and give what they de'sire to ' all things ' living.



17 You Lord are righteous in ' all your ' ways:  
and ' loving · in ' all your ' deeds.

18 You Lord are near to ' all who ' call to you:  
who call to ' you in ' singleness · of ' heart.

**Glory to the Father and ' to the ' Son:  
and ' to the ' Holy ' Spirit;  
as it was in the be'ginning . is ' now:  
and shall be for ' ever. ' A- ' men.**

### A reading from the Revelation to John (21:9b-14)

One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, 'Come, I will show you the bride, the wife of the Lamb.' And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb. [NRSVA]

Hear what the Spirit is saying to the Church **Thanks be to God.**



**Gradual Hymn** (*please stand / e tū tatou*)

— | —

How sweet the name of Jesus  
sounds  
in a believer's ear!  
It soothes our sorrows, heals our  
wounds,  
and drives away our fear.

— 2 —

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary, rest.

— 3 —

Dear name! the rock on which I  
build,  
my shield and hiding-place,  
my never-failing treas'ry, filled  
with boundless stores of grace.

— 4 —

Jesus! my shepherd, brother, friend,  
my prophet, priest and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

— 5 —

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

— 6 —

Till then I would thy love proclaim  
with ev'ry fleeting breath;  
and may the music of thy name  
refresh my soul in death.

*John Newton (1725-1807)*

**Te Rongopai | The Gospel** *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

## The holy Gospel according to John (1:45-51)

**Praise and glory to God.**

Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said

to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.' [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

## Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith  
(*please stand / e tū tatou*)

*Liturgist:* Let us stand and together affirm our faith in God.

**You, O God, are supreme and holy.**

**You create our world and give us life.**

**Your purpose overarches everything we do.**

**You have always been with us.**

**You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.**

**You came to us before we came to you.**

**You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.**

**You are with us now.**

**You are God.**

**You, O God, are Holy Spirit.**

**You empower us to be your gospel in the world.**

**You reconcile and heal; you overcome death.**

**You are our God. We worship you.**

Ngā Īnoi a te Iwi | The Prayers of the People  
(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Let us pray for the Church and for the world,  
giving thanks for God's goodness.

*The intercessor may use one of the following responses:*

God of grace  
**you hear our prayer.**

God of love  
**grant our prayer.**

Lord, in your mercy  
**hear our prayer.**

*The intercessor may end with the following responses or a collect:*

Thanksgiving, blessing and praise be yours, God of the incarnation;  
because you care for us and for our prayer.

May our love for you and our likeness to you  
be strengthened every time we pray. **Amen.**

## Te Minitatanga o te Hākarameta The Ministry of the Sacrament

### Te Maungārongo | The Peace (*please stand / e tū tatou*)

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

Blessed be Christ the Prince of Peace  
**who breaks down the walls that divide.**

The peace of God be always with you.  
**Praise to Christ who unites us in peace.**

*Liturgist:* Let us offer one another a sign of peace.

### Offertory Hymn

— 1 —

Immortal love, for ever full,  
for ever flowing free,  
for ever shared, for ever whole,  
a never-ebbing sea.

— 2 —

Our outward lips confess the name  
all other names above;  
love only knoweth whence it came,  
and comprehendeth love.

— 3 —

O warm, sweet, tender, even yet  
a present help is he;  
and faith still has its Olivet,  
and love its Galilee.

— 4 —

The healing of his seamless dress  
is by our beds of pain;  
we touch him in life's throng and  
press,  
and we are whole again.

— 5 —

Through him the first fond prayers  
are said  
our lips of childhood frame;  
the last low whispers of our dead  
are burdened with his name.

— 6 —

Alone, O love ineffable,  
thy saving name is giv'n;  
to turn aside from thee is hell,  
to walk with thee is heav'n.

