



The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz



Baptism of Jesus (1987) - Scott Lorenzo (b. 1934)

A voice came from heaven, saying, 'This is my Son, the Beloved, with whom I am well pleased'

- Matthew 3.17

11 January 2026 – Baptism of the Lord

8:00am	Said Eucharist	President & Preacher	The Very Rev'd Julian Perkins
10:00am	Eucharist with hymns	President & Preacher	The Very Rev'd Julian Perkins

18 January 2026 – Second Sunday of Epiphany

8:00am	Said Eucharist	President Preacher	The Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Eucharist with hymns	President Preacher	The Rev'd Robin Olds The Very Rev'd Julian Perkins

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members. If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

Wednesday services: will start again on 14 January.

Friday Te Reo service: will recommence on Waitangi Day, 6 Feb.

We Remember with Love and Gratitude

Prayers for those in need: Joan, Alison, Ashleigh, Bruce, Elizabeth.

Birthdays: Andy B. 15, David LC. 16

In Memoriam: Len Bailey 12, Maurice Hirst 13, June Kibble 13, Hazel Lewis 13, Sharon Berkahn 15, Morné Labuschagne 15, Guyon Wells 15, Beverly Yendell-Carter 16.

Views from the Pews - Mary's treasures

Growing up is a long and confusing process. We all need to discover who we really are, even if it takes a long time and many puzzles to work out a real and satisfying answer that fits all the facts. Children of wise and supportive parents can certainly help, but ultimately, we all have to do the job ourselves. Most youngsters are content to identify their place in society as the offspring who are part of a family or clan, whanau or iwi. Jesus had a whole different experience.

Presumably Mary must have told him about the events reported to have surrounded his birth. Luke tells us, not once but twice, how Mary never forgot what the angel Gabriel had told her months before (Luke 1:28-36), or what had been said about him when he was still a baby. Even the shepherds, still reeling from hearing the angels' message,

'.... went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child; ¹⁸ and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart.' (Luke 2: 16-19)

Twelve years later, after Jesus had attended a Jerusalem festival with his family but missed returning home with them, it took his parents and friends three days of increasingly anxious searching before they found him 'in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers'. (Luke 2.46-47).

Even though the astonishing truth was beginning to dawn on him, Jesus still went down with them and came to Nazareth, and was obedient to them. Year after year he worked patiently in the family carpentry shop, gradually coming to terms with the unthinkable. Luke says, again, that his mother treasured all these things in her heart.

These scenes vividly describe, in just a few simple words, how Jesus began to work out who he actually was. Like all Hebrew boys of his age, he was taught all the sacred prophesies of the First Testament concerning God's chosen one. But Jesus began to see a personal implication in those ancient writings. His response to his parents' rebuke in Luke 2:50 'I must be in my Father's house' implied no disrespect to Joseph, only a growing understanding of his real mission.

Te Whakawhetai me te Whakamoemiti

Thanksgiving and Praise

A New Zealand Prayer Book, page 476

Music Copyright CCLI 337942

Mass Setting: Aston

Te Minitatanga o te Kupu me ngā īnoi

The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand / e tū tātou*)

— 1 —

— 2 —

Awake, awake: fling off the night!
for God has sent his glorious light;
and we who live in Christ's new day
must works of darkness put away.

Awake and rise, in Christ renewed,
and with the Spirit's pow'r endued.
The light of life in us must glow,
and fruits of truth and goodness

show.

— 3 —

— 4 —

Let in the light; all sin expose
to Christ, whose life no darkness
knows.
Before his cross for guidance kneel;
His light will judge and, judging, heal.

Awake, and rise up from the dead,
and Christ his light on you will shed.
Its pow'r will wrong desires destroy,
and your whole nature fill with joy.

— 5 —

Then sing for joy, and use each day;
give thanks for everything alway.
Lift up your hearts; with one accord
praise God through Jesus Christ our Lord.

John Raphael Peacey (1896-1971)

Greeting (*please remain standing / e tū tonu tātou*)

E te whānau a te Karaiti, welcome to this holy table;
welcome to you, for we are Christ's body, Christ's work in the world.

Welcome to you whose baptism makes you
salt of the earth and light to the world.

Rejoice and be glad. Praise God who gives us forgiveness and hope.