*John Greenleaf Whittier (1807-1892)*

## Te Whakatikatika i te Ohaoa | Preparation of the Gifts

Father, accept all we bring before you this day.  
Guide us with your love and feed us at your table  
as you nourish the faith of the Church by the preaching of your apostles.  
We ask this through Jesus Christ our Lord. **Amen.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit or kneel as you are most comfortable throughout the following prayer /*  
*mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)*

Christ is risen!  
**He is risen indeed.**

Lift your hearts to heaven  
**where Christ in glory reigns.**

Let us give thanks to God.  
**It is right to offer thanks and praise.**

It is indeed right and good  
that we should give you thanks, praise and glory,  
almighty and everlasting God, through Jesus Christ your Son our Lord.  
For after his resurrection he sent out his apostles and evangelists  
to preach the gospel to all nations and lead us in the way of truth.  
Himself the chief cornerstone, he founded his Church upon the apostles

firmly to stand for ever as a sign of your holiness upon earth  
and a living witness to all of the way that leads to heaven.  
And so with angels and archangels and with all the company of heaven  
we lift our voices and join in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet.  
'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks.  
He broke it, gave it to his disciples, and said:  
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.  
He gave it to them and said:  
Drink this. It is my blood of the new covenant, shed for you, shed for all,  
to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,  
we your people remember your Son.  
We thank you for his cross and rising again,  
we take courage from his ascension;  
we look for his coming in glory  
and in him we give ourselves to you.**

Send your Holy Spirit,  
that we who receive Christ's body may indeed be the body of Christ,  
and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.  
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new;  
you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,  
this and every day, from us and all people, here and everywhere.  
Amen.**

## Te Hākari Tapu | The Communion

***The Lord's Prayer*** (You may wish to pray the Lord's Prayer in your own language. The Choir will sing.)

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tātou

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia  
whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga,  
te kaha, me te korōria,  
Āke ake ake. Āmine.**

As Christ teaches us we  
pray

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today  
our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from  
the time of trial  
and deliver us from evil.  
For the kingdom,  
the power,  
and the glory are yours  
now and for ever. Amen.

## Breaking of the Bread

*The priest breaks the bread in silence and then says*

Christ's body was broken for us on the cross.  
**Christ is the bread of life.**

His blood was shed for our forgiveness.

**Christ is risen from the dead.**

**Te Reme a te Atua | Agnus Dei** *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

**Te Pōwhiri | The Invitation**

Come God's people, come to receive Christ's heavenly food.

*The minister says the following to each person.*

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.

Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

*The communicant may respond each time*    Amen / Āmine.

*All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.*

*Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.*

*In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.*

*Please note, the practice of intinction is not permitted.*

*If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.*

**Anthem**    Beati quorum – C.V. Stanford (1852-1924)

*Blessed are those whose way is undefiled,  
who walk in the law of the Lord.*

## Ngā Īnoi mō muri i te Hapa | Prayer After Communion

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord. **Amen.**

Blessed be God who calls us together.

**Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

**Praise to God who gives hope and freedom.**

Blessed be God whose Word is proclaimed.

**Praise to God who is revealed as love.**

Blessed be God who alone has called us.

**Therefore we offer all that we are and all that we shall become.**

Accept, O God, our sacrifice of praise.

**Amen. Accept our thanks for all you have done.**

**Our hands were empty, and you filled them.**

## Gathering of the Children

### Te Manaakitanga | Blessing (*please stand / e tū tātou*)

May God, who gives patience and encouragement, give you a spirit of unity, to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ; and the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen**



## Closing Hymn

— 1 —

God of grace and God of glory,  
on thy people pour thy pow'r;  
now fulfil thy Church's story;  
bring her bud to glorious flow'r.

Grant us wisdom, grant us courage,  
for the facing of this hour.

— 2 —

Lo, the hosts of evil round us  
scorn thy Christ, assail his ways;  
from the fears that long have bound  
us

free our hearts to faith and praise.  
Grant us wisdom, grant us courage,  
for the living of these days.

— 3 —

Cure thy children's warring  
madness,  
bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in goods and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.

— 4 —

Set our feet on lofty places,  
gird our lives that they may be  
armoured with all Christlike graces  
as we set your people free.  
Grant us wisdom, grant us courage,  
lest we fail the world or thee.