Amen. Christ is our light, the joy of our salvation.

Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,
cleansing all our worship.

Love and loyalty to Christ, who gives us the gospel.

Praise to Christ who calls us to holiness.

Korōria ki te Atua | The Gloria

(sung by the choir, please stand / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Te Īnoi o te Rā | The Collect

**Open the heavens, Holy Spirit,
for us to see Jesus intercede for us;
may we be strengthened to share his cup
and ready to serve him for ever.
This we ask through Jesus Christ our Lord. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the book of the prophet Isaiah (42:1-9)

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
He will not cry or lift up his voice,
 or make it heard in the street;
a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.

Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
I am the Lord, that is my name;
 my glory I give to no other,
 nor my praise to idols.
See, the former things have come to pass,
 and new things I now declare;
before they spring forth,
 I tell you of them.

[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 29 (please stand / e tū tātou)

(alternative chant)

W.TUCKER.

75



- 1 Ascribe to the Lord you ' heaven ly ' powers:
 ascribe to the ' Lord all ' glory · and ' might.
- 2 Ascribe due honour to God's ' holy ' name:
 worship the Lord ' in the ' beauty · of ' holiness.
- 3 The voice of the Lord is up'on the ' waters:
 it is the glorious God,
 who makes the thunder up'on the ' great ' waters.
- 4 The voice of the ' Lord is ' power:
 the voice of the ' Lord is ' full of ' majesty.
- 5 The voice of the Lord ' breaks the ' cedar-trees:
 the Lord ' splinters · the ' cedars · of ' Lebanon.
- 6 The Lord makes Lebanon ' skip · like a ' calf:
 and Sirion ' like a ' young wild ' bull.
- 7 The voice of the Lord di'vides the ' lightning:
 the voice of the Lord shakes the wilderness,
 the Lord ' shakes the ' wilderness · of ' Kadesh.
- 8 The voice of the Lord makes the oaks to writhe,
 and strips the ' forests ' bare:
 while in God's ' temple ' all cry, ' 'Glory'.
- 9 The Lord sits enthroned a'bove the ' waters:
 the Lord sits en'throned as ' king for ' ever.
- 10 You Lord will give ' strength · to your ' people:
 you will give your ' people · the ' blessing · of ' peace.

**Glory to the Father and ' to the ' Son:
 and ' to the ' Holy ' Spirit;
as it was in the be ginning . is ' now:
 and shall be for ' ever. ' A- ' men.**

A reading from the Acts of the Apostles (10:34-43)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn (*please stand / e tū tātou*)

— 1 —

When Jesus came to Jordan
to be baptised by John,
he did not come for pardon,
but as his Father's Son.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.

— 2 —

He came to share temptation,
our utmost woe and loss;
for us and our salvation
to die upon the cross.
So when the Dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.

— 3 —

Come, Holy Spirit, aid us
to keep the vows we make,
this very day invade us,
and ev'ry bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.

Fred Pratt Green (1903-2000)

Te Rongopai | The Gospel (*we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai*)

The holy Gospel according to Matthew (3:13-17)

Praise and glory to God.

Then Jesus came from Galilee to John at the Jordan, to be baptised by him. John would have prevented him, saying, ‘I need to be baptised by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfil all righteousness.’ Then he consented. And when Jesus had been baptised, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased.’ [NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

Thanksgiving for Holy Baptism

Water is poured into the font with these words

God in Christ gives us water welling up for eternal life.
With joy you will draw water from the wells of salvation.

Lord, give us this water and we shall thirst no more.

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Source of All Being, we give you thanks and praise
for your gift of water in creation;
for your Spirit, sweeping over the waters, bringing light and life;
for your Son Jesus Christ our Lord, baptised in the river Jordan.

We bless you for your new creation,
brought to birth by water and the Spirit,
and for your grace bestowed upon us your children,
washing away our sins.

May your holy and life-giving Spirit move upon these waters.
Restore through them the beauty of your creation,
and bring those who are baptised
to new birth in the family of your Church.

Anoint your children with power from on high,
and make them one with Christ in the freedom of your kingdom.
For all might, majesty, dominion and power are yours, now and for ever.
Alleluia. Amen.

Act of penitence and dedication

God of truth, you are faithful to the covenant you have made with us;
look in mercy on your people.
From all our sins, O Lord:
wash us, and we shall be clean.

We have not always upheld the promises of our baptism
to be fully your disciples.
From all our sins, O Lord:
wash us, and we shall be clean.

Though we are saved by Christ,
we have not always witnessed to God's grace by our manner of life.
From all our sins, O Lord:
wash us, and we shall be clean.

At times, we have shown indifference to those in need
and have been afraid to stand up for justice and truth.
From all our sins, O Lord:
wash us, and we shall be clean.

We have too often been slow to forgive,
and have failed to remember your repeated forgiveness of our sins.
From all our sins, O Lord:
wash us, and we shall be clean.

Today we rejoice that your Son humbled himself to be baptised
and gave us the mystery of baptism for the remission of our sins.
From all our sins, O Lord:
wash us, and we shall be clean.

Through water and Spirit you give us new life as the people of God,
and pour out upon us the gifts of your new covenant.

From all our sins, O Lord:

wash us, and we shall be clean.

Almighty God,

in our baptism you have consecrated us to be temples of your Holy Spirit.
May we nurture your indwelling Spirit with a lively faith,
and worship you with upright lives;
through Jesus Christ.

Amen.

Water is sprinkled over the people to remind them of their baptism, as the president says:

‘Come,’ say the Spirit and the Bride.

Come forward, you who are thirsty,
receive the water of life, the free gift to all who desire it.’

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life, through Jesus Christ our Lord.

Amen.

Ngā īnoi a te Iwi | The Prayers of the People

(please be seated or kneel / e noho, e tūturi rānei tātou)

Let us pray for the Church and for the world,
giving thanks for God’s goodness.

The intercessor may use one of the following responses:

God of grace	God of love	Lord, in your mercy
you hear our prayer.	grant our prayer.	hear our prayer.

The intercessor may end with the following responses or a collect:

Thanksgiving, blessing and praise be yours, God of the incarnation,
because you care for us and for our prayer.

May our love for you and our likeness to you
be strengthened every time we pray. **Amen.**

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (please stand / e tū tatou)

Blessed be Christ the Prince of Peace
who breaks down the walls that divide.

The peace of God be always with you.

Praise to Christ who unites us in peace.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

The Church's one foundation
is Jesus Christ, her Lord;
she is his new creation,
by water and the word:
from heav'n he came and sought her
to be his holy bride'
with his own blood he bought her,
and for her life he died.

— 2 —

Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

— 3 —

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

— 4 —

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Samuel John Stone (1839-1900)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.
**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving (please stand, sit or kneel as you are most comfortable throughout the following prayer / *mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pāi nei*)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation, God of the universe, ANZPB/HKMoA p. 485
to give you thanks through Jesus Christ.

You said, 'Let there be light'; there was light.

Your light shines on in our darkness.

For you the earth has brought forth life in all its forms.

You have created us to hear your Word,
to do your will and to be fulfilled in your love.

It is right to thank you.

You sent your Son to be for us
the way we need to follow and the truth we need to know.

His star, mysterious and inviting,
calls us to worship the Christ who is born.

For he is Emmanuel, God revealed in human form for all the human race;
to him we offer our homage and our gifts.

You sent your Son to give his life to release us from our sin.
His cross has taken our guilt away.

You send your Holy Spirit
to strengthen and to guide, to warn and to revive your Church.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and with joyful hearts we say/sing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son, who washed his disciples' feet. 'I am among you,' he said, 'as one who serves.'

On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks. He gave it to them and said:

Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

**God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

**Called to follow Christ, help us to reconcile and unite.
Called to suffer, give us hope in our calling.**

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

**Praise, glory and love be yours,
this and every day, from us and all people, here and everywhere.
Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer (*You may wish to pray the Lord's Prayer in your own language. The choir will sing.*)

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tātou

As Christ teaches us we
pray

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianei
he taro mā mātou mō tēnei rā.
Murua ū mātou hara,
Me mātou hoki e muru nei
i ū te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today

our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

Christ's body was broken for us on the cross.

Christ is the bread of life.

His blood was shed for our forgiveness.

Christ is risen from the dead.

Te Reme a te Atua | Agnus Dei (*sung by the choir*)

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Come God's people, come to receive Christ's heavenly food.

The minister says the following to each person.