*Harry Emerson Fosdick (1878-1969)*

## Te Haerenga Atu | The Dismissal of the Community

*Liturgist*

The Lord is righteous and delights in righteous deeds;  
the just shall see his face.

**The Lord is righteous and delights in righteous deeds;  
the just shall see his face.**

When the foundations are being destroyed,  
what can the righteous do?

**The just shall see his face.**

His eyes behold the inhabited world;  
his piercing eye weighs our worth.

**The just shall see his face.**

The Lord weighs the righteous as well as the wicked,  
but those that delight in violence he abhors.

**The just shall see his face.**

Glory to the Father, and to the Son, and to the Holy Spirit.  
**The Lord is righteous and delights in righteous deeds;  
the just shall see his face.**

Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

*The 10 am service concludes with the organ voluntary,  
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt  
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,  
please do so quietly so that the voluntary may be fully appreciated.*

**Voluntary:** The Thunderer

*John Philip Sousa (1854-1932) arr. Martin Setchell*

# Please join us for refreshments

after both services, 8.00am and 10.00am.

	<b>St Bartholomew (Nathanael), Apostle 24 August 2025</b>	<b>22<sup>nd</sup> Sunday in Ordinary Time 31 August 2025</b>
First Reading	Deut 18:15-18	Jer 2:4-13
Second Reading	Rev 21:9b-14	Heb 13:1-8,15-16
Gospel Reading	John 1:45-51	Luke 14:1,7-14
	<b>8.00 am</b>	<b>8.00 am</b>
Liturgist	Plex John	Andrea Haines
First Reader	Jenevere Foreman	Evan Harris
Second Reader	Russell McQuoid	Tom Booth
Intercessions	Plex John	Andrea Haines
	<b>10.00 am</b>	<b>10.00 am</b>
Liturgist	Warren Turnwald	Plex John
Crucifer	Milannia Zucchetto	Sophia Khouri
Acolytes	Elise Cantwell-Knight Serein Mathews	
First Reader	Alex Fahey	Yvonne Hall
Second Reader	Greg Fahey	Pam McAdam
Intercessor	Kitty Storey	Anne McAloon
Ciborium	Fr Ben Ong & Rev'd Robin Olds & Rev'd Canon Sue Pickering	Dean Julian Perkins & Rev'd Wendy Tyrrell & Rev'd Robin Olds
Chalice DB	Vivianne Flintoff & Plex John	Warren & Min Turnwald
Chalice LW	Frany Edwards & Pam McAdam	Faith Canales Wolter & Evelyn Masoka
Chalice Font	Brian Dingwall	Anu Varghese
Welcomers	Liz, Sandi & Glenn Te Kahu	Suzanne Smith & Yvonne Hall
Morning Tea	Spencer & Dorothy Heald	Sue Jones & Vivianne Flintoff

**Cantata Vespers - Third Saturday of the month**  
**Next Vespers: 20 September 2025 at 5.00pm**

**Choral Evensong - Fourth Sunday of the month**  
**Next Evensong: Tonight 5.00pm then 28 Sept 6.00pm**

## **Cathedral Ministry Team and Contacts**

Dean: The Very Rev'd Julian Perkins (Day off- Friday)  
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Thurs-Fri)  
ben@stpeter.org.nz | 022 627 3217

### **Volunteer Ministry Team**

Assistant priest: The Rev'd Robin Olds  
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson  
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron  
deanswarden@stpeter.org.nz | 021 588 399

Verge: Plex John | verger@stpeter.org.nz | 022 312 9523

### **Pastoral Care Team**

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John  
If you would like pastoral support, or know someone who would and  
have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz  
or Robin (027 441 9292) or ring Julian (020 4124 6555)

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## **Giving - Bank Details: 02-0316-0268898-000**

### **The Cathedral Church of St Peter**

The ministry of the cathedral is paid for by our church members.  
If you can be a part of this it greatly helps the life of the church.

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## **Cathedral Office**

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

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## **Cathedral Shop**

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683