The bread of life, broken for you.

Te taro o te ora, i whatīa nei mōu.

The cup of blessing, poured out for you.

Te kapu o te ora, i whakahekeā nei mōu.

The communicant may respond each time: Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Ngā īnoi mō muri i te Hapa | Prayer After Communion

Lord of all time and eternity,
you opened the heavens and revealed yourself as Father,
in the baptism of Jesus your beloved Son:
by the power of your Spirit
complete the heavenly work of our rebirth
through the waters of the new creation;
through Jesus Christ our Lord.

Amen.

Blessed be God who calls us together.

Praise to God who makes us one people.

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who alone has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

Te Manaakitanga | Blessing (*please stand / e tū tātou*)

The Father, who created you, calls you his beloved.

The Christ, who redeemed you, is with you in love.

The Spirit, who enlightens you, gives you strength.

The Holy Three are ever loving and guiding you.

And the blessing of God Almighty, Creator, Redeemer, and Giver of Life, be upon you and remain with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem,
in thy birth at Bethlehem;
anthems be to thee addressed:
God in man made manifest.

— 2 —

Manifest at Jordan's stream,
prophet, priest and King supreme,
and at Cana, wedding-guest,
in thy Godhead manifest,
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed:
God in man made manifest.

— 3 —

Manifest in making whole,
palsied limbs and fainting soul,
manifest in valiant fight,
quelling all the devil's might,
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed:
God in man made manifest.

— 4 —

Sun and moon shall darkened be,
stars shall fall, the heav'ns shall flee;
Christ will then like lightning shine,
all will see his glorious sign.
All will then the trumpet hear,
all will see the judge appear;
thou by all wilt be confessed:
God in man made manifest.

— 5 —

Grant us grace to see thee, Lord,
mirrored in thy holy Word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany,
and may praise thee, ever blest,
God in man made manifest.

Christopher Wordsworth (1807-1885)

Te Haerenga Atu | The Dismissal of the Community

Liturgist: We have come to Christ, the living water.
Go in peace to love and serve the Lord.
Amen. We go in the name of Christ.

*The 10 am service concludes with the organ voluntary,
for which you are warmly invited to remain.*

*The voluntary is part of our communal act of worship, and applause is not felt
to be appropriate.*

*If you wish to leave following the recession of clergy and choir,
please do so quietly so that the voluntary may be fully appreciated.*

Voluntary:

Please join us for refreshments

after both services, 8.00am and 10.00am.

	Baptism of the Lord 11 January 2026	Second Sunday of Epiphany 18 January 2026
First Reading	Isa 42:1-9	Isa 49:1-7
Second Reading	Acts 10:34-43	1 Cor 1:1-9
Gospel Reading	Matt 3:13-17	John 1:29-42
8.00 am		8.00 am
Liturgist	Andrea Haines	Andrea Haines
First Reader	Joy McRobie	Jenevere Foreman
Second Reader	Ross McRobie	Susan Allen
Intercessions	Andrea Haines	Andrea Haines
10.00 am		10.00 am
Liturgist	Bryan Bevege	Warren Turnwald
Crucifer		
Acolytes		
First Reader		Pam McAdam
Second Reader	Kim King	Kay Neilson
Intercessor	Rev'd Robin Olds	Fred Rohorua
Ciborium	Dean Julian Perkins & Rev'd Robin Olds	Dean Julian Perkins & Rev'd Robin Olds
Chalice DB	Vivianne Flintoff & Pam McAdam	Kim King & Pam McAdam
Chalice LW	Anu Varghese & Binny Matthew	Plex John & Anu Varghese
Welcomers	Marion & Richard Francis	Kay Neilson & Plex John
Morning Tea	Evelyn Masoka & June Chestnut	Sue Jones & Evelyn Masoka

Cantata Vespers - Third Saturday of the month

Next Vespers: 21 February 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month

Next Evensong: 22 February 2026 at 6:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off- Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong (Mon & Thurs)
ben@stpeter.org.nz | 022 627 3217

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Pastoral Care Team

Julian Perkins, Robin Olds, Vivianne Flintoff, Heather Powell, Plex John

If you would like pastoral support, or know someone who would and
have their permission, please let the pastoral care team know:

pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.
If you can be a part of this it greatly helps the life of the church.

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683